

C: Employment Details (Current employment first)NOTE:- Please enclose experience certificate(s) as Annexure(s)

22:

S. No.	Employer	Position held(Regular/Contractual)	Date of Joining	Date of Leaving	Pay in pay band	Pay band	GP/AGP	Reasons for leaving
1.								
2.								
3.								
4.								

23.	Total Experience in Year(s) Month (s)(Post Ph.D.)		
24.	Membership of Professional Bodies		
25. (i)	Name of Body		
25. (ii)	Name of Body		
25. (iii)	Name of Body		

D: Three References (at least one of them should be familiar with your recent work)(email/mobile no. mandatory)

26.

1.	Name:		Designation:	
	Address:			
	Email:			
	Phone no.		Mobile:	
2.	Name:		Designation:	
	Address:			
	Email:			
	Phone no.		Mobile:	
3.	Name:		Designation:	
	Address:			
	Email:			
	Phone no.		Mobile:	

E. Other Information:

Please provide the following information with application. Use a separate sheet (wherever required) to fill sub-heading in the format indicated. All separate sheet(s) must bear your name and signature.

27. Publications (enclose reprint of 05 best papers)

Total Number	
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Type	No.	Type	No.
Referred Journal(s)		SCI indexed Journal(s)	
International Conference(s)		National Conference(s)	

28. Research Experience (Excluding research done at the level of Masters/ Ph. D. degrees)

Duration	Organization	Area(s)

29. Teaching Experience

Duration	Organization	Area(s)

30. Industrial Experience

Period	Organization	Title of post	Nature of work

31. Administrative Experience

Period	Organization	Title of post	Nature of work

32. Courses Taught

Title	Level (UG/PG)	Number of times	Developed by you or not

33. Thesis (Masters level/ Ph. D.) supervision (at all the Institutions that you have worked with)

S. No.	Name of Student	Masters/PhD	Year of completion	Title of thesis	Co-guides (if any)

34. Sponsored Projects

Period	Sponsoring Organization	Title of Project	Grant amount	Co-investigators	Status (ongoing/completed)

35. Consultancy

Period	Sponsoring Organization	Title of Project	Grant amount	Co-investigators	Status (ongoing/completed)

36. Papers in referred Journals (list those published and accepted separately)

(Please attach a list as Appendix to 36 in the format given below)

S. No.	Author(s)	Year	Title	Complete Reference of Journal	Impact Factor

37. Papers in SCI indexed Journals (list those published and accepted separately)

(Please attach a list as Appendix to 37 in the format given below)

S. No.	Author(s)	Year	Title	Complete Reference of Journal	Impact Factor

38. International Conference Papers (list those published and accepted separately)

(Please attach a list as Appendix to 38 in the format given below)

S. No.	Author(s)	Year	Title	Name and place of conference	Presented/published/both

39. National Conference papers (list those published and accepted separately)

(Please attach a list as Appendix to 39 in the format given below)

S. No.	Author(s)	Year	Title	Name and place of conference	Presented/published/both

40. Books (List those published and in press separately)

S. No.	Name of book	Year	Title	Publisher	Co-author(s)

41. Have you qualified in the following higher level tests: (Please tick mark at the appropriate box)

NET (UGC)	GATE	CSIR/UGC JRF	Other pl. specify		
			1.	2.	3.

42. Patent

S. No.	Filed		Awarded	
	National	International	National	International

43. Continuing education programme conducted **(Please attach a list as Appendix to 43)**
44. Short term courses/workshops/seminars etc. organized **(Please attach a list as Appendix to 44)**
45. Awards and Recognitions **(Please attach a list as Appendix to 45)**
46. Other Academic and corporate activities **(Please attach a list as Appendix to 46)**
47. Any other relevant information you may like to furnish **(use separate sheet if required)**
48. Brief write-up on your teaching and research plan at PDPM IIITDM Jabalpur (max 200 words.) **(use separate sheet)**

Check list for attachments: Mark NA if not applicable

Sl. no.	Document/ photocopies attached	(mark \checkmark) Or NA	S. no.	Document/ photocopies attached	(mark \checkmark)
01	NOC		16	CSIR/ UGC JRF	
02	Category certificate		17	Reprints of papers	
03	Mark sheet / Grade sheet X exam			Other(s) please specify	
04	Passing Certificate X exam		18		
05	Mark sheet / Grade sheet XII exam		19		
06	Passing Certificate XII exam		20		
07	Graduation Mark sheet/ Grade sheet		21		
08	Degree of Graduation		22		
09	Master level degree Mark sheet/ Grade sheet		23		
10	Degree of Masters		24		
11	Ph. D. Mark sheets/ Grade sheet		25		
12	Degree of Ph. D.		26		
13	Experience Certificate		27		
14	NET		28		
15	GATE		29		

Declaration

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as in the attached sheet(s) are true to the best of my knowledge and belief. I also declare that I have not wilfully suppressed any information. Further if any of the above information found wrong/ incorrect, my candidature will be treated as cancelled at any time. There are enclosures with a total of pages attached along with this form.

Date:
Place:

Signature of Applicant
Name of Applicant