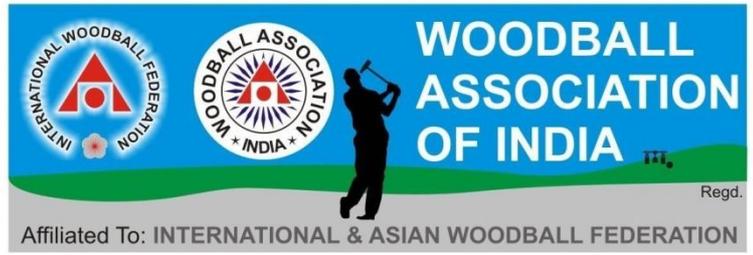


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Date: 25.03.2019

To,  
**President/Secretary General** ,  
Woodball Association of Madhya Pradesh,  
Bhopal, ( M.P. ).

**Subject : 2<sup>nd</sup> Beach World Cup Woodball Championship, Uganda.**

Dear Sir,

It gives me immense pleasure to inform you that **Mr. Abhishek Patel**, members of your State has been selected in the Indian Woodball Team as a Player on his best performance in the National Woodball Team Selection Trials at Kalinga University , Raipur (CG) to participate in the 2<sup>nd</sup> Beach World Cup Woodball Championship to be held in be held at Spenah Beach, Eantebe , Uganda from 25 -31 May, 2019 under the auspicious of Woodball Association of India, as per guidelines of Ministry of Sports, G.O.I.

All expenses to participate in above Championship will be bear by the respective State Associations or their self including Entry fee, Registration fee, Air fare, Airport taxes, Visa & processing fee, Food & Accommodation during the period of Championship.

Kindly submit their valid passport with all necessary documents & 4 recent passport size photographs up to 20<sup>th</sup> April 2019 to fulfill the Accreditation & all necessary formalities.

Final Coaching Camp of Indian Woodball Team be held at Kashid Beach, Alibagh, Dist. Raigarh from 10<sup>th</sup> to 16<sup>th</sup> May 2019. The Indian Woodball team would reach to Uganda, on 24<sup>th</sup> May 2019. For details & further information's please contact to Mr. Kishor Bagde Mo: 9881037100, Mr. Pravin Manwatkar Mo : 91-9422103375 or undersign.

Yours faithfully

**( AJAY SONTAKKE )**

Secretary General,  
Woodball Association of India

*Encl.: Schedule of Championship*

Copy to information & necessary action.:

1. **Dr. Ashish Deshmukh**, EX MLA & President, Woodball Asson. of India, Civil Lines, Nagpur.
2. **Mr. Abhishek Patel**, Woodball Association of Madhya Pradesh, Bhopal.

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