

**PDPM**  
**INDIAN INSTITUTE OF INFORMATION TECHNOLOGY DESIGN AND MANUFACTURING, JABALPUR**

**Application form for Faculty Position**

Please read the instructions in the advertisement carefully before filling the form

**A: Personal Details**

|     |  |                                       |    |         |    |    |               |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |
|-----|--|---------------------------------------|----|---------|----|----|---------------|---|---|------------------------|--|--|--|--|---|---|---|---|--|--|--|--|
| 1.  | Advertisement No.:                             |                                       |    |         |    |    |               |   |   |                        |  |  |  |  |   |   | Paste your recent photo with self-attestation |   |  |  |  |  |
| 2.  | Post Applied for( <b>with pay level</b> )      |                                       |    |         |    |    |               |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |
| 3.  | Sl.No of the post                              |                                       |    |         |    |    |               |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |
| 4.  | Fee detail                                     | Demand Draft No/Payment ref. no-      |    |         |    |    |               |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |
|     |  | Date of Demand Draft/Date of Payment- |    |         |    |    |               |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |
|     |  | Name of Bank and Branch-              |    |         |    |    |               |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |
| 5.  | Discipline                                     |                                       |    |         |    |    |               |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |
| 6.  | Specialisation (Major/Minor)                   |                                       |    |         |    |    |               |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |
| 7.  | Gender (mark ✓)                                | <b>Male</b>                           |    |         |    |    | <b>Female</b> |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |
| 8.  | Marital Status (mark ✓)                        | <b>Married</b>                        |    |         |    |    | <b>Single</b> |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |
| 9.  | Category (mark ✓)                              | PH                                    | UR | OBC(NC) | SC | ST | EWS           |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |
| 10. | Name in Full<br>Underline Surname              |                                       |    |         |    |    |               |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |
| 11. | Father's Name                                  |                                       |    |         |    |    |               |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |
| 12. | Address<br>For<br>Correspondences              |                                       |    |         |    |    |               |   |   |                        |  |  |  |  |   |   | Pin   |   |  |  |  |  |
| 13. | Permanent Address<br>(if different from above) |                                       |    |         |    |    |               |   |   |                        |  |  |  |  |   |   | Pin   |   |  |  |  |  |
|     | 13(i) Email ID                                 |                                       |    |         |    |    |               |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |
|     | 13(ii) Alternate Email ID, if any              |                                       |    |         |    |    |               |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |
| 14. | Mobile 1st                                     |                                       |    |         |    |    |               |   |   |                        |  |  |  |  |   |   | 2nd   |   |  |  |  |  |
| 15. | Phone No.                                      |                                       |    |         |    |    |               |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |
| 16. | Date of Birth                                  | D                                     | D  | M       | M  | Y  | Y             | Y | Y | Age as on (18-01-2021) |  |  |  |  | Y | Y | M   | M |  |  |  |  |
| 17. | Nationality                                    |                                       |    |         |    |    |               |   |   |                        |  |  |  |  |   |   |   |   |  |  |  |  |

**B: Academic Details:**

18. Academic Records starting with high school:

| Degree/Exam          | University/ Board/ College | Year | Percentage of marks | Division | Rank(if applicable) |
|----------------------|----------------------------|------|---------------------|----------|---------------------|
| X                    |                            |      |                     |          |                     |
| XII                  |                            |      |                     |          |                     |
| Graduation           |                            |      |                     |          |                     |
| Post Graduation      |                            |      |                     |          |                     |
| Phd                  |                            |      |                     |          |                     |
| Any other additional |                            |      |                     |          |                     |

|  |  |
|--|--|
| 19. Area of Specialization of PhD Dissertation |  |
| 20. Current Area of Research                   |  |
| 21. Date of enrolment in Ph. D. degree         |  |
| 22. Date of Ph.D defence                       |  |
| 23. Date of award of Ph. D                     |  |

**C: Employment Details (Current employment first)NOTE:- Please enclose experience certificate(s) as Annexure(s)**

24:

| S. No. | Employer | Position held(Regular/Contractual) | Date of Joining | Date of Leaving | Pay in pay band | Pay band | GP/AGP | Reasons for leaving |
|--------|----------|------------------------------------|-----------------|-----------------|-----------------|----------|--------|---------------------|
| 1.     |          |                                    |                 |                 |                 |          |        |                     |
| 2.     |          |                                    |                 |                 |                 |          |        |                     |
| 3.     |          |                                    |                 |                 |                 |          |        |                     |
| 4.     |          |                                    |                 |                 |                 |          |        |                     |

|     |  |              |  |
|-----|--|--------------|--|
| 25. | Total Experience in Year(s) Month (s)(Post Ph.D) |              |  |
| 26. | Membership of Professional Bodies                |              |  |
|     | 25. (i)  | Name of Body |  |
|     | 25. (ii)   | Name of Body |  |
|     | 25. (iii)  | Name of Body |  |

**D: Three References** (at least one of them should be familiar with your recent work)(email/mobile no. mandatory)

27.

|    |           |  |              |  |
|----|-----------|--|--------------|--|
| 1. | Name:     |  | Designation: |  |
|    | Address:  |  |              |  |
|    | Email:    |  |              |  |
|    | Phone no. |  | Mobile:      |  |
| 2. | Name:     |  | Designation: |  |
|    | Address:  |  |              |  |
|    | Email:    |  |              |  |
|    | Phone no. |  | Mobile:      |  |
| 3. | Name:     |  | Designation: |  |
|    | Address:  |  |              |  |
|    | Email:    |  |              |  |
|    | Phone no. |  | Mobile:      |  |

**E. Other Information:**

Please provide the following information with application. Use a separate sheet (wherever required) to fill sub-heading in the format indicated. All separate sheet(s) must bear your name and signature.

28. Publications (enclose reprint of 05 best papers)

|              |  |
|--------------|--|
| Total Number |  |
|--------------|--|

| Type                        | No. | Type                   | No. |
|-----------------------------|-----|------------------------|-----|
| Referred Journal(s)         |     | SCI indexed Journal(s) |     |
| International Conference(s) |     | National Conference(s) |     |

29. Research Experience (Excluding research done at the level of Masters/ Ph. D. degrees)

| Duration | Organization | Area(s) |
|----------|--------------|---------|
|          |              |         |

30. Teaching Experience

| Duration | Organization | Area(s) |
|----------|--------------|---------|
|          |              |         |

31. Industrial Experience

| Period | Organization | Title of post | Nature of work |
|--------|--------------|---------------|----------------|
|        |              |               |                |

32. Administrative Experience

| Period | Organization | Title of post | Nature of work |
|--------|--------------|---------------|----------------|
|        |              |               |                |

## 33. Courses Taught

| Title | Level (UG/PG) | Number of times | Developed by you or not |
|-------|---------------|-----------------|-------------------------|
|       |               |                 |                         |

## 34. Thesis (Masters level/ Ph. D.) supervision (at all the Institutions that you have worked with)

| S. No. | Name of Student | Masters/PhD | Year of completion | Title of thesis | Co-guides (if any) |
|--------|-----------------|-------------|--------------------|-----------------|--------------------|
|        |                 |             |                    |                 |                    |

## 35. Sponsored Projects

| Period | Sponsoring Organization | Title of Project | Grant amount | Co-investigators | Status (ongoing/completed) |
|--------|-------------------------|------------------|--------------|------------------|----------------------------|
|        |                         |                  |              |                  |                            |

## 36. Consultancy

| Period | Sponsoring Organization | Title of Project | Grant amount | Co-investigators | Status (ongoing/completed) |
|--------|-------------------------|------------------|--------------|------------------|----------------------------|
|        |                         |                  |              |                  |                            |

## 37. Papers in referred Journals (list those published and accepted separately)

**(Please attach a list as Appendix to 37 in the format given below)**

| S. No. | Author(s) | Year | Title | Complete Reference of Journal | Impact Factor |
|--------|-----------|------|-------|-------------------------------|---------------|
|        |           |      |       |                               |               |

## 38. Papers in SCI indexed Journals (list those published and accepted separately)

**(Please attach a list as Appendix to 38 in the format given below)**

| S. No. | Author(s) | Year | Title | Complete Reference of Journal | Impact Factor |
|--------|-----------|------|-------|-------------------------------|---------------|
|        |           |      |       |                               |               |

## 39. International Conference Papers (list those published and accepted separately)

**(Please attach a list as Appendix to 39 in the format given below)**

| S. No. | Author(s) | Year | Title | Name and place of conference | Presented/published/both |
|--------|-----------|------|-------|------------------------------|--------------------------|
|        |           |      |       |                              |                          |

## 40. National Conference papers (list those published and accepted separately)

**(Please attach a list as Appendix to 40 in the format given below)**

| S. No. | Author(s) | Year | Title | Name and place of conference | Presented/published/both |
|--------|-----------|------|-------|------------------------------|--------------------------|
|        |           |      |       |                              |                          |

## 41. Books (List those published and in press separately)

| S. No. | Name of book | Year | Title | Publisher | Co-author(s) |
|--------|--------------|------|-------|-----------|--------------|
|        |              |      |       |           |              |

## 42. Have you qualified in the following higher level tests: (Please tick mark at the appropriate box)

| NET (UGC) | GATE | CSIR/UGC JRF | Other pl. specify |    |    |
|-----------|------|--------------|-------------------|----|----|
|           |      |              | 1.                | 2. | 3. |

## 43. Patent

| S. No. | Filed    |               | Awarded  |               |
|--------|----------|---------------|----------|---------------|
|        | National | International | National | International |
|        |          |               |          |               |

44. Continuing education programme conducted **(Please attach a list as Appendix to 44)**
45. Short term courses/workshops/seminars etc. organized **(Please attach a list as Appendix to 45)**
46. Awards and Recognitions **(Please attach a list as Appendix to 46)**
47. Other Academic and corporate activities **(Please attach a list as Appendix to 47)**
48. Any other relevant information you may like to furnish **(use separate sheet if required)**
49. Brief write-up on your teaching and research plan at PDPM IIITDM Jabalpur (max 200 words.) **(use separate sheet)**

Check list for attachments: Mark NA if not applicable

| Sl. no. | Document/ photocopies attached              | (mark $\checkmark$ )<br>Or NA | S. no. | Document/ photocopies attached | (mark $\checkmark$ ) |
|---------|---|-------------------------------|--------|--------------------------------|----------------------|
| 01      | NOC   |                               | 16     | CSIR/ UGC JRF                  |                      |
| 02      | Category certificate                        |                               | 17     | Reprints of papers             |                      |
| 03      | Mark sheet / Grade sheet Xth exam           |                               |        | Other(s) please specify        |                      |
| 04      | Passing Certificate Xth exam                |                               | 18     |                                |                      |
| 05      | Mark sheet / Grade sheet XIIth exam         |                               | 19     |                                |                      |
| 06      | Passing Certificate XIIth exam              |                               | 20     |                                |                      |
| 07      | Graduation Mark sheet/ Grade sheet          |                               | 21     |                                |                      |
| 08      | Degree of Graduation                        |                               | 22     |                                |                      |
| 09      | Master level degree Mark sheet/ Grade sheet |                               | 23     |                                |                      |
| 10      | Degree of Masters                           |                               | 24     |                                |                      |
| 11      | Ph. D. Mark sheets/ Grade sheet             |                               | 25     |                                |                      |
| 12      | Degree of Ph. D.                            |                               | 26     |                                |                      |
| 13      | Experience Certificate                      |                               | 27     |                                |                      |
| 14      | NET   |                               | 28     |                                |                      |
| 15      | GATE  |                               | 29     |                                |                      |

**Declaration**

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as in the attached sheet(s) are true to the best of my knowledge and belief. I also declare that I have not wilfully suppressed any information. Further if any of the above information found wrong/ incorrect, my candidature will be treated as cancelled at any time. There are ..... enclosures with a total of ..... pages attached along with this form.

Date: \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

Place: \_\_\_\_\_ Name of Applicant \_\_\_\_\_