### Agenda Notes

29<sup>th</sup> Meeting of the

### Finance Committee

Venue of the meeting
Conference Hall, PDPM IIITDM Jabalpur

Date and Time of the Meeting

May 28, 2017

at 1000 Hrs.



Pandit Dwarka Prasad Mishra Indian Institute of Information Technology, Design and Manufacturing Jabalpur (M.P.)

### 29<sup>th</sup> MEETING OF THE FINANCE COMMITTEE TO BE HELD ON MAY 28, 2017 AT 10:00 HOURS VENUE: CONFERENCE HALL OF THE PDPM IIITDM JABALPUR

### **AGENDA**

| Agenda<br>Item No. |  |         |  |  |
|--------------------|--|---------|--|--|
| FC/29/1            | Opening Remarks by the Chairperson.  | 2       |  |  |
| FC/29/2            | Overview Report by the Director.   | 3       |  |  |
| FC/29/3            | Confirmation of the Minutes of 28th Finance Committee Meeting Held on December 06, 2016. | 4 - 15  |  |  |
| FC/29/4            | To Consider Annual Accounts for the Financial Year 2016-17.                              | 16- 114 |  |  |
| FC/29/5            | Any other agenda with the permission of the Chair.                                       | 115     |  |  |

| FC/29/1 | Opening Remarks by the Chairperson.                         |
|---------|---|
|         | Will be delivered by the Chairperson in the meeting itself. |

| FC/29/2 Overview Report by the Director. |  |  |  |
|--|--|--|--|
|  | To be presented by the Director in the meeting itself. |  |  |

### FC/29/3

Confirmation of the Minutes of 28<sup>th</sup> Finance Committee Meeting held on December 06, 2016.

The Minutes of 28<sup>th</sup> Finance Committee meeting have been circulated to all the members after the approval of the Chairman and no comments were received. The minutes are placed as FC/29/Annexure-I.

The Minutes are placed before the Committee for confirmation.

Minutes of 28<sup>th</sup> Meeting of the Finance Committee held on December 06, 2016 from 1300 Hrs. in the Conference Hall, PDPM IIITDM Jabalpur

### **Members Present:**

PDPM-IIITDM Jabalpur

| 1. | Dr. Kota Harinarayana                             | Chairman  |
|----|---|-----------|
| 2. | Prof. P.K. Jain<br>Director, PDPM IIITDM Jabalpur | Member    |
| 3. | Shri D M Gupta IOFS, Former DGOF                  | Member    |
| 4. | Mrs. Tripti Gurha Director, IIITs MHRD, New Delhi | Member    |
| 5. | Shri Naresh Joshi<br>Assistant Registrar(F&A),    | Secretary |

Shrl Munish Malik, Finance Officer IIT Kanpur and Shri Ashok Maheshwari, Director (F), MHRD New Delhi were granted leave of absence.

| FC/28/1 | Opening remarks by the Chairman |
|---------|---------------------------------|
|         |                                 |

Dr. Kota Harinarayana, the Chairperson of FC, welcomed all the members of the FC. The Chairperson emphasized on need to have all shops in the campus with cashless payment facilities i.e. Accept payment with credit, debit card and e-wallet, m-wallet. He also suggested to provide support to all employees including contractual employees to get a debit card.

The Chairperson advised to write to MHRD for funds especially under sub heads Repairs & Maintenance and Swachchata Action Plan, Mrs Tripti Gurha, Director (IIITs), MHRD agreed to provide additional funds and added that the Institute should raise month wise demands.



| FC/28/2 | Overview Report by the Director |
|---------|---------------------------------|
| U. V    |                                 |

The Director presented following facts and figures:

### **OVERVIEW REPORT**

(i) Budget and Expenditure Progress - For the FY 2016-17 budget estimates (BE) of Rs. 23866.65 lakh was forwarded by the Institute to the MIRD to meet out the requirement of Capital, Salary and General Expenses. MHRD has released Rs. 1106.75 lakh, head-wise distribution of the same is as follows:

Rs. 0.00 lakh - Creation of Capital Assets (OH-35)
Rs. 700.00 lakh - General Expenses (OH-31)

Rs. 406.75 lakh - Salary (OH-36)

Unspent balance of FY 2015-16 was Rs. 199.77 lakh, major portion of which was under salary head of SC & ST. This year no grant for SC/ST salary was demanded.

(ii) Expenditure Progress under Capital head - No amount of grant in aid has been released so far for creation of capital assets head-35. The Institute has taken a loan of Rs. Rs.600.00 lakhs from Internal corpus fund for following works:

a. STP (02) - Rs.100.00 lakhs
b. Faculty - Rs.200.00 lakhs
c. ERP - Rs.70.00 lakhs
d. P&D (Excluding STP) - Rs. 10.00 lakhs

e. Misc. Works - Rs. 20.00 lakhs f. Library books & journals - Rs. 200.00 lakhs

(iii) Expenditure Progress under General Head - Out of the total General Expenditure of Rs. 911.54 lakhs, the Institute has incurred expenditure as follows:-

a. New Pension Scheme - Rs. 52.73 lakhs

b. Manpower Outsourcing - Rs. 203.17 lakhs

c. Assistantship and Scholarship – Rs. 371.59 lakhs

d. Students Support - Rs. 7.70 lakhs
 e. Electricity Charges - Rs. 125.35 lakhs

f. Honorarium - Rs. 26.46 lakhs
g. Repair & Maintenance - Rs. 18.91 lakhs

(iv) Expenditure Progress under Salary head - Total expenditure of Rs. 710.07 lakhs

- Rs. 12.68 lakhs

has been incurred towards payment of salary.

h. Travelling and Conveyance

a. Teaching Salary - Rs.488.73 lakhs b. Non-teaching Salary - Rs.180.29 lakhs

c. Other components of Salary - Rs.41.05 lakhs



| FC/28/3 | Confirmation of Minutes of the 27 <sup>th</sup> meeting of the Finance Committee held |
|---------|---|
|         | on May 20, 2016.  |
|         |   |

The Secretary Informed the members that the minutes of the 26<sup>th</sup> meeting of Finance Committee held on May 20, 2016 were circulated to all the members and no comments were received. The minutes were confirmed.

| FC/28/4 | Proposal for Revised Budget (Plan) for FY 2016-17 and Budget Estimate (Plan) for FY 2017-18. |
|---------|--|
|         |  |

The Finance Committee after going through the details of revised estimates for FY 2016-17 (Plan) and budget estimates FY 2017-18 (Plan) proposed following changes:

To increase demand under sub-heads Repairs & Maintenance and Swachhata Action Plan, the committee also suggested to include STP and other machineries under Swachhata Action Plan. As E-journal is not a physical asset, it should be treated as recurring budget item.

With above amendments revised estimates for FY 2016-17 of Rs. 17629.00 lakh and budget estimates for FY 2017-18 of Rs. 21536.00 lakh attached as **Annexure A** has been recommended to the Board for approval.

| Agenda for Ratification  |
|--|
| (i) Adoption of Final Audit Report (SAR) for the F.Y. 2015-16 on the Annual Accounts of the Institute. |
|  |

The Final Audit Report (SAR) on the Annual Accounts of the FY 2015-16 was received from the Office of the Director General of Audit (Central Receipt), Gwalior. Same was approved by the Chairperson, FC/BOG. The decision of the Chairperson FC/BOG for adoption of the Final Audit Report (SAR) of the FY 2015-16 has been recommended by the Finance Committee to the BOG for ratification.



| FC/28/5 | Agenda for Ratification                          |
|---------|--|
|         | (ii) Loan from Internal Corpus of the Institute. |
|         |  |

The secretary FC informed the committee that a loan of Rs. 600.00 lakh was taken from internal corpus of the Institute with the approval of Chairperson, FC/BOG as no funds have been received in head-35 Creation of Capital Assets. The decision of the Chairperson FC/BOG has been recommended by the Finance Committee to the BOG for ratification.

| FC/28/6 | Any other item with the permission of the Chair |
|---------|---|
|         |   |

No other item was placed before the Finance Committee.

The Meeting ended with vote of thanks to the Chairperson and members.

(Naresh Joshi

Assistant Registrar (F&A)
Secretary Finance Committee

**Director** 

Chairperson, Finance Committee

### PDPM INDIAN INSTITUTE OF INFORMATION TECHNOLOGY DESIGN AND MANUFACTURING JABALPUR

Rs. In lakhs

|       |  |                   | Committee of the commit |                           | cs. in lakins |
|-------|--|-------------------|--|---------------------------|---------------|
|       |  | U                 | SUMMARY  |                           |               |
|       | Revised Estimates for the FY 2016-17 & Budget Estimates for the FY 2017-18 |                   |  |                           |               |
|       | Rs. in Lakh  |                   |  |                           |               |
| S. N. | Particulars  | Salary<br>(OH-36) | General Expenses<br>(OH-31)  | Capital Assets<br>(OH-35) | Total         |
| 1     | BE 2016-17   | 2658.24           | 2473.05  | 18735.36                  | 23866.65      |
| 2     | RE 2016-17   | 1849.00           | 4437.00  | 11343.00                  | 17629.00      |
| 3     | BE 2017-18   | 2650.00           | 5981.00  | 12905.00                  | 21536.00      |

### OBJECT HEAD-36 "GRANT-IN-AID SALARY" (Recurring Expenses)

Rs. In Lakhs

| S.N. | Components                               | Actual<br>Expenditure<br>FY 2014-15 | Actual<br>Expenditure<br>FY<br>2015-16 | Expenditure<br>from<br>01.04.2016<br>to<br>31.10.2016 | Budget<br>Estimates<br>FY 2016-17 | Revised<br>Estimates<br>FY 2016-<br>17 | Budget<br>Estimates<br>FY 2017-<br>18 |
|------|--|-------------------------------------|--|---|-----------------------------------|--|---------------------------------------|
| A    | SALARY                                   |                                     |  |   |                                   |  | 111                                   |
| 1    | Faculty                                  | 576.80                              | 627.19                                 | 425.28  | 1796.41                           | 1090.00                                | 1540.00                               |
| 2    | Non-Faculty                              | 219.83                              | 228.84                                 | 157.98  | 367.83                            | 330.00                                 | 480.00                                |
|      | Total A                                  | 796.63                              | 856.03                                 | 583.26  | 2164.24                           | 1420.00                                | 2020.00                               |
| В    | OTHER COMPONENTS                         |                                     | 1 - 1 - 1 - 1 - 1 - 1                  |   |                                   |  |                                       |
| 1    | Leave Encashment                         | 2.40                                | 3.92                                   | 4.80  | 9.00                              | 9.00                                   | 15.00                                 |
| 2    | LTC                                      | 7.66                                | 18.56                                  | 3.66  | 20.00                             | 25.00                                  | 40.00                                 |
| 3    | Children Education<br>Allowance          | 9.10                                | 9.37                                   | 0.43  | 35.00                             | 15.00                                  | 35.00                                 |
| 4    | Retirement Benefit                       | 202.00                              | 81.69                                  | 0.00  | 300.00                            | 300.00                                 | 350.00                                |
| 5    | Professional Development Allowance (PDA) | 37.52                               | 15.45                                  | 19.37   | 100.00                            | 50.00                                  | 150.00                                |
| 6    | Medical Treatment                        | Medical Treatment 13.11 1           |  | 7.36  | 30.00                             | 30.00                                  | 40.00                                 |
|      | Total B                                  | 271.79                              | 146.84                                 | 35.62   | 494.00                            | 429.00                                 | 630.00                                |
|      | Total (A + B)                            | 1068.42                             | 1002.87                                | 618.88  | 2658.24                           | 1849.00                                | 2650.00                               |



### PDPM INDIAN INSTITUTE OF INFORMATION TECHNOLOGY DESIGN AND MANUFACTURING JABALPUR OBJECT HEAD-31 "GRANT-IN-AID GENERAL" (Recurring Expenses)

Rs. In lakhs

| S.N. | PART-'C' -Others                        | Actual<br>Expenditure<br>FY 2014-15 | Actual<br>Expenditure<br>FY 2015-16 | Expenditure<br>from<br>01/04/2016<br>to<br>31/10/2016 | Budget<br>Estimates FY<br>2016-17 | Revised<br>Estimates FY<br>2016-17 | Budget<br>Estimates<br>FY 2017-<br>18 |
|------|---|-------------------------------------|-------------------------------------|---|-----------------------------------|------------------------------------|---------------------------------------|
| 1    | Contribution to<br>Pension fund         | 0.00                                | 0.00                                | 1.09  | 0.00                              | 5.00                               | 5.00                                  |
| 2    | Contribution to New<br>Pension Scheme   | 63.37                               | 69.84                               | 45.41   | 200.00                            | 142.00                             | 200.00                                |
| 3    | Staff Bonus                             | 1.45                                | 1.40                                | 4.38  | 3.00                              | 5.00                               | 5.00                                  |
| 4    | Manpower<br>Deployment<br>(Outsourcing) | 300.94                              | 322,58                              | 177.63  | 425.00                            | 525.00                             | 650.00                                |
| 5    | Advertisement &<br>Publicity            | 22.07                               | 15.81                               | 7.27  | 40.00                             | 15.00                              | 30.00                                 |
| 6    | Consumable                              | 11.36                               | 14.38                               | 3.98  | 20.00                             | 20.00                              | 30.00                                 |
| 7    | Departmental<br>Expenses                | 5.30                                | 7.81                                | 1.79  | 58.00                             | 15.00                              | 30.00                                 |
| 8    | Electricity & Power                     | 164.93                              | 237.97                              | 108.36  | 250.00                            | 250.00                             | 300.00                                |
| 9    | Student Health Facility                 | 8.44                                | 14.75                               | 8.65  | 20.00                             | 20.00                              | 25.00                                 |
| 10   | Honorarium                              | 34.49                               | 42.90                               | 26.33   | 60.00                             | 60.00                              | 75.00                                 |
| 11   | Horticulture Expenses                   | 1.35                                | 11.13                               | 1.29  | 30.00                             | 12.00                              | 30.00                                 |
| 12   | Hospitality Expenses                    | 14.17                               | 12.50                               | 3.54  | 25.00                             | 15.00                              | 30.00                                 |
| 13   | House Keeping<br>Expenses               | 3.25                                | 3.06                                | 1.09  | 15.00                             | 8.00                               | 20.00                                 |
| 14   | Rent and Maintenance                    | 3.77                                | 1.78                                | 0.00  | 2.25                              | 2.50                               | 0.00                                  |
| 15   | Bank Charges                            | 0.19                                | 0.12                                | 0.04  | 0.30                              | 0.50                               | 0.50                                  |
| 16   | Membership Charges                      | 13.52                               | 0.49                                | 0.50  | 4.00                              | 4.00                               | 5.00                                  |
| 17   | News Papers &<br>Periodicals            | 0.94                                | 0.35                                | 0.25  | 2.50                              | 2.00                               | 2.50                                  |
| 18   | Office & Misc.<br>Expenses              | 9.05                                | 10.55                               | 5.78  | 18.00                             | 15.00                              | 25.00                                 |
| 19   | Postage and Courier<br>Charges          | 1.87                                | 1.70                                | 0.69  | 8.00                              | 4.00                               | 5.00                                  |
| 20   | Printing & Stationary                   | 10.85                               | 13.07                               | 3.75  | 30.00                             | 20.00                              | 40.00                                 |
| 21   | Professional Charges                    | 24.68                               | 21.17                               | 9.76  | 50.00                             | 40.00                              | 50.00                                 |
| 22   | Repair & Maintenance                    | 18.35                               | 23.42                               | 17.09   | 150.00                            | 2000.00                            | 3000.00                               |
| 23   | Scholarship and<br>Assistantship        | 348.96                              | 505.03                              | 326.83  | 550.00                            | 700.00                             | 800.00                                |



| S.N. | PART-'C' -Others                              | Actual<br>Expenditure<br>.FY 2014-15 | Actual<br>Expenditure<br>FY 2015-16 | Expenditure<br>from<br>01/04/2016<br>to<br>31/10/2016 | Budget<br>Estimates FY<br>2016-17 | Revised<br>Estimates FY<br>2016-17 | Budget<br>Estimates<br>FY 2017 |
|------|---|--------------------------------------|-------------------------------------|---|-----------------------------------|------------------------------------|--------------------------------|
| 24   | Telephones Expenses<br>& Internet Leased Line | 33.64                                | 27.14                               | 8.39  | 50.00                             | 60.00                              | 64.00                          |
| 25   | Hiring of<br>Transportation                   | 25.28                                | 23.89                               | 6.52  | 45.00                             | 30.00                              | 50.00                          |
| 26   | Travelling & Conveyance (TA & DA)             | 34.68                                | 33.71                               | 12.06   | 55.00                             | 55.00                              | 65.00                          |
| 27   | Vehicles Running & Maintenance                | 9.10                                 | 6.99                                | 3.53  | 30.00                             | 15.00                              | 33.00                          |
| 28   | Convocation Expenses                          | - 11.11                              | 11.04                               | 8.27  | 25.00                             | 18.00                              | 30.00                          |
| 29   | Workshop and<br>Seminar Expenses              | 13.61                                | 8.98                                | 1.70  | 30.00                             | 100.00                             | 40.00                          |
| 30   | Student Support<br>Services                   | 36.74                                | 27.17                               | 5.79  | 42.00                             | 40.00                              | 60.00                          |
| 31   | Admission Expenses                            | 0.00                                 | 6.00                                | 0.00  | 10.00                             | 8.00                               | 11.00                          |
| 32   | Swachhta Action Plan                          | 0.00                                 | 0.00                                | 0.00  | 0.00                              | 10.00                              | 20.00                          |
| 33   | On-line Journals                              | 166.20                               | 156.92                              | 0.00  | 225                               | 225                                | 250                            |
|      | Total -C                                      | 1393,66                              | 1633.65                             | 801.76  | 2473.05                           | 4437.00                            | 5981.00                        |



•

### PDPM INDIAN INSTITUTE OF INFORMATION TECHNOLOGY DESIGN AND MANUFACTURING JABALPUR

### Object Head-35- Creation of Capital Assets

### Construction Work (Major Projects)

Rs. In lakhs

| S.N. | Account Head                                 | A/A & E/S | Paid to CPWD | Other<br>payments<br>Made | Budget<br>Estimates<br>FY 2016-17 | Revised<br>Estimates<br>FY 2016-17 | Budget<br>Estimates<br>FY 2017-<br>18 |
|------|--|-----------|--------------|---------------------------|-----------------------------------|------------------------------------|---------------------------------------|
| A    |  |           |              |                           |                                   |                                    |                                       |
| 1    | Hall of Residence-4                          | 2278.04   | 2030.00      | 41.25                     | 206.79                            | 0.00                               | 206.79                                |
| 2    | Hall of Residence-7( PG<br>Hostel Phase -I)  | 1237.02   | 1204.00      | 39.28                     | 0.00                              | 0.00                               | 0.00                                  |
| 3    | Hall of Residence -7 (PG<br>Hostel Phase II) | 2369.00   | 1465.00      | 62.42                     | 835.32                            | 841.58                             | 0.00                                  |
| 4    | Hall of Residence -8<br>(Girls Hostel -1)    | 1512.05   | 780.00       | 36.67                     | 695.38                            | 695.38                             | 0.00                                  |
| 5    | Lecture Hall and Tutorial<br>Complex         | 3731.94   | 3170.00      | 114.33                    | 447.61                            | 447.61                             | 0.00                                  |
| 6    | Library Cum Computer<br>Centre               | 2289.70   | 1100.00      | 38.55                     | 1151.15                           | 1151.15                            | 0.00                                  |
| 7    | Students Activity Centre-                    | 1816.30   | 700.00       | 23.58                     | 1092.72                           | 1092.72                            | 0.00                                  |
| 8    | Narmada Residency-il                         | 1598.14   | 1250.00      | 45.30                     | 302.84                            | 302.84                             | 0.00                                  |
| 9    | Narmada Residency-III                        | 2203.58   | 1840.00      | 55.38                     | 308.20                            | 308.20                             | 0.00                                  |
| 10   | Rewa Residency -2A &2B                       | 1440.25   | 1250.00      | 34.19                     | 156.06                            | 156.06                             | 0.00                                  |
| 11   | Administrative Block                         | 1454.13   | 1000.00      | 38.05                     | 416.08                            | 416.08                             | 0.00                                  |
| 12   | Visitors Hostel                              | 1185.22   | 950.00       | 26.64                     | 208.58                            | 0.00                               | 208.58                                |
| 13   | Road and Service<br>Network Phase -2         | 1926.71   | 1093.00      | 49.54                     | 834.17                            | 0.00                               | 784.17                                |
| 14   | Technology Incubation<br>Centre              | 1782.32   | 50.00        | 11.35                     | 1720.97                           | 0.00                               | 1720.97                               |
| 15   | Multi utility Centre                         | 1050.00   | 50.00        | 6.66                      | 993.34                            | 0.00                               | 993.34                                |
| 16   | Professional Lab<br>Complex                  | 4641.10   | 0.00         | 29.53                     | 4611.57                           | 0.00                               | 4611.57                               |
|      | Total A                                      | 32515.50  | 17932.00     | 652.72                    | 13980.78                          | 5411.62                            | 8525.42                               |



|      | Construction Work (Other Projects)                         |           |                 |                           |                                   |  |                                       |  |  |  |
|------|--|-----------|-----------------|---------------------------|-----------------------------------|--|---------------------------------------|--|--|--|
| 3.N. | Account Head   | A/A & E/S | Paid to<br>CPWD | Other<br>Payments<br>Made | Budget<br>Estimates<br>FY 2016-17 | Revised<br>Estimates<br>FY 2016-<br>17 | Budget<br>Estimates<br>FY 2017-<br>18 |  |  |  |
| В    |  |           |                 |                           |                                   |  |                                       |  |  |  |
| 1    | Mess and Dining Hall                                       | 628.40    | 482.00          | 18.09                     | 128.31                            | 128.31                                 | 0.00                                  |  |  |  |
| 2    | Primary Health Centre                                      | 495.19    | 400.00          | 13.35                     | 81.84                             | 81.84                                  | 0.00                                  |  |  |  |
| 3    | Type V Residential quarters                                | 73.11     | 60.00           | 0.00                      | 13.11                             | 13.11                                  | 0.00                                  |  |  |  |
| 4    | Security Barrack   | 74.91     | 69.98           | 2.11                      | 2.82                              | 0.00                                   | 2.82                                  |  |  |  |
| 5    | External Sewerage System                                   | 118.79    | 100.00          | 1.43                      | 17.36                             | 17.36                                  | 0.00                                  |  |  |  |
| 6    | CC Road from Security Barrack to<br>Hall1                  | 115.77    | 80,00           | 0.00                      | 15.77                             | 0.00                                   | 35.77                                 |  |  |  |
| 7    | CC Road from Type V to Core Lab                            | 99.67     | 94.00           | 0.00                      | 5.67                              | 0.00                                   | 5.67                                  |  |  |  |
| 8    | Road Network Phase -1                                      | 255.08    | 240.00          | 0.00                      | 15.08                             | 0.00                                   | 15.08                                 |  |  |  |
| 9    | Footpath, Sewerage Line, Water<br>supply & Drains          | 319.89    | 200.00          | 8.45                      | 111.44                            | 111.44                                 | 0.00                                  |  |  |  |
| 10   | Booster Pump set (Horizontal)                              | 1.66      | 1.66            | 0.00                      | 0.00                              | 0.00                                   | 0.00                                  |  |  |  |
| 11   | Electrical Networking system for<br>Road & Service Network | 728.67    | 100.00          | 9.69                      | 568.98                            | 618.98                                 | 0.00                                  |  |  |  |
| 12   | Street Lighting Along Ring Road                            | 122.60    | 100.00          | 1.64                      | 20.96                             | 20.96                                  | 0.00                                  |  |  |  |
| 13   | Basket Ball Court (Indoor)                                 | 474.83    | 416.00          | 13.86                     | 44.97                             | 44.97                                  | 0.00                                  |  |  |  |
| 14   | 02 No. of Box Culvert Over Nallah<br>(In Zone A & Zone B)  | 122.10    | 120.00          | 6.54                      | 0.00                              | 0.00                                   | 0.00                                  |  |  |  |
| 15   | Over Head tank   | 41.17     | 40.00           | 0.00                      | 1.17                              | 0.00                                   | 1.17                                  |  |  |  |
| 16   | RCC Sump well  | 28.57     | 13.50           | 0.00                      | 15.07                             | 0.00                                   | 15.07                                 |  |  |  |
| 17   | Backside Boundary wall at Nallah                           | 19.90     | 12.00           | 0.00                      | 7.90                              | 7.90                                   | 0.00                                  |  |  |  |
| 18   | Institute Work department Office                           | 99.00     | 0.00            | 0.00                      | 99.00                             | 0.00                                   | 99.00                                 |  |  |  |
| 19   | Director's Residence                                       | 136.51    | 0.00            | 0.91                      | 135.60                            | 135.60                                 | 0.00                                  |  |  |  |
| 20   | Site Development near LHTC                                 | 99.51     | 50.00           | 0.00                      | 49.51                             | 49.51                                  | 0.00                                  |  |  |  |
| 21   | Institute Entrance Main Gate                               | 65.98     | 0.00            | 0.00                      | 65.98                             | 65.98                                  | 0.00                                  |  |  |  |
| 22   | Ideation Studio & 04 rooms for PG<br>work space near LHTC  | 885.28    | 0.00            | 0.00                      | 885.28                            | 885.28                                 | 0.00                                  |  |  |  |



| s.N. | Account Head  | A/A & E/S | Paid to<br>CPWD | Other<br>Payments<br>Made | Budget<br>Estimates FY<br>2016-17 | Revised<br>Estimates<br>FY 2016-<br>17 | Budget<br>Estimates<br>FY 2017-<br>18 |
|------|---|-----------|-----------------|---------------------------|-----------------------------------|--|---------------------------------------|
| 23   | SITC of STP   | 77.32     | 0.00            | 0.00                      | 77.32                             | 77.32                                  | 0.00                                  |
| 24   | Barbed Wire Fencing to raise height of existing boundary wall | 46.06     | 0.00            | 0.00                      | 46.06                             | 46.06                                  | 0.00                                  |
| 25   | Temporary office for Staff at First<br>Floor of Canteen-2     | 18.99     | 0.00            | 0.00                      | 18.99                             | 0.00                                   | 0.00                                  |
| 26   | Providing and Installation of<br>Passenger cum Goods Lift     | 32.14     | 0.00            | 0.00                      | 32.14                             | 32.14                                  | 0.00                                  |
| 27   | Submersible Pump at NR-II                                     | 3.30      | 3.30            | 0.00                      | 0.00                              | 0.00                                   | 0.00                                  |
|      | Total B   | 5184.40   | 2582.44         | 76.07                     | 2460.33                           | 2336.76                                | 174,58                                |



|      |  |                                     | Construction We                     | ork Under Institute                                |                                   |                                    |                                   |
|------|--|-------------------------------------|-------------------------------------|--|-----------------------------------|------------------------------------|-----------------------------------|
| s.n. | Account Head   | Actual<br>Expenditure<br>FY 2014-15 | Actual<br>Expenditure<br>FY 2015-16 | Expenditure<br>from<br>01/04/2016 to<br>31/10/2016 | Budget<br>Estimates<br>FY 2016-17 | Revised<br>Estimates<br>FY 2016-17 | Budget<br>Estimates<br>FY 2017-18 |
| C    |  |                                     |                                     |  |                                   |                                    |                                   |
| 1    | Other Civil Misc.<br>work  | 58.92                               | 24.14                               | 0.08   | 70.00                             | 300.00                             | 650.00                            |
| 2    | Misc. Blectrical work  | 0.00                                | 0.00                                | 0.00   | 30.00                             | 200.00                             | 250.00                            |
| 3    | DG Set   | 0.00                                | 0.00                                | 0.00   | 20.00                             | 20.00                              | 0.00                              |
| 4    | Swachhata Action<br>Plan (STP & other<br>Machineries &<br>equipment) | 0.00                                | 0.00                                | 0.00   | 0.00                              | 300.00                             | 300.00                            |
|      | Total C  | 58.92                               | 24.14                               | 0.08   | 120.00                            | 820.00                             | 1200.00                           |
| D    | Furniture and<br>Fixture   |                                     |                                     |  | *****************************     |                                    |                                   |
| 1    | Furniture & Fixture  | 112.34                              | 88.81                               | 1.34   | 650.00                            | 650.00                             | 700.00                            |
|      | Total D  | 112.34                              | 88.81                               | 1.34   | 650.00                            | 650.00                             | 700.00                            |
| E    | Equipment  |                                     |                                     |  |                                   |                                    |                                   |
| 1    | Lab Equipment  | 7.68                                | 29.04                               | 1.69   | 456.00                            | 650.00                             | 700.00                            |
| 2    | Office Equipment   | 30.55                               | 12.66                               | 1.45   | 250.00                            | 350.00                             | 350.00                            |
| 3    | Electric<br>Installation/Air<br>Conditioner                          | 5.61                                | 6.64                                | 1.47   | 150.00                            | 150.00                             | 200.00                            |
|      | Total E  | 43.84                               | 48.34                               | 4.61   | 856.00                            | 1150.00                            | 1250.00                           |
| F    | Computer<br>Hardware,<br>Software and<br>peripherals                 |                                     |                                     |  |                                   |                                    |                                   |
| 1    | Hardware   | 102.85                              | 85.39                               | 0.51   | 433.25                            | 650.00                             | 705.00                            |
| 2    | Software   | 48.18                               | 20.27                               | 1.76   | 213.00                            | 300.00                             | 300.00                            |
|      | Total F  | 151.03                              | 105.66                              | 2.27   | 646.25                            | 950.00                             | 1005.00                           |
| G    | Library Books &<br>Journals  |                                     |                                     |  |                                   |                                    |                                   |
| 1    | Books  | 11.03                               | 14.60                               | 1.20   | 22.00                             | 24.62                              | 50.00                             |
|      | Total G  | 11.03                               | 14.60                               | 1.20   | 22.00                             | 24.62                              | 50.00                             |
| -    | Grand Total  | 4669.79                             | 1505.62                             | 9.50   | 18735.36                          | 11343.00                           | 12905.00                          |



| FC/29/4 | To consider Annual Accounts for the Financial Year 2016-17   |
|---------|--|
|         | The Annual Accounts for the financial year 2016-17 has been prepared and placed as <b>FC/29/Annexure-II</b> for consideration and recommending to the Board of Governors for approval. |

### PDPM INDIAN INSTITUTE OF INFORMATION TECHNOLOGY DESIGN AND MANUFACTURING JABALPUR

### ANNUAL ACCOUNTS FOR FINANCIAL YEAR 2016-17

### INDEX

| s.N  |    | PARTICULARS  | PAGE No. |
|------|----|--|----------|
| 3    | 1  | BALANCE SHEET  | 19       |
|      | 2  | INCOME AND EXPENDITURE ACCOUNT   | 20       |
|      | 3  | INCOME AND EXPENDITURE OF SUBSIDIARY ACCOUNTS                              | 21       |
|      | 4  | SCHEDULE-1 CONSOLIDATED CORPUS/CAPITAL FUND                                | 22       |
|      | 5  | SCHEDULE-1.1 CORPUS  | 23       |
|      | 6  | SCHEDULE-1.2 CONSOLIDATED INTERNAL CORPUS FUND                             | 24       |
|      | 7  | SUB SCHEDULE-1.2A INSTITUTE INTERNAL CORPUS FUND                           | 25       |
|      | 8  | SUB SCHEDULE-1.2B PROJECT CAPITAL FUND                                     | 25       |
| _    | 9  | SCHEDULE-2 DESIGNATED/EARMARKED/ ENDOWMENT FUND                            | 26       |
| _    | 10 | SCHEDULE-3 CURRENT LIABILITIES & PROVISIONS                                | 27       |
|      | 11 | SCHEDULE-3A1 SPONSORED PROJECTS  | 28       |
|      | 12 | SCHEDULE-3A2 SPONSORED PROJECTS-OTHER                                      | 29       |
|      | 13 | SCHEDULE-3B SPONSORED FELLOWSHIPS AND SCHOLARSHIPS                         | 30       |
| -    | 14 | SCHEDULE-3C UNUTILESED GRANTS FROM GOVERNMENT OF INDIA-PLAN                | 31       |
| Т    | 15 | SCHEDULE-3D BALANCE FUND OF SUBSIDIARY ACCOUNTS                            | 32       |
| -    | 16 | SCHEDULE-4 CONSOLIDATED FIXED ASSETS-PLAN                                  | 33       |
| -    | 17 | SCHEDULE-4A (FIXED ASSETS)- PLAN   | 34       |
|      | 18 | SCHEDULE-4B FIXED ASSETS OUT OF PROJECT FUND                               | 39       |
| -    | 19 | SCHEDULE-4C FIXED ASSETS OUT OF PROFESSIONAL DEVELOPMENT FUND              | 39       |
| ***  | 20 | SCHEDULE-4D FIXED ASSETS SUBSIDIARY ACCUNTS                                | 40       |
| 1    | 21 | SCHEDULE-5 INVESTMENTS FROM EARMARKED/ENDOWMENT FUNDS                      | 42       |
|      |    | SCHEDULE-6 INVESTMENTS OTHER   | 43       |
| Г    | 23 | SCHEDULE-7 CURRENT ASSETS  | 44       |
| 2    | 24 | SCHEDULE-8 LOANS, ADVANCE & DEPOSITS                                       | 45       |
| -    | 25 | SCHEDULE-9 FEES/SUBSCRIPTIONS  | 46       |
| -    | 26 | SCHEDULE-9.1 FEES/SUBSCRIPTIONS OF SUBSIDIARY ACCOUNTS                     | 47       |
|      |    | SCHEDULE-10 GRANTS/SUBSIDIES (IRREVOCABLE GRANTS RECEIVED) PLAN            | 48       |
| -    | 28 | SCHEDULE-11 INCOME FROM INVESTMENTS  | 49       |
| _    | 29 | SCHEDULE-11.1 INCOME FROM INVESTMENTS                                      | 50       |
|      | 30 | SCHEDULE-12 INTEREST EARNED  | 51       |
| _    | 31 | SCHEDULE-12.1 INTEREST EARNED OF SUBSIDIARY ACCOUNTS                       | 52       |
| -    |    | SCHEDULE-13 OTHER INCOME   | 53       |
| 1    |    | SCHEDULE - 13.1 OTHER INCOME OF SUBSIDIARY ACCOUNTS                        | 54       |
|      | 34 | SCHEDULE -14 PRIOR PERIOD INCOME   | 55       |
| 1    |    | SCHEDULE-15 STAFF PAYMENTS &BENEFITS ESTABLISHMENT EXPENSES- PLAN          | 56       |
| 8711 |    | SCHEDULE - 15A EMPLOYEES RETIREMENT AND TERMINAL BENEFITS                  | 57       |
| -    |    | SCHEDULE - 16 ACADEMIC EXPENSES - PLAN                                     | 58       |
| y == |    | SCHEDULE - 16.1 ACADEMIC EXPENSES OF SUBSIDIARY ACCOUNTS                   | 59       |
| _    |    | SCHEDULE-17 ADMINISTRATIVE AND GENERAL EXPENSES                            | 60       |
| 1    |    | SCHEDULE - 17.1 ADMINISTRATIVE AND GENERAL EXPENSES OF SUBSIDIARY ACCOUNTS | 61       |
| -    |    | SCHEDULE - 18 TRANSPORTATION EXPENSES- PLAN                                | 62       |

| S.N. | PARTICULARS  | PAGE No. |
|------|--|----------|
| 4:   | SCHEDULE-19 REPAIRS & MAINTENANCE- PLAN  | 63       |
| 4.   | SCHEDULE-19.1 REPAIRS & MAINTENANCE OF SUBSIDIARY ACCOUNTS                       | 64       |
| 4.   | SCHEDULE-20 FINANCE COSTS  | 65       |
| 4    | SCHEDULE-20.1 FINANCE COSTS OF SUBSIDIARY ACCOUNTS                               | 66       |
| 4    | 5 SCHEDULE-21 OTHER EXPENSES   | 67       |
| 4    | 7 SCHEDULE-22 PRIOR PERIOD EXPENSES  | 68       |
| 4    | SCHEDULE-22.1 PRIOR PERIOD EXPENSES OF SUBSIDIARY ACCOUNT                        | 69       |
| 4    | 9 SCHEDULE -23 SIGNIFICANT ACCOUNTING POLICIES                                   | 70       |
| 5    | SCHEDULE-24 CONTINGENT LIABLITIES AND NOTES TO ACCOUNTS                          | 75       |
| 5    | 1 RECEIPTS & PAYMENTS ACCOUNT  | 79       |
| . 5  | 2 BALANCE SHEET NPS TIER-1 ACCOUNT   | 82       |
| 5    | 3 INCOME AND EXPENDITURE ACCOUNT NPS TIER-1 ACCOUNT                              | 83       |
| 1 5  | 4 RECEIPTS AND PAYMENTS ACCOUNT NPS TIER-1 ACCOUNT                               | 84       |
| 5    | 5 UTILISATION CERTIFICATE GRANT IN AID (PLAN)- CONSOLIDATED                      | 85       |
| 5    | 6 UTILISATION CERTIFICATE GRANT IN AID GENERAL (PLAN)- CONSOLIDATED              | 87       |
| 5    | 7 UTILISATION CERTIFICATE GRANT IN AID GENERAL (PLAN)- GENERAL CATEGORY          | 90       |
| 5    | 8 UTILISATION CERTIFICATE GRANT IN AID GENERAL 9PLAN)- SCHEDULED CASTES CATEGORY | 93       |
| 5    | 9 UTILISATION CERTIFICATE GRANT IN AID GENERAL (PLAN)- SCHEDULED TRIBE CATEGORY  | 96       |
| 6    | 0 UTILISATION CERTIFICATE GRANT IN AID SALARY (PLAN)- CONSOLIDATED               | 99       |
| (    | 1 UTILISATION CERTIFICATE GRANT IN AID SALARY (PLAN)- GENERAL                    | 101      |
| (    | 2 UTILISATION CERTIFICATE GRANT IN AID SALARY (PLAN)- SCHEDULED CASTES CATEGORY  | 103      |
| 1 6  | 3 UTILISATION CERTIFICATE GRANT IN AID SALARY (PLAN)- SCHEDULED TRIBE CATEGORY   | 105      |
| 6    | 4 UTILISATION CERTIFICATE CREATION OF CAPITAL ASSETS- CONSOLIDATED               | 107      |
| (    | 5 UTILISATION CERTIFICATE CREATION OF CAPITAL ASSETS- GENERAL CATEGORY           | 109      |
| 1 6  | 6 UTILISATION CERTIFICATE CREATION OF CAPITAL ASSETS- SCHEDULED CASTES CATEGORY  | 111      |
| -    | 7 UTILISATION CERTIFICATE CREATION OF CAPITAL ASSETS- SCHEDULED TRIBE CATEGORY   | 113      |

### BALANCE SHEET AS AT 31ST MARCH 2017

|   |               |                              | AMOUNT IN                     |
|---|---------------|------------------------------|-------------------------------|
| SOURCES OF FUNDS                                | SCHEDU<br>LES | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
| CORPUS/CAPITAL FUND                             | 1             | 301,66,36,785                | 303,81,77,149                 |
| DESIGNATED/EARMARKED/ENDOWMENT FUNDS            | 2             |                              | 0                             |
| CURRENT LIABILITIES & PROVISIONS                | 3             | 42,16,33,028                 | 21,79,44,136                  |
| TOTAL   |               | 343,82,69,813                | 325,61,21,285                 |
| APPLICATION OF FUNDS                            |               |                              |                               |
| FIXED ASSETS                                    | 4             |                              |                               |
| TANGIBLE ASSETS                                 |               | 65,27,56,901                 | 68,36,94,103                  |
| INTANGIBLE ASSETS                               |               | 78,05,052                    | 2,19,88,769                   |
| CAPITAL WORK-IN-PROGRESS                        |               | 201,65,02,810                | 201,62,06,794                 |
| INVESTMENTS FROM EARMARKED / ENDOWMENT<br>FUNDS | 5             |                              | 201,02,00,754                 |
| LONG TERM                                       |               | 0                            | 0                             |
| SHORT TERM                                      |               | 0                            | 0                             |
| INVESTMENTS-OTHERS                              | 6             | TDR 33,55,65,527             | 1,75,89,473                   |
| CURRENT ASSETS                                  | 7             | TDA 17,40,47,967             | 31,11,68,946                  |
| LOANS, ADVANCES & DEPOSITS                      | 8             | ON 25,15,91,557              | 20,54,73,200                  |
| TOTAL   |               | 343,82,69,813                | 325,61,21,285                 |
| SIGNIFICANT ACCOUNTING POLICIES                 | 23            |                              | , , , , , ,                   |
| CONTINGENT LIABILITIES AND NOTE TO ACCOUNTS     | 24            |                              |                               |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar (Pramod Kumar Jain) Director

### INCOME AND EXPENDITURE ACCOUNT

### FOR THE PERIOD 01/04/2016 TO 31/03/2017

| PARTICULARS   | SCHEDULE | CURRENT YEAR<br>(FY 2016-17)            | PREVIOUS YEAR<br>(FY 2015-16)  |
|---|----------|---|--------------------------------|
| INCOME  |          | ( , , , , , , , , , , , , , , , , , , , | (112010-10)                    |
| ACADEMIC RECEIPTS                                       | 9        | 6,82,54,421                             | 4,84,51,083                    |
| GRANTS / SUBSIDIES                                      | 10       | 20,14,34,867                            | 20,22,82,517                   |
| LOAN FROM INTERNAL CORPUS                               | 1.2      | 6,08,04,204                             | 4,58,88,934                    |
| INCOME FROM INVESTMENTS                                 | 11       | 1,32,06,131                             | 1,32,01,245                    |
| INTEREST EARNED   | 12       | 28.88.977                               |                                |
| OTHER INCOMES   |          | MHC V 28,00,847                         | 23,93,195<br>Reveces 38,81,158 |
| PRIOR PERIOD INCOME                                     | 14       | 4,38,434                                | 6,40,121                       |
| TOTAL (A)   |          | 34,98,27,880                            | 31,67,38,253                   |
| EXPENDITURE   |          | 3-1-1-1                                 | 0 1,0 1,0 0,2 00               |
| STAFF PAYMENTS & BENEFITS(ESTABLISHMENT EXPENSES)       | 15       | 12,01,63,823                            | 10,77,71,480                   |
| ACADEMIC EXPENSES                                       | 16       | 6,57,04,563                             | 6,30,85,827                    |
| ADMINISTRATIVE AND GENERALEXPENSES                      | 17       | 7,02,69,337                             | 7,04,53,266                    |
| TRANSPORTATION EXPENSES                                 | 18       | 21,43,617                               |                                |
| REPAIRS & MAINTENANCE                                   | 19       | 39,02,142                               | 30,88,951                      |
| FINANCE COSTS   | 20       | 55,589                                  | 37,59,999                      |
| DEPRECIATION  | 4        |   | 11,928                         |
| OTHER EXPENSES  | 21       | 5,60,59,984                             | 5,37,32,548                    |
| PRIOR PERIOD EXPENSES                                   | 22       | 23,06,293                               | 0                              |
| TOTAL (B)   | - 22     | 32,06,05,348                            | 1,04,960<br>30,20,08,959       |
| BALANCE BEING EXCESS OF INCOME OVER EXPENDITURE (A-B)   |          | 2,92,22,532                             | 1,47,29,294                    |
| TRANSFER TO INSTITUTE CAPITAL FUND                      |          |   |                                |
| TRANSPER TO MOTHER CAPITAL POND                         | 9        |   |                                |
| INITERNAL INCOME  | 11<br>12 |   |                                |
| INTERNAL INCOME   | 13       | 8,71,50,376                             | 6,79,26,681                    |
| BUILDING FUND   |          | 0                                       | 0                              |
| BALANCE BEING SURPLUS (DEFICIT) CARRIED TO GENERAL FUND |          | 8,71,50,376                             | 6,79,26,681                    |
| BALANCE BEING SURPLUS (DEFICIT) CARRIED TO              |          | 0,11,00,010                             | 0,10,20,001                    |
| CORPUS FUND   |          | (5,79,27,843)                           | (5,31,97,387)                  |
| SIGNIFICANT ACCOUNTING POLICIES                         | 23       |   |                                |
| CONTINGENT LIABILITIES AND NOTE TO ACCOUNTS             | 24       |   |                                |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain) Director

JABALPUR \*

## PANDIT DWARKA PRASAD MISHRA INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, DESIGN AND MANUFACTURING, JABALPUR INCOME AND EXPENDITURE OF SUBSIDIARY ACCOUNTS

## FOR THE PERIOD 01/04/2016 TO 31/03/2017

|           |  |      |          |          |              |           |         |           | AMOUNT IN        |
|-----------|--|------|----------|----------|--------------|-----------|---------|-----------|------------------|
| PARI      | PARTICULARS  | SCHE |          |          | CURRENT YEAR | r YEAR    |         |           | PREVIOUS<br>YEAR |
|           |  | )    | Hall 01  | Hall 03  | Hall 04      | Gymkhana  | Library | TOTAL     | TOTAL            |
| A INCOME  | ME   |      | 3        |          |              |           |         |           |                  |
| ACAL      | ACADEMIC RECEIPTS  | 9.1  | 1,21,400 | 5.545    | 12,200       | 23.01.068 | 50 551  | NAT 00 NC | 02 62 270        |
| GRAN      | GRANTS / SUBSIDIES                                       |      | 0        | 0        | 0            | 0         | 0       | 101,00,12 | 92,03,370        |
| INCO      | INCOME FROM INVESTMENTS                                  | 11.1 | 7,09,345 | 3.01.738 | 87.422       | 4 71 837  |         | 15 70 342 | 12 30 974        |
| INTE      | INTEREST EARNED  | 12.1 | 1.18.256 | 2.93.326 | 1 48 686     | 69 173    | 12 628  | S-0,01,5  | 4 65 040         |
| OTHE      | OTHER INCOMES  | 13.1 | 47,000   | 25.500   | 84 200       |           | 12,020  | 9,42,009  | 4,00,942         |
| PRIO      | PRIOR PERIOD INCOME                                      |      |          |          |              |           |         | 007,00,   | 1,19,040         |
| TOTAL (A) | Γ (A)  |      | 9,96,001 | 6,26,109 | 3.32.508     | 28.42.078 | 72 179  | 48 68 875 | 4 40 70 924      |
| B EXPE    | EXPENDITURE  |      |          |          |              |           | 2       | 20,00,01  | 1,10,73,031      |
| STAF      | STAFF PAYMENTS & BENEFITS                                |      | 0        | 0        | 0            | C         | C       | c         |                  |
| ACAD      | ACADEMIC EXPENSES  | 16.1 | 0        | 1 790    | 0            | 9 04 738  | 0 0     | 0 00 500  | 40 00 000        |
| ADMII     | ADMINISTRATIVE AND                                       |      |          |          |              |           |         | 9,93,020  | 850,00,01        |
| GEN       | GENERALEXPENSES  | 17.1 | 76,413   | 95,912   | 2,05,010     | 21,912    | 0       | 3,99,247  | 4,73,535         |
| HAAN      | I KANSPORTATION EXPENSES                                 |      | 0        | 0        | 0            | 0         | 0       | 0         | С                |
| REPA      | REPAIRS & MAINTENANCE                                    | 19.1 | 2,79,217 | 3,35,893 | 1,37,415     | 0         | 0       | 7.52.525  | 4.55.613         |
| FINAN     | FINANCE COSTS  | 20.1 | 280      | 120      | 160          | 200       | 0       | 760       | 498              |
| DEPR      | DEPRECIATION   | 4    | 66,818   | 65,355   | 61.658       | 54.850    | C       | 2 48 681  | 1 58 020         |
| OTHE      | OTHER EXPENSES   |      | 0        | 0        | 0            | C         | 0       |           | 0.00.            |
| PRIOF     | PRIOR PERIOD EXPENSES                                    |      | 0        | 0        | C            | -         | 0 0     |           | 11 615           |
| TOTAL (B) | L (B)  |      | 4,22,728 | 4,99,070 | 4,04,243     | 10.68.700 | 0       | 23.94.741 | 29 85 920        |
| BALA      | BALANCE BEING EXCESS OF INCOME<br>OVER EXPENDITURE (A-B) |      | 5,73,273 | 1,27,039 | (71,735)     | 17,73,378 | 72.179  | 24.74.134 | 80 93 944        |
| TRAN      | TRANSFER TO CAPITAL FLIND                                |      |          |          |              |           |         |           |                  |
| (SUBS     | (SUBSIDIARY ACCOUNTS)                                    | 1.2C | 5.73.273 | 1.27.039 | (71 735)     | 17 73 378 | 72 470  | 24 74 424 | 2000             |
| SIGNIF    | SIGNIFICANT ACCOUNTING POLICIES                          | 23   |          |          | (20.11.1)    | 0.000     | 14,113  | 24,14,134 | 00,33,31         |
| CONTI     | CONTINGENT LIABILITIES AND NOTE TO                       |      |          |          |              |           |         |           |                  |
| ACCOUNTS  | JNIS   | 24   |          |          |              |           |         |           |                  |
| 7         | Cholys   |      |          | XILLIK   |              | 7         | W.      | ls.       |                  |
|           |  |      |          |          |              | ,         | 1       |           |                  |

(Pramod Kumar Jain) Director

Registrar (Ram Phal Dwivedi)

A JABALPUP A S

### SCHEDULE -1 CONSOLIDATED CORPUS/CAPITAL FUND

|   |      |                              | AMOUNT IN                     |
|---|------|------------------------------|-------------------------------|
| PARTICULARS   | SCHE | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
| DALANCE AS AT THE DECIMAL OF  |      |                              |                               |
| BALANCE AS AT THE BEGINNING OF THE YEAR                                   |      | 3,03,81,77,149               | 289,82,46,336                 |
| ADD: CONTRIBUTIONS TOWARDS INTERNAL CORPUS                                | 1.2  | 8,71,50,376                  | 6,79,26,681                   |
| LESS: LOAN TO INSTITUTE FROM INTERNAL CORPUS (TO MEET SHORT OF GRANT)     | 1.2  | (5,80,67,245)                | (4,58,88,934)                 |
| TO THE EXTENT UTILIZED FOR CAPITAL EXPENDITURE                            | 1.1  | 44 22 250                    | 40.00 50.000                  |
| ADD:: ASSETS PURCHASED OUT OF EARMARKED FUNDS                             | 1.2B | 41,22,258<br>20,65,682       | 16,62,53,636<br>48,36,817     |
| PROJECTS, WHERE OWNERSHIP VESTS IN THE INSTITUTION                        |      | 20,00,002                    | 40,30,017                     |
|   |      | 0                            | 0                             |
| ADD:ASSETS DONATED/GIFTS RECEIVED   |      | 0                            | 0                             |
| LESS: ASSET OVERVALUATION   |      | (4,06,950)                   | 0                             |
| ADD: OTHER ADDITIONS(IDF & DDF ) ADD :- EXCESS OF INCOME OVER EXPENDITURE | 1.2B | 15,23,358                    | 0                             |
| TRASFERRED FROM THE INCOME & EXPENDITURE                                  |      | 0                            |                               |
| DEFICIT TRANSFERRED FROM THE INCOME AND                                   |      | 0                            | 0                             |
| EXPENDITURE A/C   |      | (5,79,27,843)                | (5,31,97,387)                 |
| BALANCE AT THE YEAR-END   |      | 3,01,66,36,785               | 3,03,81,77,149                |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain)

### **SCHEDULE -1.1 CORPUS**

|   | -                            | AMOUNT IN ₹                   |
|---|------------------------------|-------------------------------|
| PARTICULARS   | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
| BALANCE AS AT THE BEGINNING OF THE YEAR                 | 2,85,20,17,767               | 273,89,61,518                 |
| ADD: CONTRIBUTIONS TOWARDS CORPUS                       | 41,22,258                    | 16,62,53,636                  |
| LESS ASSET OVERVALUED                                   | 4,06,950                     | 0                             |
| DEFICIT TRANSFERRED FROM THE INCOME AND EXPENDITURE A/C | (5,79,27,843)                | (5,31,97,387)                 |
| BALANCE AT THE YEAR-END                                 | 2,79,86,19,132               | 2,85,20,17,767                |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain)

### SCHEDULE -1.2 CONSOLIDATED INTERNAL CORPUS FUND

| PARTICULARS  | CURRENT YEAR<br>(As at 31/03/2017) | AMOUNT IN ₹ PREVIOUS YEAR (As at 31/03/2016) |
|--|------------------------------------|--|
| BALANCE AS AT THE BEGINNING OF THE YEAR  | 40.04.50.000                       |  |
| ADD: CONTRIBUTIONS TOWARDS INTERNAL FUND   | 18,61,59,382<br>8,71,50,376        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |
| LESS: LOAN TO INSTITUTE FROM INTERNAL CORPUS   | (5,80,67,245)                      |  |
| ADD: ASSETS PURCHASED OUT OF EARMARKED FUNDS   | 20,65,682                          | 48,36,817                                    |
| ADD/(DEDUCT): BALANCE OF NET INCOME/(EXPENDITURE) TRANFERRED FROM THE INCOME (EXPENDITURE) ACCOUNT | 23,53,662                          | 40,00,017                                    |
| BALANCE AT THE YEAR-END  | 21,73,08,194                       | 18,61,59,382                                 |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain)

### SUB SCHEDULE -1.2A INSTITUTE INTERNAL CORPUS FUND

| 10000 |    |     |    |   |
|-------|----|-----|----|---|
| AM    | OL | TNL | 1N | ₹ |

| PARTICULARS   | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
|---|------------------------------|-------------------------------|
| BALANCE AS AT THE BEGINNING OF THE YEAR   | 18,01,35,176                 | 15,80,97,429                  |
| ADD: CONTRIBUTIONS TOWARDS GENERAL FUND LESS: LOAN TO INSTITUTE (TO MEET SHORT OF | 8,71,50,376                  | 6,79,26,681                   |
| GRANT)  | (6,08,04,204)                | (4,58,88,934)                 |
| ADD : LOAN REPAID<br>ADD/(DEDUCT): BALANCE OF NET                                 | 27,36,959                    | 0                             |
| INCOME/(EXPENDITURE) TRANFERRED FROM THE INCOME (EXPENDITURE) ACCOUNT             | 0                            | 0                             |
| ADD: IDF/DDF  | 15,23,358                    | 0                             |
| BALANCE AT THE YEAR-END   | 21,07,41,665                 |                               |

### SUB SCHEDULE -1.2B PROJECT CAPITAL FUND

| PARTICULARS  | CURRENT YEAR (As at 31/03/2017) | PREVIOUS YEAR<br>(As at 31/03/2016) |
|--|---------------------------------|-------------------------------------|
| BALANCE AS AT THE BEGINNING OF THE YEAR  | 60,24,206                       | 11,87,389                           |
| ADD: CONTRIBUTIONS TOWARDS CAPITAL FUND  | 31,78,839                       | 50,9 <b>6</b> ,854                  |
| ADD/(DEDUCT): BALANCE OF NET INCOME/(EXPENDITURE) TRANFERRED FROM THE INCOME (EXPENDITURE) ACCOUNT | (11,13,157)                     | (2,60,038)                          |
| BALANCE AT THE YEAR-END  | 80,89,888                       | 60,24,206                           |

(Naresh Joshi)

Asst.Registrar (F&A)

(Ram Phal Dwivedi)

Registrar

(Pramod Kumar Jain)

### SCHEDULE - 2 DESIGNATED/EARMARKED/ENDOWMENT FUNDS

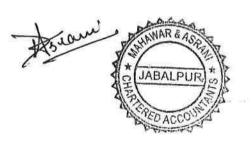
|           |   | T            | AMOUNT IN ₹   |
|-----------|---|--------------|---------------|
| 1         | PARTICULARS   | CURRENT YEAR | PREVIOUS YEAR |
|           | . 7 1110027 1110  | (FY 2016-17) | (FY 2015-16)  |
| <u>A)</u> | OPENING BALANCE OF THE FUNDS                                      | 0            | 0             |
| B)        | ADDITION TO THE FUNDS:  |              |               |
|           | I) DONATIONS/GRANTS   | 0            | 0             |
|           | II) INCOME FROM INVESTMENTS MADE ON ACCOUNT OF FUNDS (INTEREST ON |              |               |
|           | PROJECT SAVING ACCOUNT)   | 0            | 0             |
|           | III) PROJECT ADVANCE ADJUSTED FOR PREVIOUS YEAR                   | o            | 0             |
|           | IV) ADVANCE FROM INST.FUND  | 0            | 0             |
|           | TOTAL (A. D.  |              |               |
| (a)       | TOTAL (A + B)   | 0            | 0             |
| C)        | UTILISATION OF FUNDS  |              |               |
|           | I) CAPITAL EXPENDITURE  |              |               |
|           | a) SOFTWARE   | 0            | 0             |
|           | b) EQUIPMENT  | 0            | 0             |
|           | c) OTHERS (BOOKS)   | 0            | 0             |
|           | II) REVENUE EXPENDITURE   |              |               |
|           | a) REFUND/ADJUSTED  | 0            | 0             |
|           | b) RENT   | 0            | 0             |
|           | c) OTHER RECURRING EXPENSES                                       | 0            | 0             |
|           | III) PROJECT EXPENDITURE  | 0            | 0             |
|           | IV) TRANSFER TO INCOME & EXPENDITURE                              |              |               |
|           | A/C   | 0            | 0             |
|           | TOTAL (C)   | 0            | 0             |
|           | NET BALANCE AS AT YEAR END (A+B-C)                                | 0            | 0             |
|           |   |              | *             |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi)

Registrar

(Pramod Kumar Jain)



### **SCHEDULE 3 - CURRENT LIABILITIES & PROVISIONS**

|    | PARTICULARS   | CURREN<br>(FY 201 |              | PREVIOU<br>(FY 20 |   |
|----|---|-------------------|--------------|-------------------|---|
| A. | CURRENT LIABILITIES   |                   |              | <u>``</u>         | ,   |
| 1  | DEPOSITS FROM STAFF   | 0                 |              | 0                 |   |
| 2  | DEPOSITS FROM STUDENTS  |                   |              |                   |   |
|    | a. CAUTION MONEY PAYABLE  | 57,36,506         |              | 54,93,506         |   |
|    | b. ADVANCE FEES RECEIVED FOR THE YEAR   | 2,07,74,600       |              | 1,50,04,780       |   |
|    | c. EXCESS FEE REFUNDABLE  | 7,68,128          |              | 81,06,782         |   |
|    | d. STUDENT OTHER LIABILITIES  | 78,76,723         |              | 0                 |   |
|    | e. STUDENT WELFARE FUND   | 18,59,500         | 3.70.15.457  | 14,61,500         | 3,00,66,56                                |
| 3  | SUNDRY CREDITORS  |                   |              | 1-1,01,000        | 0,00,00,00                                |
|    | a. FOR GOODS & SERVICES   | 1.04.09.095       |              | 1,09,09,549       |   |
| -  | b. FOR CONSTRUCTIONS  |                   |              |                   |   |
| -  | c. OTHERS   | 28,19,468         |              | 33,80,922         |   |
|    |   | 0                 |              | 42,02,017         |   |
| -  | d. SUBSIDIARY CREDITORS A/C   | 6,862             | 1,32,35,425  |                   | 1,84,92,48                                |
| 4  | DEPOSIT-OTHERS(INCLUDING EMD, SECURITY DEPOSIT)   | 88,71,222         | 88,71,222    | 87,21,743         | 87,21,74                                  |
| 5  | STATUTORY LIABILITIES (GPF,TDS,WC TAX,CPF,GIS,NPS):   |                   |              |                   |   |
|    | a. NEW PENSION CONTRIBUTION   | 8,844             |              | 39,228            |   |
|    | b. GPF PAYABLE (OTHER INSTITUTES)   | 0                 |              | 00,220            |   |
| -  | c. GIS PAYABLE  | 0                 |              | 0                 |   |
| -  | d. LIC PREMIUM  | 21,468            |              |                   |   |
|    | e. GSLIS  |                   |              | 1,900             |   |
|    | f. OVERDUE  | 447               |              | 447               |   |
| -  | g. OTHERS   | 0                 |              | 0                 |   |
|    | y, others   | 0                 | 30,759       | 19,568            | 61,143                                    |
| 6  | OTHER CURRENT LIABILITIES   |                   |              |                   |   |
|    | a. SALARIES   | 2,45,200          |              | 1,82,264          |   |
|    | b. RECEIPTS AGAINST SPONSORED PROJECTS (SCH-3A) c. RECEIPTS AGAINST SPONSORED FELLOWSHIPS & | 12,93,30,787      |              | 1,24,92,859       |   |
|    | SCHOLARSHIPS  | 79,200            |              | 1,97,520          |   |
|    | d. UNUTILISED GRANTS (MHRD PLAN)  | 3,21,24,884       |              |                   |   |
|    | e. LOAN FROM INTERNAL CORPUS  |                   |              | 1,99,77,088       |   |
|    |   | 10,39,56,179      |              | 4,58,88,934       |   |
|    | f. PROJECT OVERHEAD<br>g. OTHER FUNDS( CENTRAL SECTOR SCHOLARSHIP)                          | 2,17,622          |              | 0                 |   |
|    | h. LIBRARY DUE PAYABLE  | 7,09,977          |              | 8,75,047          |   |
| -  |   | 30,367            |              | 0                 |   |
|    | i. BALANCE FUND OF SUBSIDIARY ACCOUNT (SCH-3D)  | 3,92,76,009       | 30,59,70,224 | 3,69,33,089       | 11,65,46,80                               |
|    | TOTAL (A)   |                   | 36,51,23,087 |                   | 17,38,88,74                               |
| 3, | PROVISIONS  |                   |              |                   | ,,,                                       |
|    | 1. FOR TAXATION   | 0                 |              | 0                 | - 10,000                                  |
|    | 2. GRATUITY   | 2,53,42,391       |              | 1,95,63,665       |   |
|    | 3. SUPERANNUATION/PENSION   | 0                 |              | 0                 |   |
|    | 4. ACCUMULATED LEAVE ENCASHMENT   | 2,74,01,557       |              | 2,19,15,528       |   |
|    | 5.TRADE WARRANTIES/CLAIMS   | 0                 |              | 2,13,10,020       |   |
|    | 6. EXPENSES PAYABLE   |                   |              |                   | T-11-01-01-01-01-01-01-01-01-01-01-01-01- |
|    | a. LIABILITY FOR EXPENSES   | 3,79,978          |              | 4,49,977          |   |
|    | b. AUDIT FEES PAYABLE   | 2,50,000          |              | 1,65,000          |   |
|    | c. ASSISTANTSHIP/MCM PAYABLE  | 3,000             |              | 5,79,000          |   |
| -  | d. HALL MANAGEMENT ACCOUNT PAYABLE  | 26,111            |              |                   |   |
|    | e. STUDENT BENEFIT ACCOUNT PAYABLE  | 37,150            |              | 41,452            | ·   |
| 7  | ALUMNI ASSOCIATION SUBSCRIPTION   | 10,36,000         |              | 37,150            |   |
|    | OTHER STATUTORY LIABILITIES   |                   |              | 7,37,500          |   |
|    | PROJECT CONSULTANCY PAYABLE   | 9,51,710          |              | 0                 |   |
|    |   | 18,800            |              | 0                 |   |
| 10 | PDA PAYABLE<br>TOTAL (B)  | 10,63,244         | 5,65,09,941  | 5,66,121          | 4,40,55,393                               |
|    |   |                   | 9 00 00 04   |                   | 41401001090                               |
| -  | TOTAL (A+B)   |                   | 42,16,33,028 |                   | 21,79,44,136                              |
|    |   |                   |              |                   |   |

(Nafesh Joshi) Asst.Registrar (F&A) (Ram Phal Dwivedi)

(Pramod Kumar Jain)

Director

27

### SCHEDULE - 3A.1 SPONSORED PROJECTS

|            |  |           |                             |                                |                         |                            |                             |                                 |           | AMOUNT IN ₹ |
|------------|--|-----------|-----------------------------|--------------------------------|-------------------------|----------------------------|-----------------------------|---------------------------------|-----------|-------------|
|            |  |           | GRANT/AD                    |                                |                         | EXPEN                      | EXPENDITURE DURING THE YEAR | THE YEAR                        |           |             |
| ń z o      | PROJECT NAME   | OPENING   | VANCE<br>DURING<br>THE YEAR | INTEREST/<br>OTHER<br>RECEIPTS | TOTAL FUND<br>AVAILABLE | CAPITAL<br>EXPENDIT<br>URE | REVENUE                     | AMOUNT<br>REFUNDED/<br>ADJUSTED | TOTAL     | CLOSING     |
| 7          | 1 VIRTUAL LAB ON AUTOMATED SYSTEM (PROF. TANUJA SHEOREY)   | 7,88,638  | 0                           | 45,551                         | 8,34,189                | 0                          | 0                           | 0                               | 0         | 8.34.189    |
| 2 \        | 2 VIRTUAL LAB ON MANUFACUTRING PROCESSES (PROF. V.K.GUPTA)   | 8,72,626  | 0                           | 50,403                         | 9,23,029                | 0                          | 0                           | 0                               | 0         | 9 23 029    |
| 8<br>( ) ≥ | IMPACT EVALUATION OF PUBLIC SERVICE GUARANTEE ACT - 2010 (SCHOOL OF GOOD GOVERNANCE AND POLICY ANALYSIS) (PROF. 3 V.K.GUPTA)   | 60 406    | 0                           | 3.480                          | 83 805                  | c                          | G                           |                                 | C         | 100 00      |
| U O F      | PROCESS DEVLOPMENT FOR THE FEBRICATION OF FREE FORM COMPONENT THROUGH INCREMENTAL SHEET FORMING (PROF.PUNEET ATANDOM)  | 9         |                             |                                |                         |                            |                             |                                 |           | 05,090      |
| F          | THE VARIABLE SAME WATER INTER THE PROPERTY OF THE PARTY O | 14,04,099 | 10,25,548                   | /8/19                          | 24,91,434               | 2,91,642                   | 6,96,743                    | 0                               | 9,88,385  | 15,03,049   |
| 5 8        | IME-VARY ING HARMONICS AND INTER HARMONICS ESTIMATION IN<br>REAL TIME FOR ONLINE APPLICATIONS (DR.SACHIN K. JAIN)  | 19,822    | 2,50,000                    | 5,112                          | 2,74,934                |                            | 2,65,647                    | 0                               | 2.65.647  | 9.287       |
| 9<br>F     | DEVELOPMENT OF ADDITIVE-SUBTRACTIVE INTEGRATED RP SYSTEM 6 FOR IMPROVED PART QUALITY (DR.P.K.JAIN)   | 7.07.684  | 0                           | 34,174                         | 7.41.858                | 1.39.000                   | 3.76.482                    | C                               | 5 15 482  | 2 26 376    |
| 回匠         | ELECTRONIC AND SPINTRONIC PROPERTIES OF HALOGEN FUNCTIONALIZED GRAPHENE NANORIBBONS (Dr. NEERAJ KUMAR  |           |                             |                                |                         |                            |                             |                                 | 701.0     | 2,20,210    |
| 7 34       | JAISWAL)   | 5.08.583  | 4.00.000                    | 35.090                         | 9.43.673                | 1 15 829                   | 4 22 189                    | c                               | 5 38 048  | 20 20 7     |
| 8 5        | SPECIAL MANPOWER DEVELOPMENT PROGRAMME FOR CHIPS TO 8 SYSTEM DESIGN (PROF. P.N.KONDEKAR)   | 16.39.710 | 0                           | 77,086                         | 17.16.796               | C                          | 7.35.017                    |                                 | 7 35 017  | 0.84.770    |
| 8          | DESIGN AND DEVELOPMENT OF RF ENERGY HARVESTING CIRCUITS  19 FOR LOW-POWER ELECTRONICS DEVICES ( DR. JAWAR SINGH)   | 14,40,968 | 0                           | 64.748                         | 15.05.716               | 0                          | 4 54 779                    |                                 | 4 54 770  | 10.50.037   |
| <u>ш</u>   | ELECTRODEPOSITION OF MAGNETIC FILM IN THE PRESENCE OF  |           |                             | 24                             |                         |                            |                             |                                 | 011101    | 100,000     |
| 10         | EXTERNAL MAGNETIC FIELD (DR.A.C.MISHRA)  | 2,71,368  | 2,00,000                    | 8,672                          | 4,80,040                | 0                          | 2,76,869                    | 0                               | 2,76,869  | 2,03,171    |
| 二 三        | FRACTAL BASED DIELECTRIC RESONATOR ANTENNAS FOR COMPACT, WIDEBAND AND HIGH GAIN APPLICAIONS ( DR. B. MUKHERJEE)  | 18,47,712 | 0                           | 43,904                         | 18,91,616               | 13,70,000                  | 4,23,151                    | 0                               | 17.93.151 | 98.465      |
| 12 (F      | ACADEMIC COLLABORATION UNDER DESIGN INNOVATION CENTRE 12 (RDVV)  | 1.00 000  | 26 83 333                   | 1 40 127                       | 29 23 4ED               | 10 380                     | 5 72 626                    | C                               | 40        | 77.00       |
| 13 PF      | 13 PROJ/DHEERAJ SHARMA/SERB/16-17  | 0         | 31,81,400                   | 95,597                         | 32,76,997               | 0                          | 1.32.000                    | 0 0                             | 1.32 000  | 71 44 997   |
| 14 PF      | 14 PROJ/DR. ANIL KUMAR /SERB/2016-17   | 0         | 6,26,560                    | 18,332                         | 6,44,892                | 0                          |                             | 0                               | 0         | 6 44 892    |
| 15 P       | 15 PROJECT / B.MUKHERJEE/MPCST/2016-17   | 0         | 6,08,500                    | 20,368                         | 6,28,868                | 0                          | 53,892                      | 0                               | 53.892    | 5.74.976    |
| 10         | 16 PROJECT/ DR. ZAHID ANSARI/SERB/2016-17  | 0         | 11,55,770                   | 33,817                         | 11,89,587               | 0                          | 92,000                      | 0                               | 92,000    | 10,97,587   |
| 100        | 1/ PROJECT/ MURESH ROY /VIGYAN PRASAR /2016-17   | 0         | 11,34,000                   | 0                              | 11,34,000               | 0                          | 2,10,000                    | 0                               | 2,10,000  | 9.24,000    |
| 0 0        | 10 PROJECTIVIR.SENAVSERB, DS 1/2016-17   | 0         | 30,22,400                   | 0                              | 30,22,400               | 0                          | 0                           | 0                               | 0         | 30,22,400   |
| 30 00      | SOLD LICET ID MINNER IDATIONS 17   | 0         | 3,59,961                    | 8,811                          | 3,68,772                | 0                          | 2,44,906                    | 0                               | 2,44,906  | 1,23,866    |
| 2 2        | POJECT / D TANDON MAIDD (MADDINITY 2016 17   | 0         | 13,33,225                   | 5,630                          | 13,38,855               | 7,665                      | 90,910                      | 0                               | 98,575    | 12,40,280   |
| 30 CC      | 20 PRO IECT (SERB DST/2016 47  | 0         | 91,52,000                   | 0                              | 91,52,000               | 0                          | 0                           | 0                               | 0         | 91,52,000   |
| 1 5        | 11-01-01-01-01-01-01-01-01-01-01-01-01-0   | O         | 14,00,000                   | 0                              | 14,00,000               | 0                          | 0                           | 0                               | 0         | 14,00,000   |
| 2          | TOTAL  | 96,61,616 | 2,65,32,697                 | 7,52,698                       | 3,69,47,011             | 19,43,516                  | 50,47,110                   | 0                               | 69.90.626 | 2.99.56.385 |
|            |  |           |                             | ,                              | 10                      |                            |                             | ,                               | ,         | and and and |

Registrar

(Pramod Kumar Jain) Director



### IN TUI JET. JEN JON ECH. JLOC., DEC. 3N A., J MA., UFAC, URING, JADALPUN SH, ,NE Ä 4 ٧V ō

## SCHEDULE - 3A.2 SPONSORED PROJECTS-OTHER

|  |             | CDANTIAD                             |                                |                             | EXPENDIT                   | EXPENDITURE DURING THE YEAR | YEAR                            |             |             |
|--|-------------|--------------------------------------|--------------------------------|-----------------------------|----------------------------|-----------------------------|---------------------------------|-------------|-------------|
| S. N PROJECT NAME O.   | OPENING     | VANCE<br>VANCE<br>DURING<br>THE YEAR | INTEREST/<br>OTHER<br>RECEIPTS | TOTAL<br>FUNDS<br>AVAILABLE | CAPITAL<br>EXPENDIT<br>URE | REVENUE<br>EXPENDITURE      | AMOUNT<br>REFUNDED/<br>ADJUSTED | TOTAL       | CLOSING     |
| 1 CONSULTANCY  | 2,29,487    | 000'9                                | 0                              | 2.35.487                    | 0                          | 6.000                       | C                               | 6 000       | 2 29 48     |
| 2 DIRECT ADMISSION OF STUDENTS ABROAD (DASA)   | 2,76,859    |                                      | 0                              | 2,76,859                    |                            | 0                           |                                 | 0           | 2 76 859    |
| 3 NAGAR NIGAM JABALPUR (RECRUITMENT)   | 9,76,217    | 17,106                               | 0                              | 9.93.323                    |                            | 9.93.323                    |                                 | 9 93 323    | 0           |
| 4 DEW 2015 ( DR. PRASHANT KUMAR JAIN)  | 4,74,899    | 0                                    | 0                              | 4,74,899                    | 0                          | 0                           | 0                               | 0           | 4 74 899    |
| 5 ALUMNI ASSOCIATION   | 0           | 2,21,802                             | 0                              | 2.21.802                    |                            | C                           |                                 | 0           | 2 21 802    |
| 6 AMEC 2014  | 0           | 10.153                               | 0                              | 10.153                      |                            |                             |                                 |             | 10 153      |
| 7 CCMT 2016  | C           | 2.00.000                             | 0                              | 2 00 000                    |                            | 20000                       |                                 | 00000       | 10,13,      |
| 8 COMPUTER CENTER  | 0           | 21.306                               |                                | 21.306                      |                            | 2,00,000                    |                                 | 2,00,000    | 24 208      |
| 9 CONSULTANCY PAYABLE ( DR. ANIL KUMAR )   | C           | 10 000                               |                                | 40,000                      |                            | 4 205                       |                                 | 1 200       | 2000        |
| 10 CONSULTANCY PAYABLE (P.TANDON)  | 0           | 1.07.000                             | 0                              | 1.07.000                    |                            | 5 116                       | 0 0                             | 1,303       | 101 884     |
| 11 CONSULTANCY PAYBLE ( VARUN BAJAJ )  | 0           | 8.696                                | 0                              | 8 696                       |                            |                             |                                 |             | 909.8       |
| 12 CONSULTANCY PAYBLE ( V.K.GUPTA )  | 0           | 5,908                                | 0                              | 5.908                       | 0                          | 0                           |                                 | 0           | 5 908       |
| 13 CONSULTANCY (P.K.JAIN)  | 0           | 6,000                                | 0                              | 000'9                       | 0                          | 0                           |                                 | 0           | 000.9       |
| 14 DEW 2016  | 0           | 4,75,501                             | 0                              | 4,75,501                    | 0                          | 4.06.229                    |                                 | 4 06 229    | 69 272      |
| 15 ECE WORKSHOP  | 0           | 17,248                               | 0                              | 17,248                      | 0                          | 0                           |                                 | c           | 17 248      |
| 16 EMPLOYEES WELFARE FUND  | 0           | 93,453                               | 0                              | 93,453                      | 0                          | 0                           | 0                               | 0           | 93.453      |
| 17 INNDEM -2012  | 0           | 2,88,446                             | 0                              | 2.88.446                    | 0                          | 0                           | 0                               | 0           | 2.88.446    |
| 18 MT WORKSHOP   | 0           | 275                                  | 0                              | 275                         | 0                          | 0                           | 0                               | 0           | 275         |
| NATIONAL CONFERENCE ON SMART CITIES FUND   | 0           | 1,47,000                             | 0                              | 1,47,000                    | 0                          | 1,47,000                    |                                 | 1.47.000    | 0           |
| ZO OPTIMIZATION WORKSHOP   | 0           | 84,473                               | 0                              | 84,473                      | 0                          | 0                           | 0                               | 0           | 84,473      |
| PROJECT/WORKSHOP/M.K.ROY ( CREATIVITY AND INOVATION  | 0           | 3,09,339                             | 0                              | 3,09,339                    | 0                          | 2,67,394                    | 0                               | 2,67,394    | 41,945      |
| 22 PROJECT/ WORKSHOP ( PAY FIXATION ) 2016-17  | 0           | 25,300                               | 0                              | 25,300                      | 0                          | 25,300                      | 0                               | 25,300      | 0           |
| 23 RACING III DMJ  | 0           | 22,553                               | 0                              | 22,553                      | 0                          | 0                           | 0                               | 0           | 22,553      |
| 24 KUBUCUN 2016 ( IANUJA SHEOREY )   | 0           | 21,600                               | 3,400                          | 25,000                      | 0                          | 25,000                      | 0                               | 25,000      | 0           |
| ZS SUAA  | 0           | 18,313                               | 0                              | 18,313                      | 0                          | 0                           | 0                               | 0           | 18,313      |
| ZD LAKAING   | 0           | 31,680                               | 0                              | 31,680                      | 0                          | 0                           | 0                               | 0           | 31,680      |
| 27 WORKSHOP /INOVATION & SOCIETY (A OJHA)  | 0           | 31,250                               | 0                              | 31,250                      | 0                          | 31,250                      | 0                               | 31,250      | 0           |
| 28 WOW 2012  | 0           | 1,80,551                             | 0                              | 1,80,551                    | 0                          | 0                           | 0                               | 0           | 1,80,551    |
| 29 PROJ/SERB /SUNIL KUMAR PANDEY /TA<br>VISVESVARAYA PHD SCHEME FOR ELECTRONICS AND 17 / MEDIA LAR | 0           | 1,31,206                             | 0                              | 1,31,206                    | 0                          | 1,31,206                    |                                 | 1,31,206    | 0           |
| 30 ASIA)   | 7,48,142    | 20,49,322                            | 35,180                         | 28,32,644                   | 0                          | 21,43,590                   | 0                               | 21,43,590   | 6,89,054    |
| 31 CREATIVITY AND INNOVATION WORKSHOP 2015 ( DR. MAMTA ANAND)                                      | 75,639      | 0                                    | 0                              | 75.639                      | 0                          | 75 639                      | C                               | 75 639      |             |
| 32 PROJECT/JAWAR SINGH/BHAVAN FELL./2016-17/01   |             | 11,33,800                            | 0                              | 11,33,800                   | 0                          | 11.33.800                   | 0                               | 11 33 800   |             |
| 33 CSIR GRANT (DR. N.R.JENA)   | 20,000      | 0                                    | 2.888                          | 52,888                      | 0                          | 0                           | 0                               | c           | 52 888      |
| 34 PROJECT/QIP/P.KHANNA/AICTE/2016-17  | 0           | 7,90,500                             | 33,889                         | 8,24,389                    | 0                          | 15.570                      | 0                               | 15.570      | 8 08 819    |
| 35 PROJECT/SERB/NIDHI GUPTA/2016-17  | 0           | 96,705                               |                                | 96,705                      | 0                          | 96,705                      | 0                               | 96.705      | 0           |
| 36 E&ICT ACADEMY   | 9,47,97,740 | 5,32,915                             | 62,25,888                      | 10,15,56,543                | 12,35,323                  | 51,29,395                   | 0                               | 63.64.718   | 95191825    |
| STARTUP CENTRE   | 0           | 5,65,000                             | 11,822                         | 5,76,822                    | 0                          | 1,58,904                    | 0                               | 1,58,904    | 4.17.918    |
| TOTAL  | 9,76,28,983 | 76,60,401                            | 63.13.067                      | 11.16.02.451                | 12.35.323                  | 1 09 92 726                 | c                               | 1 22 28 040 | 0 03 74 403 |
|  |             |                                      |                                |                             | Tamada a des               |                             | >                               | 1,44,60,044 | 3,33,14,40  |

(Pramod Kumar Jain) Director

(Ram Phal Dwivedi) Registrar

## SCHEDULE 3(B) SPONSORED FELLOWSHIPS AND SCHOLARSHIPS

| L |                            |                                  |                                |   |                      |            | AMOUNT IN ₹                      |
|---|----------------------------|----------------------------------|--------------------------------|---|----------------------|------------|----------------------------------|
|   | PARTICULARS                | OPENING BALANCI<br>ON 01.04.2016 | ING BALANCE AS<br>N 01.04.2016 | TRANSACTIONS DURING<br>THE YEAR 2016-17 | NS DURING<br>2016-17 | CLOSING BA | CLOSING BALANCE AS ON 31.03.2017 |
|   |                            | CR                               | DR                             | CR                                      | DR                   | CR         | DR                               |
|   |                            |                                  |                                |   |                      |            |                                  |
|   | MINISTRY OF SOCIAL JUSTICE |                                  |                                |   |                      |            |                                  |
|   | 1 EMPOWERMENT              | 8,75,047                         | 0                              | 21,49,838                               | 23,14,908            | 7,09,977   | 0                                |
|   |                            |                                  |                                |   |                      |            |                                  |
|   | 37                         |                                  |                                | 50                                      |                      |            | 51                               |
|   | TOTAL                      | 8,75,047                         | 0                              | 21,49,838                               | 23,14,908            | 7,09,977   | 0                                |
|   |                            |                                  |                                |   |                      |            |                                  |

(Naresh Joshi) Asst.Registrar (F&A)

(Pramod Kumar Jain) Director

SALENTER BASES

### SCHEDULE 3C- UNUTILISED GRANTS FROM GOVERNMENT OF INDIA -PLAN

|       |                                  |                              | AMOUNT IN ₹                   |
|-------|----------------------------------|------------------------------|-------------------------------|
|       | PARTICULARS                      | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
| A. PL | AN GRANTS :- GOVERNMENT OF INDIA | T <sub>A</sub> ?             |                               |
|       | BALANCE BROUGHT FORWARD          | 1,99,77,088                  | 2,35,53,241                   |
| Add   | RECEIPTS DURING THE YEAR         | 22,00,34,930                 |                               |
| Add   | ASSET OVERVALUATION              | 4,06,950                     |                               |
|       | TOTAL (A)                        | 24,04,18,968                 | 38,85,13,241                  |
| В     | LOAN FROM INTERNAL CORPUS        | 6,08,04,204                  | 4,58,88,934                   |
|       | TOTAL (B)                        | 6,08,04,204                  | 4,58,88,934                   |
| С     | FUND AVAILABLE (A+B)             | 30,12,23,172                 | 43,44,02,175                  |
| Less  | REFUND OF LOAN FOR SALARY        | 27,36,959                    | 0                             |
| Less  | UTILISED FOR CAPITAL EXPENDITURE | 41,22,258                    | 16,62,53,636                  |
| Less  | UTILISED FOR REVENUE EXPENDITURE | 26,22,39,071                 | 24,81,71,451                  |
|       | TOTAL (D)                        | 26,90,98,288                 | 41,44,25,087                  |
|       | BALANCE CARRIED FORWARD (C-D)    | 3,21,24,884                  | 1,99,77,088                   |

(Naresh Joshi)

Asst.Registrar (F&A)

Kimma Kan

(Ram Phal Dwivedi)

Registrar

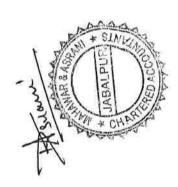
(Pramod Kumar Jain)

## SUB SCHEDULE -3D CORPUS FUND (SUBSIDIARY ACCOUNTS)

| PARTICULARS  |             | no<br>                | RRENT YEA | CURRENT YEAR (FY 2016-17)      | (2       |             | AMOUNT IN © |
|--|-------------|-----------------------|-----------|--------------------------------|----------|-------------|-------------|
|  | Hall 01     | Hall 03               | Hall 04   | Gymkhana                       | Library  | Total       |             |
| BALANCE AS AT THE BEGINNING OF THE YEAR  | 1,22,03,670 | 22,03,670 1,18,13,102 | 53,36,720 | 72,86,587                      | 2,95,011 | 3,69,35,090 | 2,96,14,128 |
| ADD: CONTRIBUTIONS TOWARDS CORPUS FUND   | 0           | (16,38,488)           | 0         | 15,05,273                      | 0        | (1,33,215)  | (7,74,950)  |
| ADD/(DEDUCT): BALANCE OF NET INCOME/(EXPENDITURE) TRANFERRED FROM THE INCOME (EXPENDITURE) ACCOUNT | 5,73,273    | 1,27,039              | (71,735)  | 17,73,378                      | 72,179   | 24,74,134   | 80,93,911   |
| BALANCE AT THE YEAR-END  | 1,27,76,943 | 27,76,943 1,03,01,653 | 52,64,985 | 52,64,985 1,05,65,238 3,67,190 | 3,67,190 | 3,92,76,009 | 3,69,33,089 |

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain) Director



PANDIT DWARKA PRASAD MISHRA INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, DESIGN AND MANUFACTURING, JABALPUR SCHEDULE - 4 (CONSOLIDATED FIXED ASSETS )-PLAN

| COSTIVALUATO   ADDITION No.   ELECAMOR   A |  | FOR THE YEAR (2016-17) 4,05,55,711 4,86,71; 4,86,71; 73,76,71   | ADJUSTME NTS 12016-17) 8 8 9 9 1 18.31.821 0 0 0 0   | ON ON SEPUCTION IN SEPUC | TOTAL TO THE  YEAR-END  31 MARCH 2017  11  14,29,898  11,67,186   | AS AT THE AS CURRENT YEAR- PF END YE ST MARCH 2017 31 M  | AS AT THE PREVIOUS YEAR-END 31 MARCH 2018  |
|--|--|---|--|---|---|--|--|
| COSTAMALIANTO   COSTAMALIANT |  | FOR THE YEAR (2016-17) (2016-17) 4,05,55,711 4,86,711 2,48,681  | ADJUSTMI<br>NTS<br>(2016-17)<br>18,31,82<br>1,97,46  |   |   | AS AT THE CURRENT YEAF END END 31 MARCH,2017   | AS AT THE PREVIOUS YEAR-END 31 MARCH 2016  |
| 12,13,147,7264   14,37,842   16,5764   16,5764   16,5766   16,5764   16,57 | 8 95 58 44 0                                     | 4,05,55,711<br>4,05,55,711<br>4,86,713<br>2,48,68   | 1,97,46  | 15,26   |   |  | 31 MARCH,2016  |
| Sec 0841,027   Se 0.04,139   4,06,950   96,94,38,216   28,7074,008   4,05,55,710   18,31,821   15,28 | 94,38,216<br>95,19,785<br>27,23,744<br>37,92,510 | 4,05,55,711<br>9,15,699<br>4,86,713   | 1,97,46  | 15,26   |   |  |  |
| 98.09.41.027   89.04.138   4.06.550   96.54.36.216   28.70.74.006   4.05.55.710   18.31.821   15.261 | 94,38,216<br>95,19,785<br>27,23,744<br>37,92,510 | 9,15,691  | 18,31,82   | 15,26   |   |  | 1.3  |
| 96.09.41/027         89.04/139         4,06.55         15.761         18.31.827         15.261           63.40.346         31,78.839         0         96.34.38,716         227.03,744         6.80.473         4,86.713         10         0           25.53.995         1,69.749         0         27,23,744         6.80.473         4,86.713         0         0           25.53.995         1,69.749         0         27,23,744         6.80.473         4,86.713         0         0           22.54.668         14,37.842         0         37.92,510         4,75,312         2,48.681         0         0           37,21,80,636         14,37.842         0         37.92,510         4,25,312         2,48.681         0         0           37,21,80,636         13,64,74,256         28,44,66,534         4,22,06,794         15,276         0 <td< td=""><td>94,38,216<br/>95,19,785<br/>27,23,744<br/>37,92,510</td><td></td><td></td><td>15,26</td><td>32,94,46,278<br/>14,29,898<br/>11,67,186</td><td></td><td></td></td<>  | 94,38,216<br>95,19,785<br>27,23,744<br>37,92,510 |   |  | 15,26   | 32,94,46,278<br>14,29,898<br>11,67,186  |  |  |
| 96.09.41,027         89.04,138         4,06,950         96.94,216         27,07,74,006         4,05,55,710         18,31,821         15,261           63,40,946         31,78,839         0         36,19,785         3,16,741         9,15,690         1,97,467         0           25,53,995         1,69,749         0         27,23,744         6,80,473         4,86,713         0         0           23,54,688         1,497,842         0         37,92,510         4,25,312         2,48,681         0         0           97,21,90,636         1,36,90,589         4,06,960         98,64,74,256         28,84,96,534         4,25,017         2,48,681         0         0           12,43,47,784         8,33,844         0         0         12,51,81,628         10,23,59,015         1,50,17,561         0         0           0  | 94,38,216<br>95,19,785<br>27,23,744<br>37,92,510 |   |  | 15,26   | 32,94,46,278<br>14,29,898<br>11,67,186  |  |  |
| 12,53,496   1,69,749   1,69,749   1,69,749   1,5,640   1,97,467   1,5,640   1,97,467   1,5,640   1,97,467   1,5,640   1,97,467   1,5,640   1,97,467   1,5,640   1,97,467   1,5,640   1,97,467   1,5,640   1,97,467   1,5,640   1,97,467   1,5,640   1,97,467   1,5,640   1,97,467   1,5,640   1,97,467   1,5,640   1,97,467   1,5,640,689   1,97,472   1,5,640,689   1,97,472   1,5,640,689   1,97,472   1,5,640,689   1,97,472   1,5,640,689   1,97,474   1,5,641,472   1,5,640,689   1,97,472   1,97,477   1,97,47784   1,97,4784,140   1,97,4784,140   1,97,4784,140   1,97,4784,140   1,97,4784,140   1,97,4784,140   1,97,4784,140   1,97,4784,140   1,97,4784,140   1,97,4784,140   1,97,4784,140   1,97,4784,140   1,97,47 | 94,38,216<br>95,19,785<br>27,23,744<br>37,92,510 |   |  | 15,26   | 32,94,46,278<br>14,29,898<br>11,67,186  |  |  |
| 25,53,996         1,69,749         0         95,19,785         3,16,741         9,15,690         1,97,467         0           23,54,668         14,37,642         0         37,92,510         4,25,312         2,46,681         0         0           37,21,90,636         14,37,642         0         37,92,510         4,25,312         2,46,681         0         0           12,43,47,764         8,33,844         0         12,51,81,628         10,23,59,015         1,50,17,561         0         0           0   | 23,744   |   |  |   | 14,29,898   | 63 99 91 938   | 67 38 67 019   |
| 63.40,946         31,78,839         0         95,19,786         3.16,746         1,97,467         0           25,53,996         1,68,746         0         27,23,744         6,80,473         4,86,713         0         0           97,24,90,636         14,37,842         0         37,92,510         4,25,312         2,48,681         0         0           97,24,90,636         1,36,90,668         4,06,960         98,64,74,256         28,84,96,534         4,22,06,794         20,29,288         15,261           12,43,47,764         8,33,844         0   | 23,744   |   |  |   | 14,29,898   | 000000000000000000000000000000000000000  | ים יהים יה   |
| 25,53,995         1,69,749         0         27,23,744         6,80,473         4,86,713         0         0           23,54,688         14,37,842         0         37,92,510         4,25,312         2,48,681         0         0           97,21,90,636         14,37,842         0         37,92,510         4,25,312         2,48,681         0         0           12,43,47,784         8,33,844         0  | 23,744   |   |  |   | 11,67,186   | RN 89 887  | 50 N 20 P  |
| 25,53,995         1,69,749         0         27,23,744         6,80,473         4,86,713         0         0           23,54,668         14,37,642         0         37,92,510         4,25,312         2,48,681         0         0           97,21,90,636         136,90,689         4,06,960         98,54,74,285         28,84,96,534         4,22,06,794         20,29,288         15,261         33,17,17,17,17,17,17,17,17,17,17,17,17,17,  | 23,744   |   |  |   | 11,67,186   |  | 02,42,00   |
| 23,54,668         14,37,842         0         37,92,510         4,25,312         2,48,681         0         0           97,27,90,636         136,90,568         4,06,960         88,54,74,255         28,84,96,534         4,22,05,794         20,29,288         15,261         33,92,510           12,43,47,784         8,33,844         0  | 92,510   |   |  |   | 11,67,186   |  |  |
| 23.54.668         14,37,842         4,06,960         98,5474,285         28,84,96,534         4,22,06,734         20,29,288         15,261         33,225           37,21,90,636         1,36,90,669         4,06,960         98,54,74,285         28,84,96,534         4,22,06,734         20,29,288         15,261         33,22           12,43,47,784         8,33,844         0         12,51,81,628         10,23,59,015         1,50,17,561         0         0         11,75           12,43,47,784         8,52,344         0         0         12,51,81,628         0 <td>92,510 4,</td> <td></td> <td></td> <td>0</td> <td></td> <td>15,56,558</td> <td>18,73,522</td>  | 92,510 4,  |   |  | 0   |   | 15,56,558  | 18,73,522  |
| 97,21,90,636         1,36,90,689         4,06,960         98,54,74,256         28,84,96,534         4,22,06,794         20,29,288         15,261         33,264           12,43,47,784         8,33,644         0         12,51,81,628         10,23,59,015         1,50,17,561         0         0         11,77           0  |  |   |  | C   | 6 72 003  | 0,10   | 8  |
| 97,21,90,636         1,36,90,669         4,06,960         98,64,74,255         22,84,96,534         4,22,06,794         20,29,288         15,261           12,43,47,784         8,33,844         0         12,51,81,628         10,23,59,015         1,50,17,561         0         0           0   |  |   |  |   | 00000   | 10,01,10   | 19,29,330  |
| 12,43,47,784         8,33,844         4,06,960         98,54,74,255         28,43,96,534         4,22,06,794         20,29,288         15,261           12,43,47,784         8,33,844         0         0         12,51,81,628         10,23,59,015         1,50,17,561         0         0           0 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |  |   |  |   |   |  |  |
| 12,43,47,784         8,33,844         0         12,51,81,628         10,23,59,015         1,50,17,561         0         0         0           0         <  |  |   |  |   | 33,27,17,355  | 65,27,56,901   | 68,36,94,103   |
| 0          |  |   |  |   | 44 70 76 576  | 010 10 01  | 000  |
| 0          |  |   |  |   | 010,01,01,11  | 70,00,007  | 2,19,86,769  |
| 0         18,500         0         18,500         0 <th< td=""><td></td><td></td><td>C</td><td>0</td><td>c</td><td>0</td><td></td></th<>   |  |   | C  | 0   | c   | 0  |  |
| 0         18,500         0         18,500         0 <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>   |  |   |  |   |   |  |  |
| 12,43,47,784 8,52,344 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 500  |   | •  | c   |   | 9  |  |
| 12,43,47,784         8,52,344         0         12,52,00,128         10,23,59,015         1,50,17,561         0         0         0           201,62,06,794         2,77,516         0         201,64,84,310         0 <td></td> <td></td> <td></td> <td></td> <td></td> <td>00000</td> <td>&gt;</td>  |  |   |  |   |   | 00000  | >  |
| 12,43,47,784         8,52,344         0         12,62,00,128         10,23,59,015         1,50,17,561         0         0           201,62,06,794         2,77,516         0         0         201,64,84,310         0 <td></td> <td></td> <td>c</td> <td>c</td> <td></td> <td></td> <td></td>   |  |   | c  | c   |   |  |  |
| 12,43,47,784         8,52,344         0         12,52,00,128         10,23,59,015         1,50,17,561         0         0           201,62,06,794         2,77,516         0         201,64,84,310         0 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |  |   |  |   |   |  |  |
| 201,62,06,794         2,77,516         0         201,64,84,310         <   | _  |   | 0  | 0   | 11.73.76.576  | 78 23 552  | 2 19 88 769  |
| 201,62,06,794         2,77,516         0         201,64,84,310         <   |  | _   |  |   |   | 700'07'0   | no facility to   |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |  |   | 0  | 0   | 0   | 201 64 84 310  | 201 62 06 794  |
| 0          |  |   |  |   |   |  |  |
| 0         0         0         0         0         0         0           201,62,06,794         2,77,516         0         201,64,84,310         0         0         0         0   |  |   | 0  | 0   | 0   | 0  | 0  |
| 0         0         0         0         0         0         0           201,62,06,794         2,77,516         0         201,64,84,310         0         0         0         0   |  |   | -  |   |   |  |  |
| 201,62,06,794         2,77,516         0         201,64,84,310         0         0         0         0   |  |   | C  |   |   |  |  |
| 0         0         0         0         0         0         0         0         0           201,62,06,794         2,77,516         0         201,64,84,310         0         0         0         0         0         0   |  |   |  |   |   |  | D  |
| 201,62,06,794 2,77,516 0 201,64,84,310 0 0 0   |  |   | 0  | 0   | 0   | 0  | 0  |
| 201,62,06,794 2,77,516 0 201,64,84,310 0 0 0   |  |   |  |   |   |  |  |
|  |  |   | 0  | 0   | 0   | 201,64,84,310  | 201,62,06,794  |
| 311.27.45.214 1.48.20.429 4.0F.0En 312.74.58.601 30.08.55.640 5.73.34.355 30.000 45.000  | 312 71 E8 E93 39 D8 EE E40                       |   |  | 40.004  | 700 00 47   |  |  |
| TOTAL OF CURRENT YEAR (I+II+III) 311,27,45,214 1,48,20,429 4,06,950 4,06,950   |  | 12,51,81,628 10,23,59,01 12,51,81,628 10,23,59,01 18,500 0 0 12,52,00,128 10,23,59,01 201,64,84,310 0 0 201,64,84,310 0 0 | 10,23,59,015<br>10,23,59,015<br>0<br>10,23,59,015<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2,48,681<br>4,22,06,794<br>4,22,06,794<br>1,50,17,561<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 2,48,681     0       4,22,06,794     20,29,288     15,26       1,50,17,561     0     0       0     0     0       1,50,17,561     0     0       0     0     0       1,50,17,561     0     0       0 <td>2,48,681     0     0       4,22,06,794     20,29,288     15,261       1,50,17,561     0     0       0     0     0       1,50,17,561     0     0       0     0     0       1,50,17,561     0     0       0     0     0    <t< td=""><td>2,48,681         0         0         6,73,993           4,22,06,794         20,29,288         15,261         33,27,17,356           1,50,17,561         0         0         11,73,76,576           0         0         0         0         0           0         0         0         0         0           1,50,17,561         0         0         0         0           1,50,17,561         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0</td></t<></td> | 2,48,681     0     0       4,22,06,794     20,29,288     15,261       1,50,17,561     0     0       0     0     0       1,50,17,561     0     0       0     0     0       1,50,17,561     0     0       0     0     0 <t< td=""><td>2,48,681         0         0         6,73,993           4,22,06,794         20,29,288         15,261         33,27,17,356           1,50,17,561         0         0         11,73,76,576           0         0         0         0         0           0         0         0         0         0           1,50,17,561         0         0         0         0           1,50,17,561         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0</td></t<> | 2,48,681         0         0         6,73,993           4,22,06,794         20,29,288         15,261         33,27,17,356           1,50,17,561         0         0         11,73,76,576           0         0         0         0         0           0         0         0         0         0           1,50,17,561         0         0         0         0           1,50,17,561         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0 |

(Ram Phal Dwivedi)
Registrar

(Pramod Kumar Jain) Director

JABALPUF

PANDIT DWARKA PRASAD MISHRA INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, DESIGN AND MANUFACTURING, JABALPUR

SCHEDULE - 4A (FIXED ASSETS)-PLAN

|   |  | 9  | GROSS BLOCK                     |   |                                       |                                       | DEF          | DEPRECIATION |  |                              | NET BLOCK                        | NOCK                              |
|---|--|--|---------------------------------|---|---------------------------------------|---------------------------------------|--------------|--------------|--|------------------------------|----------------------------------|-----------------------------------|
| O DESCRIPTION   | COST/VALUATI<br>ON AS AT<br>BEGINNING OF<br>THE YEAR | COSTIVALUATI<br>ON AS AT<br>AFTER ASSET<br>WRITE OFF | ADDITIONS<br>DURING THE<br>YEAR | DEDUCTI<br>ONS<br>DURING<br>THE<br>YEAR | COSTIVALUATI<br>ON AT THE<br>YEAR-END | AS AT THE<br>BEGINNING<br>OF THE YEAR | FOR THE YEAR | ADJUSTM      | ON<br>DEDUCTI<br>ONS<br>DURING<br>THE YEAR | TOTAL TO<br>THE YEAR-<br>END | AS AT THE<br>CURRENT YEAR<br>END | AS AT THE<br>PREVIOUS<br>YEAR-END |
|   | 01 APRIL_2016  | 01 APRIL, 2016                                       | (2016-17)                       | (71-3102)                               | 31 MARCH,2017                         | O1 APRIL, 2016                        | (2016-17)    | (2016-17)    | (2016-17)                                  | 31 MARCH, 2017               | 31 MARCH,2017                    | 31 MARCH,2016                     |
| 1) TANGILBE ASSETS  | 3  | 4  | Ø                               | 9                                       | 7                                     | 8                                     | 6            | 10           | 11   | 12                           | 13                               | 41                                |
| Gree i  |  |  |                                 |   |                                       |                                       |              |              |  |                              |                                  |                                   |
| ILAND   | -  |  | 0                               | ٥                                       | -                                     | 0                                     | 0            | 0            | 0  | 0                            | 1                                | 1                                 |
| III SURVEY & SITE DEVELOPMENT   | 19,53,976  | 19,53,976  | 0                               | 0                                       | 19,53,976                             | 0                                     | 0            | 0            | 0  | 0                            | 19,53,976                        | 19,53,976                         |
| BUILDINGS   |  |  |                                 |   |                                       |                                       |              |              |  |                              |                                  |                                   |
| A) BOUNDARY WALL  |  |  |                                 |   |                                       |                                       |              |              |  |                              |                                  |                                   |
| III BOUNDARY WALL - RUCORNAMAIN FAL   | 78,12,327  |  | 0                               | 0                                       | 78,12,327                             | 42,87,993                             | 1,56,247     | 0            | 0  | 44,44,240                    | 33,68,087                        | 35,24,334                         |
| III) BRICK WALL   | 82.59.320  | 82 59 320  | 00                              | 0 0                                     | 2,79,285                              | 50,2/4<br>16 16 985                   | 1 65 186     | 0 0          | 0 0  | 55,860                       | 2,23,425                         | 2,29,011                          |
| IN COMPTENDING OF DEMANAGE OF THE PROPERTY.   |  |  |                                 |   | 20,000                                | 000000                                | 200,000      |              |  | 11,02,112                    | 04,77,148                        | 55,42,334                         |
| M CONSTRUCTION OF REMAINING BOUNDARY WALL   | 23,94,749  |  | 0                               | 0                                       | 23.94.749                             | 4.07.107                              | 47,895       | 0            | 0  | 4,55,002                     | 19,39,747                        | 19.87.642                         |
| THAT THE PARTY OF |  |  |                                 | 0                                       | cg/'//'/                              | 888.89                                | 15,555       | 0            | 0  | 85,553                       | 6,92,212                         | 7 07 767                          |
| B) CONSTRUCTION FOR OUTDOOR GAMES   | 12,14,053  | 12.14.053  | 0                               | 0                                       | 12,14,053                             | 12,141                                | 24.281       | 0            | 0  | 36,422                       | 11,77,631                        | 12,01,912                         |
| IJLEVELING OF PLAY FIELD  | 11,55,717  | 11,55,717  | 0                               | 0                                       | 11.55.717                             | 1 20 553                              | 23 114       | c            | c  | 1 43 657                     | 10 12 050                        | 10 25 1CA                         |
| II) STEP BM VOLLEY BALL AND TENNIS COURT  | 9,76,227   | 9,76,227   | 0                               | 0                                       | 9,76,227                              | 87.862                                | 19,525       | 0            | 0  | 1 07 387                     | 8 68 840                         | 8 88 365                          |
| III) TEMPORARY BADMINTON SHED   | 6,48,998   |  | 0                               | 0                                       | 6,48,998                              | 51,920                                | 12,980       | 0            | 0  | 64,900                       | 5.84.098                         | 5 97 078                          |
| IV) TENNIS COURT  | 29,75,105  | 7  | 0                               | 0                                       | 29,75,105                             | 2,87,084                              | 59,502       | 0            | 0  | 3,46,586                     | 26,28,519                        | 26,88,021                         |
| V) VOLLAY BALL COURT  | 3,12,918   |  | 0                               | 0                                       | 3,12,918                              | 34,419                                | 6,258        | 0            | 0  | 40,677                       | 2,72,241                         | 2,78,499                          |
| C) CONSTRUCTION OF MAIN FATRANCE  | 70,58,736  | 10,68,736  | 0                               | 0                                       | 10,68,736                             | 1,28,250                              | 21,375       | 0            | 0  | 1,49,625                     | 9,19,111                         | 9,40,486                          |
| I) FALSE CEILING & SYNTHETIC PLASTER  | 1 26 609   | 1 25 609   | c                               | c                                       | 4 26 600                              | 16 100                                | 2690         |              |  |                              |                                  |                                   |
| II) GUARD ROOM AT MAIN ENTRANCE   | 1,60,023   |  | 0                               | 0                                       | 1 60 023                              | 17,132                                | 3,000        | 0            | 0  | 70,000                       | 1,08,885                         | 1,11,417                          |
| III) SIGN BOARD AT MAIN ENTRANCE  | 1,29,192   |  | 0                               | 0                                       | 1 29 192                              | 14 104                                | 2 584        | 0            | 5 6  | 16.689                       | 1,39,223                         | 1,42,423                          |
| IV) TUBULAR PIPE STRUCTURE GATE   | 1,30,273   |  | 0                               | 0                                       | 1,30,273                              | 15,630                                | 2,605        | 0            | 0  | 18 235                       | 1 12 038                         | 1 14 643                          |
| V) BARBED WIRE FENCING AT ENTRANCE  | 30,430   | 30,430   | 0                               | 0                                       | 30,430                                | 1,827                                 | 609          | 0            | 0  | 2.436                        | 27 994                           | 28 603                            |
| D) CORE I AR COMBI EX   | 0  | 0  | 85,764                          | 0                                       | 85,764                                | 0                                     | 858          | 0            | 0  | 858                          | 84,906                           | 0                                 |
| II ADDITIONAL COMPLITER CENTRE  | 2 86 007   | 200 000  | c                               |   | 100 000                               | 00000                                 |              | 1            |  |                              |                                  |                                   |
| II) ALUMINIUM PARTITION OF DIRECTORATE & IWD  | 1.33611  |  | 0 0                             | o C                                     | 1 33 611                              | 10,020                                | 2,720        | 0            | 0  | 25,740                       | 2,60,267                         | 2,65,987                          |
| III) ALUMINIUM WORK AT CORE LAB   | 1.36.784   |  | 0                               | 0                                       | 1 36 784                              | 16 907                                | 2736         | 0            | 0  | 10,000                       | 1,20,231                         | 1,22,323                          |
| IV)CORE LAB COMPLEX   | 7,56,02,956  | 7.5  | 0                               | 0                                       | 7.56.02.956                           | 1 05 37 832                           | 15 12 050    | 0            | 0 0  | 4 20 40 904                  | 191711                           | 1,19,817                          |
| V) DISMANTLING OF ALUMINIUM PARTITION AT CORE   |  |  |                                 |   |                                       | 700,100,100,1                         | 10,12,000    | 5            | 0  | 160,54,03,1                  | ron'ec'ec'e                      | 471 'ca'nc'a                      |
| VI) FALSE CEILING IN COMPUTER LAB & FACULTY   | 87,669   | 65,669   | 0                               | 0                                       | 92,669                                | 9,265                                 | 1,853        | 0            | 0  | 11,118                       | 81,551                           | 83,404                            |
| ROOM  | 1,33,355   | 1,33,355   | 0                               | 0                                       | 1,33,355                              | 16,002                                | 2.667        | 0            | 0  | 18 669                       | 1 14 686                         | 1 17 353                          |
| VII) FENCING AROUND THE CORE LAB COMPLEX  | 4,43,138   |  | 0                               | 0                                       | 4,43,138                              | 62,041                                | 8.863        | 0            | 0  | 70.904                       | 372 234                          | 3 81 097                          |
| VIII) FRP SHEET WORK AT CORE LAB  | 727,72   | 97,727   | 0                               | 0                                       | 97,727                                | 12,707                                | 1,955        | 0            | 0  | 14,662                       | 83,065                           | 85 020                            |
| IXJALUMINIUM PARTITION OF DEAN & REG. CHAMBER   | 82,904   | 82,904   | 0                               | 0                                       | 82,904                                | 4.974                                 | 1.658        | 0            | o  | 6 632                        | 270 97                           | 77 930                            |
| E) Design Diplay Unit   |  |  |                                 |   |                                       |                                       |              |              |  |                              |                                  | 200,11                            |
| III EVICASION OF DESIGN SISTER  | 15,07,879  | 15   | 0                               | 0                                       | 15,07,879                             | 1,70,795                              | 30,158       | 0            | 0  | 2,00,953                     | 13,06,926                        | 13,37,084                         |
| IIII EAI SE CEILING AT DISON DISPLAY UNIT   | 7,42,459   |  | 0                               | 0                                       | 7,42,459                              | 81,670                                | 14,849       | 0            | 0  | 96,519                       | 6,45,940                         | 6,60,789                          |
| THE PARTY CALLING AT DISCONDING CONT.   | 4.38.81/1  | 4.38.817   | 10                              | 0                                       | 4 38 8171                             | R1 432                                | 8.776        | -            | 0  | 10000                        | 00000                            |                                   |

|  |                                      | 5                                    | GROSS BLOCK        |                       |                       |                          | (30          | RECIATION |                                      |                  | I NET B                           | AMOUNT IN ₹                       |
|--|--------------------------------------|--------------------------------------|--------------------|-----------------------|-----------------------|--------------------------|--------------|-----------|--------------------------------------|------------------|-----------------------------------|-----------------------------------|
| ·0   | COSTIVALUATI                         | COSTIVALUATI                         |                    | DEDUCTI               |                       |                          |              |           | ON                                   | OT MATOT         | TASA                              | THE PARK                          |
| al. DESCRIPTION  | ON AS AT<br>BEGINNING OF<br>THE YEAR | ON AS AT<br>AFTER ASSET<br>WRITE OFF | DURING THE<br>YEAR | DURING<br>THE<br>YEAR | ON AT THE<br>YEAR-END | BEGINNING<br>OF THE YEAR | FOR THE YEAR | ADJUSTM   | DEDUCIT<br>ONS<br>DURING<br>THE YEAR | THE YEAR-<br>END | AS AT THE<br>CURRENT YEAR.<br>END | AS AT THE<br>PREVIOUS<br>YEAR-END |
|  | 01 APRIL_2016                        | 01 APRIL_2016                        | (2016-17)          | (2016-17)             | 31 MARCH,2017         | 01 APRIL,2016            | (2016-17)    | (2016-17) | (2016-17)                            | 31 MARCH,2017    | 31 MARCH,2017                     | 31 MARCH,2016                     |
| F) HALL OF RESIDANCE-1   | 2                                    | 4                                    | in.                | ω ·                   |                       | 8                        | o            | 10        | 17                                   | 12               | 13                                |                                   |
| I) AC SHEET PARTITION PVC FLOORING AT HALL-1                             | 4,35,877                             | 4,35,877                             | 0                  | 0                     | 4 35,877              | 43,590                   | 8,718        | 0         | 0                                    | 52,308           | 3,83,569                          | 3,92,287                          |
| II) ALUMINIUM PARTITION OF GIRLS HOSTEL AT HALL 1                        | 68,846                               | 68,846                               | 0                  | a                     | 68.846                | 4.819                    | 1.377        | 0         | 0                                    | 6 196            | 62 650                            | 64 027                            |
| III) HALL OF RESIDANCE 1   | 13,95,21,847                         | 13.95.21.847                         | 80,290             | 0                     | 13,96,02,137          | 1,67,                    | 27 91,240    |           | 0                                    | 1,95,46,676      | 12,00                             | 12 27 66 411                      |
| 19 PARTITION WITH AC SHEET FOR DINNING HAT HALL                          | 7 45 591                             | 7 45 591                             | C                  |                       | 7.45.591              |                          | 14 042       |           | c                                    |                  |                                   |                                   |
| V) SEPTIC TANK AT HALL 1   | 2,82,485                             |                                      | 0                  | o                     | 2,82,485              |                          | 5.650        |           | 0                                    |                  |                                   | 2 48 585                          |
| VI) SEPTIC TANK AT HALL 1  |                                      |                                      | 0                  |                       | 8.08,440              |                          | 16,169       |           | 0                                    |                  |                                   |                                   |
| VII) ALUMINIUM PARTITION WORK AT HALL 1                                  | 62,787                               | 62,787                               | 35,732             |                       | 98,519                | 2,365                    | 1,613        |           | 0                                    | 3,978            | 94,541                            |                                   |
| VIII) ALUMINIUM GRILL & PVC DOOR SHUTTERS AT HALL                        | 27,518                               | 27,518                               | 0                  |                       | 27,518                |                          | 250          | 0         | 0                                    |                  |                                   | 26,693                            |
| IX) MAKING PLATFORMS M.S. ENCLOSURE AT HALL 1                            | 33,200                               | 33,200                               | 0                  |                       | 33,200                | 966                      | 664          | 0         | 0                                    | 1,660            | 31,540                            | 32,204                            |
| G) HALL OF RESIDANCE-3 UNDER CPWD  I) MAKING GRID WITH G! PIPE AT HALL-3 | 57 164                               | 57 16A                               | c                  | c                     | K27 46A               | 4570                     | 1 140        |           |                                      | 1951             |                                   |                                   |
| III AI I IMINII IM PARTITION WITH A C SUEET AT HAR                       | 27 546                               | 2                                    |                    | 0                     |                       | 5                        |              | 9         |                                      | 6) /6            | 0                                 |                                   |
| 1  | OHC,12                               | Obc.12                               |                    | 0                     | OPC,12                |                          | 0            | D         | 0                                    | 0                | 27,546                            | 27,546                            |
| I) 33KV HT LINE GORA BAZAR TO SITA PAHAD                                 | 49,36,743                            | 49,36,743                            | 0                  | o                     | 49,36,743             |                          |              | 0         | 0                                    | 5,92,410         |                                   | 44.43.068                         |
| III) 33KV HT LINE SITA PAHAD TO IIITDM CAMPUS                            | 49,80,793                            |                                      | 0                  | 0                     | 49,80,793             |                          | 0,           | 0         | 0                                    | 47               |                                   | 43,33,28                          |
| III) SAN OUTDOOR TARD EXTENSION FOR YOU                                  | 5.39.475                             | 2.39,475                             | 0                  | 0 0                   | 2,39,475              | 23,9FC                   |              | 0         | 0                                    | 28,740           | 2,10,735                          | 2,15,525                          |
| V) SHIFTING OF HT LINE FROM INSTITUTE CAMPUS                             | 18 83 855                            | 1                                    | 0                  | 0                     | 3,45,000              |                          | 10,900       | 0         | 0 0                                  | 81,750           | 4,63,250                          | 4 74 15                           |
| I) INSTITUTE CANTEEN   | 200                                  |                                      |                    | >                     | con'ng                |                          | 110,16       | 2         | 0                                    | 2,03,738         | 16,20,116                         | 8/ /C'GL                          |
| I) CANTEEN -1 NEAR LHTC  | 19,25,230                            | 19,25,230                            |                    | 0                     | 19,25,230             | 1,34,767                 | 38,505       | 0         | 0                                    | 1,73,272         |                                   | 17,90,46                          |
| II) CANTEEN - (OLD)  | 17,79,412                            |                                      | 1,95,104           | 0                     | 19,74,516             |                          | 37,539       | 0         | 0                                    | 4,44,504         | 15,30,012                         | 13,72,447                         |
| III) CONSTRUCTION OF CANTEEN-Z NEAR COLDED                               | 41,22,446                            |                                      | 0                  | 0                     | 41,22,446             |                          | 82,449       | 0         | 0                                    | 3,71,020         |                                   | 38,33,87                          |
| I) POWER SUPPLY TO SECURITY BARRACK FROM CSS-3                           | 11,48,957                            | 11,48,957                            | 0                  | 0                     | 11,48,957             | 91,916                   | 22,979       | 0         | 0                                    | 1.14.895         | 10.34.062                         | 10.57.041                         |
| K) SERVICE BLOCK   |                                      |                                      |                    |                       |                       |                          |              |           |                                      |                  |                                   |                                   |
| IJ CHAIN LINK PENCING AT SERIVCE BLOCK                                   | 5,07,963                             |                                      | 0                  | 0                     | 5,07,963              | 66,034                   | 10,159       | 0         | 0                                    | 76,193           | 4,31,770                          | 4,41,929                          |
| III) EXTENSION OF DG FOUNDATION  | 2 49 250                             | 2 49 250                             | 5 0                | 0 0                   | 20,15,715             |                          | 40,314       | 0         | 0                                    | 10,11,533        |                                   | 10,44,496                         |
| L) TRIPLE SEATED HALL OF RESIDANCE -1                                    | 2,10,400                             |                                      |                    |                       | 7,49,200              |                          | 4,900        |           | 0                                    | 19.940           | 2,29,310                          | 2,34,295                          |
| I) 3 SEATER HOSTEL ( FA)   | 20,91,73,103                         | 20,91,73,103                         | o                  | 0                     | 20,91,73,103          | 2,09,17,310              | 41,83,462    | 0         | 0                                    | 2,51,00,772      | 18,40,72,331                      | 18,82,55,793                      |
| II) ALUMINIOM PARTITION IN CLUSTER AT HALL -1                            | 61,041                               | 61,041                               | 0                  | 0                     | 61,041                | 7,326                    | 1,221        | 0         | 0                                    | 8,547            |                                   | 53,715                            |
| IV) BRICKS BATS SOAKPIT AT HALL-1  | 00000                                | 90 DO                                | 5 6                | 0 0                   | 3,56,859              | 42,822                   | 7,137        | 0         | 0                                    | 49,959           |                                   | 3,14,037                          |
| V) PARTITION WITH AC SHEET KITCHEN FOR HALL 3                            | 1 51 128                             | 1 51 12B                             | c                  | c                     | 151                   | 4 4                      | 000          | 0         | 0                                    | 200              | f 8                               | 00 130                            |
|  |                                      |                                      |                    |                       | 101,120               | 01.01                    | 3,023        |           | 5                                    | 18,138           | 1,32,990                          | 1,36,013                          |
| VI) PAKTITION WITH GRANITE STONE TOP AT HALL 3                           | 1,57,802                             | 1,57,802                             | 0                  | 0                     | 1.57.802              | 15,780                   | 3,156        | 0         | 0                                    | 18,936           | 1,38,866                          | 1,42,022                          |
| VIII) TEMPORARY PROIVSION OF SEPTIC TANK AT 3 SET                        |                                      | COLON                                | 0                  |                       | 5,40,403              | 43,712                   | 10,928       | 5         | 5                                    | 54,640           | 4,91.763                          | 5,02,691                          |
| MI AL HERBINIA DA POTTONI MOTO SEGMENTAL DE LA COLOR                     | 2,30,313                             | 2,30,313                             | 0                  | 0                     | 2.30.313              | 27,636                   | 4,606        | 0         | 0                                    | 32,242           | 1,98,071                          | 2,02,677                          |
| N) AL LIMINITIM PARTITION WORK FOR MAKING EUE LAB                        | 3.04,731                             | 3,04,731                             | 0                  | 0                     | 3,04,731              | 27,427                   | 6,095        | 0         | 0                                    | 33,522           | 2,71,209                          | 2,77,304                          |
| PRPOS.CC LAB   | 2.67,363                             | 2,67,363                             | a                  | 0                     | 2.67,363              | 24.062                   | 5,347        | 0         | 0                                    | 29.409           | 2 37 954                          | 2 43 301                          |
| O) CHAMBER FOR FACULTY   | 11,69,923                            | 11,69,923                            | 0                  | 0                     | 11,69,923             | ,                        | 23,398       | 0         | 0                                    | 1,63,786         | 10.06.137                         | 10.29.535                         |
| P) CONSTRUCTION OF ROOM (5 NOS.)   | 6.51,999                             | 6,51,999                             | 0                  | 0                     | 6,51,999              |                          | 13,040       | 0         | 0                                    | 91,280           | 5,60,719                          | 573759                            |
| EN MAKEUS DI ATTORING TO BOOK FOR ALM                                    | 9,97,349                             | 9,97,349                             | 0                  | 0                     | 9,97,349              | 79,788                   | 19,947       | 0         | 0                                    | 99,735           | 8,97,614                          | 9,17,561                          |
| N) MAKING FLATFORM FOR DG SEI(1010NVA)& FUEL<br>TANK                     | 2,28,343                             | 2,28,343                             | 0                  | 0                     | 2,28,343              | 20,551                   | 4,567        | 0         | 0                                    | 25,118           | 2,03,225                          | 2,07,792                          |
| S) PROVIDING SHED WITH PERCOATED G I PROFILE                             |                                      |                                      |                    |                       |                       |                          |              |           | 1                                    |                  |                                   |                                   |
| SHET   | 2,73,212                             | 2,73,212                             | 0                  | 0                     | 2,73,212              | 32,784                   | 5,464        | 0         | 0                                    | 38,248           | 2,34,964                          | 2,40,428                          |
|  |                                      |                                      | ,                  | 100                   |                       |                          |              |           |                                      |                  | -                                 |                                   |

| 1 SEPTIM TANK FA   | DEDUCTOR S ONS THE VEAR PRINCE | COSTIVALUATI<br>ON AT THE<br>ON AT THE<br>THE STATE OF THE STATE O   | AS AT THE BEGINNING OF THE YEAR of APRIL, 2016 B 17, 220 OF 11, 29, 067 78, 78, 78, 78, 78, 78, 78, 78, 78, 78 | FOR THE YE  4.9  17.6  17.6  13.3  92.5  92.5  92.5  4.4  4.4  4.4  4.4  4.7  4.7  4.7  4  | ADDUSTM<br>ENTS<br>(2016-17)<br>10<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | ON DEDUCTIONS DURING THE YEAR (2016-17) | TOTAL TO THE YEAR- END 31 MARCH 2017 | AS AT THE<br>CURRENT YEAR<br>END<br>31 MARCH.2017 | AS AT THE<br>PREVIOUS<br>YEAR-END |
|--|--|---|--|--|--|---|--------------------------------------|---|-----------------------------------|
| 1 SEPTIK TANK. FA  | 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 2,45,994<br>13,85,061<br>13,85,061<br>8,83,843<br>46,28,438<br>1,95,522<br>3,81,154<br>2,22,961<br>10,06,683<br>6,67,796<br>2,12,182<br>2,12,182<br>2,12,182<br>2,12,182<br>2,12,182<br>2,52,213<br>2,52,213<br>2,52,213<br>2,52,213  | 5  | 4,764<br>4,764<br>4,764<br>4,764<br>4,764<br>4,764<br>4,764<br>4,764<br>4,764<br>4,764<br>4,764<br>4,764<br>4,764<br>4,764<br>4,764                        | (2016-17   | (2016-17)<br>111<br>0                   | 31 MARCH,2017<br>12<br>22,140        | MARCH,2017  |                                   |
| 1   SEPTIK TANK-FA   | 90   | 2,45,994<br>13,85,061<br>8,63,843<br>46,28,438<br>1,95,522<br>3,81,154<br>2,12,182<br>9,73,047<br>2,52,241<br>2,12,182<br>9,73,047<br>2,52,213<br>2,52,213<br>2,52,213<br>2,52,213<br>2,52,213<br>2,52,213<br>2,52,213  |  | 4,927<br>27,701<br>17,677<br>13,1382<br>92,589<br>92,589<br>92,589<br>10,459<br>10,459<br>13,355<br>13,355<br>13,461<br>13,355<br>13,461<br>4,764<br>4,764 |  | =00                                     | 22.140                               | 13  | 31 MARCH,2018                     |
| 1) SEPTIOR AND FACE  |  | 2,45,994<br>13,85,061<br>8,89,123<br>46,28,438<br>1,95,522<br>1,95,522<br>2,22,961<br>10,06,683<br>6,67,766<br>2,12,182<br>2,32,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241<br>2,22,241 |  |  |  | 00                                      | 22,140                               |   | 1,                                |
| U  SHEEP FOR ELECTIONAL COMPUTER CENTRE   138,826,61   138,82,661   138,82,661   138,82,661   138,82,661   138,82,661   138,82,661   138,82,661   138,82,661   138,82,661   138,82,661   138,82,661   138,82,661   138,82,661   138,82,661   138,82,661   138,82,661   138,82,661   138,82,621   138,82,621   138,82,621   138,82,621   138,82,621   138,82,621   138,82,621   138,82,621   138,82,621   138,82,621   138,82,621   138,82,621   138,82,621   138,82,621   138,82,621   138,82,621   138,621   138,621   138,   |  | 13.85,061<br>8,83,843<br>12,13,602<br>6,56,619<br>8,69,123<br>46,28,22<br>3,81,154<br>2,22,521<br>2,12,182<br>2,12,182<br>2,12,182<br>2,33,181<br>2,52,213<br>2,52,213<br>2,52,213<br>2,52,213<br>2,53,181<br>2,53,181  |  |  |  | 0                                       | The second second                    | 2,23,854  |                                   |
| Visited for elections of the engineering of the e   |  | 8.83.843<br>12.13.602<br>6.56.619<br>8.69.123<br>46.28.438<br>1.95.522<br>3.81.154<br>2.22.261<br>1.00.683<br>6.67.786<br>2.12.182<br>2.12.182<br>2.12.182<br>2.38.181<br>2.38.181  |  |  |  | -                                       | 1,52,356                             |   |                                   |
| CLASSROOM WYSHEO TO PER EMPONARY CLASSROOM WYSHEO TO PER EMPONARY CLASSROOM WYSHEO TO PER EMPONARY CLASSROOM  STATE CONTRIBUTION  AND SHOOKES  AND ALUMINUM PARTITION AT L.9  AND ALUMINUM PARTITION AND EQUIPMENT  AND ALUMINUM PARTITION AND EQUIPMENT  AND ALUMINUM PARTITION AND EQUIPMENT  ALUMINUM PARTITION AND EQUIPMENTS  AND ALUMINUM PART |  | 12,13,602<br>6,56,619<br>46,28,438<br>1,95,522<br>3,81,154<br>2,22,961<br>10,06,683<br>6,67,766<br>2,12,182<br>2,12,182<br>2,38,181<br>2,38,181<br>2,38,181   |  |  |  | 0                                       | 1,06,062                             |   | 7,95,458                          |
| Adjunction of the principal of the property    |  | 6,56,619<br>6,58,613<br>46,28,438<br>1,95,522<br>3,81,154<br>2,22,961<br>10,06,683<br>6,67,766<br>2,12,182<br>2,12,182<br>2,12,182<br>2,12,182<br>2,12,182<br>2,12,182<br>2,12,182<br>2,12,182<br>2,12,182<br>2,12,182<br>2,12,182  |  |  |  |   |                                      |   | 3                                 |
| 10. G. 700   |  | 8,50,519<br>8,63,619<br>46,28,432<br>1,95,522<br>2,22,521<br>10,06,683<br>6,67,766<br>2,12,182<br>2,52,213<br>2,52,213<br>2,538,181<br>2,83,181   |  |  |  | 0                                       | 1,53,339                             |   | 10,84,535                         |
| AND ALUMINIUM PARTITION WORK FOR FACULTY   2.22,521   1.95,522     |  | 46.28.125<br>46.28.28<br>1.95.522<br>2.22.521<br>10.06.683<br>6.67,766<br>2.12.182<br>2.52.213<br>2.52.213<br>2.52.213<br>2.538.181   |  |  |  | 0                                       | 91,924                               | 5,64,695  | 5,77,827                          |
| Adj ALUMINIUM PARTITION AT L-9   Adj ALUMINIUM PARTITION AT L-9   Adj ALUMINIUM PARTITION WORK FOR FACULTY   2.22,521   3.81,154     Adj ALUMINIUM PARTITION WORK FOR FACULTY   2.22,521   2.22,521     Adj ALUMINIUM PARTITION WORK FOR FACULTY   2.22,521   2.22,521     Adj ALUMINIUM PARTITION WORK FOR FACULTY CHAMBER AT   10.06,683   10.06,6   |  | 1,95,522<br>3,81,154<br>2,22,961<br>10,06,683<br>6,67,786<br>2,12,182<br>2,12,182<br>2,52,213<br>2,52,213<br>2,52,213<br>2,538,181<br>2,83,181  |  |  |  | 0                                       | 2,11,121                             |   | 6.75,384                          |
| ABJ PROVIDING & PRING M.S.TREE GUARD   |  | 2.22.961<br>5.22.961<br>10.06.683<br>6.67.766<br>9.73.047<br>2.52.213<br>2.38.181<br>2.38.181   |  | 7,623<br>7,623<br>10,459<br>20,134<br>13,355<br>19,461<br>19,461<br>5,044<br>4,764   |  | 0                                       | 10,47,343                            |   |                                   |
| ACT ALUMINIUM PARTITION WORK FOR FACULTY     CHAMBERS AT LHTC     ADI MACHINE PRESENT AT LHTC     ADI MACHINE BREES AT LHTC     ADI MACHINE BRETTITION FOR FACULTY CHAMBER AT     ALIMINIUM PARTITION FOR FACULTY CHAMBER AT     ALIMINIUM PARTITION FOR FACULTY CHAMBER AT     ADI MAIN SOORS WITH GRILL AT THE TERPACE OF HALL     ADI PENTRALISED WATER SOFTNER NEAR RCC OVER     ADI POENTRALISED WATER SUPPLY     ADI SCHOOL OF PARKING AT POENTRALISED TO     ADI POENTRALISED WATER SUPPLY     ADI POEN   |  | 2,22,521<br>5,22,961<br>10,06,683<br>6,67,766<br>2,12,182<br>9,73,047<br>2,52,213<br>2,38,181<br>2,38,181   |  | 4,450<br>10,459<br>20,134<br>13,355<br>4,244<br>19,461<br>19,461<br>5,044  |  | 5 0                                     | 12,040                               | 1,79,882  | 7,83,792                          |
| ADD   MACHINE RETAILED   |  | 2,22,521<br>5,22,961<br>10,06,683<br>6,67,766<br>2,12,182<br>9,73,047<br>2,52,213<br>2,38,181<br>2,38,181   |  | 10,459<br>20,134<br>13,355<br>19,461<br>19,461<br>5,044<br>4,764   |  |   | 21711                                | 000'00'0  |                                   |
| AND THE PROPERTY OF THE PRINCE OF THE ALTONION OF SEASON OF PARKING AT COPE LAB  AND MACSTER WITH SUBMITTON AT LAST 18 NOS)  AND ALUMINIUM PARTITION AT LAST 18 NOS)  AND ALUMINIUM PARTITION FOR FACULTY CHAMBER AT  AS JALUMINIUM PARTITION AT LAST 18 NOS)  AND ALUMINIUM PARTITION FOR FACULTY CHAMBER AT  AS JALUMINIUM PARTITION AND FARKING AT THE THE THE TOP THE ALL AND THE STATE AT  AS JALUMINIUM PARTITION AND FARKING AT POPE AT  AS JALUMINIUM PARTITION AND FOLIDIMENT AT  AS JALUMINIUM PARTITION AND FOLIDIMENTS  FLANT & MACETER LATION AND FOLIDI |  | 5,22,961<br>10,06,683<br>6,67,786<br>2,12,182<br>9,73,047<br>2,52,213<br>2,53,181<br>28,941   |  | 10,459<br>20,134<br>13,356<br>4,244<br>19,461<br>5,044<br>4,764  | 0  | 0                                       | 13,350                               | 2,09,171  | 2,13,621                          |
| ABJ GIPPES FROM OVER HEAD TANK TO HALL   |  | 1,0,0,0<br>10,06,683<br>6,67,786<br>9,73,047<br>2,52,213<br>2,38,181<br>28,941  |  | 19,461<br>19,461<br>5,044<br>4,764   | •  |   |                                      |   |                                   |
| AG   ALUMINIUM PARTITION AT L 8   15 NOS     AG   ALUMINIUM PARTITION AT L 8   15 NOS     AG   ALUMINIUM PARTITION FOR FACULTY CHAMBER AT     LHTC   |  | 2,12,182<br>2,12,182<br>9,73,047<br>2,52,213<br>2,38,181<br>28,941  |  | 13,355<br>13,355<br>19,461<br>5,044<br>4,764   | 0  | 0                                       | 31,377                               |   | 5,02,043                          |
| AGI ALUMINIUM PARTITION FOR FACULTY CHAMBER AT HTC.         2,12,182         2,182         3,181         4,182         4,182         2,182         3,181         4,182  |  | 2,12,182<br>9,73,047<br>2,52,213<br>2,38,181<br>28,941  |  | 5,044  | 0 0  | 0 0                                     | 50,402                               | 9,46,281  | 9 66 415                          |
| HITC   |  | 2,12,182<br>9,73,047<br>2,52,213<br>2,38,181<br>28,941  | 2,122<br>9,730<br>5,044<br>5,044<br>2,382<br>2,892   | 19,461   |  | 2                                       | 20,02                                |   | 0,04,40,                          |
| A) GENTRALISED WATER SOFTNER NEAR CC OVER  |  | 9,73,047<br>2,52,213<br>2,38,181<br>28,941  | 9,730<br>5,044<br>2,382<br>2,892   | 19,461   | 0  | 0                                       | 6,366                                | 2,05,816  | 2,10,060                          |
| Ali M.S. DOORS WITH GRILL AT THE TERRACE OF HALL   2,52,213   2,52,213     Ali M.S. DOORS WITH GRILL AT THE TERRACE OF HALL   2,52,213   2,52,213     Ali PVC ROOFING WITH PRECOATED GLISHEET OF   2,89,41   28,941   28,941     ROADS & BRIDGES   2,89,41   28,941   28,941     ROADS & BRIDGES   2,89,41   28,941   28,941     APPROACH RAOD FOR TRIPLE SEATED HOSTEL 1   6,62,874   | e)   | 2,52,213<br>2,38,181<br>28,941  | 5,044<br>5,044<br>2,382<br>289   | 5,044  |  | (                                       |                                      | 1   |                                   |
| A) PUC RODEING WITH PRECOATED G.I.SHEET OF FAGURIA WITH PRECOATED G.I.SHEET OF FAGURIA BANDERS AND FOR TRIPLE SEATED HOSTEL 1  |  | 2,52,213  | 5,044<br>2,382<br>289  | 5,044  | O  | o                                       | 29,191                               | 9,43,856  | 9.63.317                          |
| AJ) PVC ROOFING WITH PRECOATED G.I.SHEET OF FACULTY CHAMBERS  ROADS & BRIDGES  A) ROADS  B) PATH AND PARKING  B) COMPLEX  B) PATH AND PARKING  B) COMPLEX  B) PATH AND PARKING SPACE AT CORE LAB  COMPLEX  B) PATH AND PARKING AT POPMIITDM/SH-CIVIL)  B) RATH & PARKING AT POPMIITDM/SH-CIVIL)  B) PATH AND PARKING AT POPMIITDM/SH-CIVIL)  B) RATH & PARKING AT POPMIITDM/SH-CIVIL)  C) PATHWAY NATER SUPPLY  C) PATHWAY NATER SUPPLY  C) PATHWAY ARTER SUPPLY  C) RANGE TREATMENT PLANT  C) PATHWAY ARTER SUPPLY  C) ROAD SUPPLY OF WATER RADISPOSE  A) SENDED & BASING AT PATH RADIS |  | 2,38,181  | 2,382  | 4,764  | c  | c                                       | 40.088                               | 201010  | 2 47 160                          |
| FACULTY CHAMBERS   2.38,181   2   |  | 28,941  | 2,382  | 4,764  |  |   | 200                                  | 2,72,20   | 2,41,103                          |
| NOTE   |  | 28,941  | 289  |  | 0  | 0                                       | 7,146                                | 2,31,035  | 2,35,799                          |
| APPROADS   |  |   |  | 579  | 0  | 0                                       | 898                                  | 28,073  | 28,652                            |
| JAPPROACH RAOD FOR TRIPLE SEATED HOSTEL 1   6,62,874   6,62,874     IJ) SECURITY CAMPLIS ROAD  |  |   |  | 0  |  |   |                                      |   |                                   |
| 1) SECURITY CAMPLIS ROAD   1) PATH AND PARKING AT POPMILITOM/SH-CIVIL)   1) PATH AS PARKING AT POPMILITOM/SH-CIVIL)   1) PATH WAY NEAR CANTEEN   1) PATH WAY NEAR CANTEEN   1) PATH WAY NEAR CANTEEN   1) SECURITY CAMPLIS ROAD   1) TUBE WELL & WATER SUPPLY   1) TUBE WELL & WATER SUPPLY   1) TUBE WELL & WATER SUPPLY   1) SEVANGE TEATMENT FLANT   1) SEVANGE TEATMENT PLANT   1) SEVANGE TREATMENT PLANT   2) TO 7.20   2) TO 7.20   31, 75, 75   43, 591   1, 297   2) TO 7.20   2   | 0  | 200   | 1  | 1  |  | ,                                       |                                      |   |                                   |
| B) PATH AND PARKING     D. CAR PARKING AT CORE LAB   COMPLEX     D. CAR PARKING AT CORE LAB   COMPLEX     D. CAR PARKING AT CORE LAB   COMPLEX     COMPLEX   3.49 626   3.49 626     D. CALTONION OF PARKING SPACE AT CORE LAB   3.49 626   3.49 626     D. COMPLEX   COMPLEX   COMPLEX   COMPLEX     D. PATHWAY WATH SUPER RELECTIVE INTERLOCKING   B.17.299   9.17 289     D. PATHWAY WATH SUPER RELECTIVE INTERLOCKING   B.17.299   9.17 289     D. PATHWAY ARRANGEMENT FOR WATER SUPPLY   C.12.837   C.12.837   C.12.837     D. TUBE WELL & WATER SUPPLY   C.12.837   C.12.837   C.12.837     D. TUBE WELL & WATER SUPPLY   C.12.837   C.12.837   C.12.837     D. TUBE WELL & WATER SUPPLY   C.12.837   C.12.837   C.12.837     D. TUBE WELL & WATER SUPPLY   C.12.837   C.12.837   C.12.837     D. TUBE WELL & WATER SUPPLY   C.12.837   C.12.837   C.12.837     D. SEWRAGE & DRAINAGE TANK   C.10.7.320   C.10.7.320     D. SEWRAGE & DRAINAGE TANK   C.10.7.320   C.10.7.320   C.10.7.320     D. SEWRAGE TREATMENT PLANT   C.12.837   C.12.837   C.12.837   C.12.837     D. SEWAGE TREATMENT PLANT   C.12.837   C.12.7.287   C.12.7.2   |  | 1 05 35 472   | 46 16 109  | 2 10 708   | 0 0  | 0 0                                     | 92,799<br>49.00 94.7                 | 5/0.0/5   | 5,83,332                          |
| J. CAR PARKING AT CORE LAB   6.34,648   6.34,648   1) CAR PARKING AT CORE LAB   3.49,626   3.49,6   |  |   |  | 2015   | ,  |   | 10,02,04                             | chalan ic   | 39, 19, 31.3                      |
| 1) EXTRANSION OF PARKING SPACE AT CORE LAB 3,49,626   3,49,626   13,17,862   14,22,867     | 0  | 6,34,648  | 88,851   | 12,693   | 0  | 0                                       | 1.01.544                             | 5.33.104  | 5 45 797                          |
| UNIVERSITY   AND PARKING AT POPMINTDM(SH-CIVIL)   13,17,862   13   |  |   |  |  |  |   |                                      |   |                                   |
| 13.17.882   13.1   |  | 3,49,626  | 27,972   | 6,993  | 0  | 0                                       | 34,965                               |   | 3,21,654                          |
| V) PATHWAY WITH SUPER REFLECTIVE INTERLOCKING   8,17,299   8,17,   | 0  | 13,17,862   | 1,84,499   | 26,357   | 0  | 0                                       | 2,10,856                             | 11,07,006   | 11,33,363                         |
| U/PATHWAY WITH SUPER REFLECTIVE INTERLOCKING         9,17,299         9,17,299           U/IPATHWAY WATER SUPPLY         2,12,837         2,12,837           TUBE WELL & WATER SUPPLY         1,660           II) GIPIER & PUC WATER SUPPLY         1,422,897         1,687           SEWERAGE & BLAINAGE         2,07,320         2,07,320           SEWERAGE & DRAINAGE         1,781,470         17,81,470           A) SEWINGE TREATEMENT PLANT         1,781,470         17,81,470           A) PROVIDING & LAYING PVC PIPE CONSTRUTION         17,81,470         17,81,470           CHAMBER FOR STP         33,36,095         33,36,095           III) SHED & M.S. ENGLOUSER FOR STP         5,19,797         5,19,797           OF WASTE WATER         43,591         43,591           ELECTRICAL INSTALLATION AND EQUIPMENT         81,52,831         2,97           PLANT & MACHINERY EQUIPMENTS         81,52,831         2,97  |  | 8,55,482  | 1,52,660   | 17,110   | 0  | 0                                       | 1,19,770                             |   | 7,52,822                          |
| VI)PATHWAY ARRANGEMENT FOR WATER SUPPLY   2,12,837   2,12,837   1,12,837   1,12,837   1,12,837   1,12,837   1,12,837   1,12,837   1,12,12,837   1,12,12,12,12,12,12,12,12,12,12,12,12,12   | 0  | 9.17.299  | 28 041   | 18.346   | c  | c                                       | 1.26.387                             | 7 90 912  | 8 No 258                          |
| 17.08E WELL & WATER SUPPLY   14.22.897   14.22.897   1.68     19.08E WELL & WATER SUPPLY   1.68     19.08E WELL & WATER SUPPLY   1.68     19.08E WELL & WATER SUPPLY   1.68     19.08E PIPE & PUC WATER SUPPLY   2.07.320   2.07.320     2.07.320   2.07.320   2.07.320     2.07.320   2.07.320     2.07.320   2.07.320     2.07.320   2.07.320     2.07.320   2.07.320     3.08EWAGE TREATEMENT PLANT   17.81.470   17.81.470     3.08EWAGE TREATMENT PLANT   33.36.095   33.36.095     3.09EWAGE TREATMENT PLANT PLA   |  | 2,12,837  | 12,771   | 4,257  | 0  | 0                                       | 17 028                               | 95  | 318                               |
| 1   GEPTER WALEK SUPPLY  |  |   |  |  |  |   |                                      |   |                                   |
| SEWERAGE & DEAINAGE  | 416  | 15,89,313   | 1,59,818   | 30,394   | 0  | 0                                       | 1,90,212                             |   | 12,63,079                         |
| A) SEWAGE TREATEMENT PLANT   17,81,470     | 0  | 2,07,320  | 12,438   | 4,146  | 0  | 0                                       | 16,584                               | 1,90,736  | 1,94,882                          |
| J PROVIDING & LAYING PVC PIPE CONSTRUTION   17.81,470   17.81,470   17.81,470   17.81,470   17.81,470   17.81,470   17.81,470   17.81,470   17.81,470   17.81,470   17.81,470   17.81,470   17.81,470   17.81,470   17.81,470   17.81,470   17.81,470   17.81,470   17.81,470   17.81,870   17.81,47   |  |   |  |  |  | 1                                       |                                      |   |                                   |
| 17.81,470  |  |   |  |  |  |   |                                      |   |                                   |
| 13   SEED & M. S. ENCLOUSER FOR STP.   53,56,095   35,36,095   3   |  | 17,81,470   | 1,78,145   | 35,629   | 0  | 0                                       | 2,13,774                             | 15,67,696   | 16,03,325                         |
| VI) CPUC PIPELINE FOR SUPPLY OF WATER&DISPOSE OF WASTE WATER  43,591  43,591  43,591  81,52,831  81,52,831  PLANT & MACHINERY EQUIPMENTS   | 0 0  | 33,36,095   | 3,33,610   | 66,722   | 0 0  | 0                                       | 4,00,332                             | 29,35,763   | 30,02,485                         |
| OF WASTE WATER         43,591         43,591           ELECTRICAL INSTALLATION AND EQUIPMENT         81,52,831         81,52,831           PLANT & MACHINERY EQUIPMENTS         81,52,831         2,97   |  | 121213  | 40,192   | 0,330  | 0  | 0                                       | 2/1/0                                | 4,62,619  | 4.73,015                          |
| ELECTRICAL INSTALLATION AND EQUIPMENT 81,52,831 81,52,831 2,97 PLANT 8. MACHINERY EQUIPMENTS   |  | 43,591  | 872  | 872  | 0  | 0                                       | 1,744                                | 41,847  | 42,719                            |
| PLANT & MACHINERY EQUIPMENTS   | 283 0  | 84.50.114   | 24,65,328  | 4,19,023   | 48   | 0                                       | 28,84,399                            | 55,65,715   | 56.87,503                         |
|  |  |   | 1  |  |  | 1                                       |                                      |   |                                   |
| (I) AIR CONDITIONER  |  | 59 73 447   | 10 20 214  | 2 06 040   | c  | C                                       | 22 36 464                            | 27 47 200   | 20 74 000                         |
| 20,250 20,250  | 0  | 20.250  | 3.545  | 1 013  | 0 0  | 0 0                                     | 4.558                                | 15,41,233   | 18 705                            |
| TS (EXTINGGUISHERS) 6,73,350 6,73,350  |  | 6,73,350  | 1,34,672   | 33.668   | 0  | 0                                       | 1.68.340                             | 5.05.010  | 5.38.678                          |
| 17,87,154  |  | 17,87,154   | 5,36,148   | 89,358   | 0  | 0                                       | 6,25,506                             | 11,61,648   | 12.51.006                         |
| 2LY & MANAGEMENT SYSTEM 4,91,64,574 4,91,64,574  | 0 0  |   | 1.47,49,374  | 24,58,229  | 0  | 0                                       | 1,72,07,603                          | 3,19,56,971                                       | 3,44,15,200                       |
| W) WATER FURIFIER 15,000   13,53,219   13,53,219   15,000  |  |   | 1,24,088   | 98,036   | 0  | 0                                       | 1,92,124                             | 11,76,095   | 12,29,131                         |

| DEDUCTIONS  ONS  ONS  ONS  ONS  ON ATTHE  RECININING FR  YEAR  ON ATTHE  RECININING FR  SECOND  ON ON ATTHE  RECININING FR  SECOND  ON ON ATTHE  RECININING FR  SECOND  ON ON ON ATTHE  SECOND  ON O  | R THE YEAR ENTS       | ON<br>DEDUCTI |                              |                                  |                                   |
|---|-----------------------|---------------|------------------------------|----------------------------------|-----------------------------------|
| ATTOMY EQUIPMENT   19,16,17,512   2,60,770   19,10,770   19,10,770   19,1  |                       |               | TOTAL TO<br>THE YEAR-<br>END | AS AT THE<br>CURRENT YEAR<br>END | AS AT THE<br>PREVIOUS<br>YEAR-END |
| 13   16   17   18   18   18   18   18   18   18   | (2016-17) (2016-17)   | (2016-17)     | 31 MARCH,2017                | 31 MARCH,2017                    | 31 MARCH,2016                     |
| 1916/BF/512   1916/BF/512   260770   0   0   0   0   0   0   0   0   0   | o.                    | 10 111        | 12                           | 13                               | 4                                 |
| REMALS NETWORKING (COMPUTER)   2,15,28,586   2,15,28,586   6,02,590   0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 1,53,52,994           | 0 0           | 10 57 51 770                 | 8,62,16,512                      | 10,12,88,736                      |
| SERVITINGS  | 16.49.463 5.173       |               | 78 Q1 D26                    | 4 A2 AN 5E2                      | 4 52 G2 BOB                       |
| FEMLS NETWORKING (COMPUTER)   71933 089   12958 083   66.27.729   7.65.50 66 6.45.04.400   0  |                       |               | 5                            | 2                                | 7                                 |
| FEMALS NETWORKING COMPUTER  7,1933,088   1,29,58,083   66,27,725   7,65,690   6,45,04,450   7,19,33,088   1,29,58,083   1,20,583   1,23,1768   3,10,583   1,23,1768   3,10,583   1,23,1768   2,42,51,551   1,25,43,1768   1,23,47,883   1,23,48,47,893   | 0                     | 0 0           | 0                            | 0                                | 0                                 |
| SEPTINGS   6.48 81.576   6.48 81.576   1.26 55 15 15 15 15 15 15 15 15 15 15 15 15  | 38,70,270 18,26,600   | 00            | 7,02,01,320                  | 83,59,540                        | 74,28,618                         |
| Table   Tabl  | 48,78,132             | 0 15,261      | 2,91,14,422                  | 3,55,61,066                      | 4 06 30 025                       |
| CHATIFIC JOURNALS   1,65,547   1,65,547   0   1,65,547   0   1,65,547   0   1,65,547   0   1,65,547   0   1,65,547   0   1,65,547   0   1,65,547   0   1,65,547   0   1,65,547   0   0   1,65,547   0   0   1,65,547   0   0   1,65,547   0   0   1,65,547   0   0   1,65,547   0   0   1,65,547   0   0   0   1,65,547   0   0   0   0   0   0   0   0   0   | 31,095                | 0             | 26,74,175                    | 56,933                           | 88,028                            |
| 165,547   165,  | 8,61,743              | 0             | 1,21,36,874                  | 5,08,265                         | 11,22,752                         |
| 5.94,005         5.94,005         5.94,005         5.94,005         5.94,005         0         5.94,005         0         0         5.94,005         0 <t< td=""><td>8,277</td><td>0</td><td>39.104</td><td>1,26,443</td><td>1,34,720</td></t<>   | 8,277                 | 0             | 39.104                       | 1,26,443                         | 1,34,720                          |
| \$594,005\$  \$5,94,005\$  \$15,77,281\$  \$90,628\$  \$90,628\$  \$90,628\$  \$90,74,21,683\$  \$90,11,288\$  \$90,12,883\$  \$90,14,288\$  \$90,12,883\$  \$90,14,288\$  \$90,14,28\$  \$90,14,288\$  \$90,14,288\$  \$90,14,288\$  \$90,14,288\$  \$90,14,28\$  \$90,14,288\$  \$90,14,288\$  \$90,14,288\$  \$90,14,288\$  \$90,14,28\$  \$90,14,288\$  \$90, | 4,05,55,710 18,31,821 | 15,261        | 32,94,46,278                 | 63,99,91,938                     | 67,38,67,019                      |
| E         5,94,005         5,94,005         0         6,594,005           15,77,281         15,77,281         15,77,281         0         0         15,77,281           90,11,268         90,628         0         0         15,77,281           90,11,268         90,628         0         0         9,11,268           90,11,268         90,628         0         0         9,11,268           90,11,268         90,628         0         0         9,74,21,663           90,11,268         90,628         0         0         9,74,21,663           3,14,18,989         3,14,18,989         1,44,465         0         0         9,74,21,663           6,23,617         6,23,617         6,23,617         0         0         9,74,21,663         0           8,16,67,908         8,16,67,908         1,44,465         0         0         0         1,6,73,457         0           10,28,33,713         10,28,33,713         0         0         1,24,465         0         0         1,24,21,663         0           3,73,16,977         3,73,16,977         0         0         0         0,73,24,571         0           3,73,16,977         0         0         0   |                       |               |                              |                                  |                                   |
| 15,77,281   |                       |               | 0                            | 5,94,005                         | 5,94,005                          |
| E         90,628         0         0         90,11,268           90,628         90,628         0         0         90,11,268           90,628         90,628         0         0         90,11,268           90,421,663         91,421,663         0         97,421,663         0           91,421,663         91,421,663         0         97,421,663         0           62,91,033         63,61,033  |                       |               | 0                            | 15,77,281                        | 15,77,281                         |
| 9.74.21,663 9.74.21,663 0 0 9.74.21,663 6 3.81,633 6 3.81,18,989 3.87,18,989 1,44,465 0 0 9.74,21,663 6 3.81,033 6 3.81,18,989 3.87,18,989 1,44,465 0 0 6.2,61,033 6 3.81,033 6   | 0                     | 0 0           | 00                           | 90,11,268                        | 90,11,268                         |
| 9,74,21,663 9,74,21,663 10 0 9,74,21,663  |                       |               |                              |                                  |                                   |
| 387,18,389   387,18,389   1,44,465   0   3,88,63,454     63,61,033   62,361,033   0   0   62,61,033     63,61,033   62,361,033   0   0   62,361,033     63,61,033   62,361,032   0   0   62,361,73     81,16,67,908   81,16,67,908   0   0   0   62,361,73     20,72,50,627   20,72,50,627   73,944   0   0   20,73,14,57     3,73,16,977   3,73,16,977   0   0   3,73,16,977     3,73,16,977   3,73,16,977   0   0   0   20,73,14,57     3,73,16,977   3,73,16,977   0   0   0   2,03,14,57     10,58,937   10,58,937   0   0   1,66,286,042     11,86,78,686   11,86,78,686   0   0   1,66,286,042     11,86,78,886   11,86,78,886   1,66,78,886     11,34,000   11,34,000   0   11,34,000     11,34,000   11,34,000   0   0   0     11,34,000   11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0     11,34,000   0   0     11,34,000   0     11,34,000   0     11,34,000   0   0     11,34,000  |                       | 0             | 0                            | 9,74,21,663                      | 9,74,21,663                       |
| 62.93,617 62.93,713 62.93,  |                       |               | 0 0                          | 3,88,63,454                      | 3,87,18,989                       |
| 8,16,7,908   8,16,7,908   0   0   0   0   0   0   0   0   0   |                       |               | 0                            | 62,93,617                        | 62,93,617                         |
| 20,725,050   73,944   0   0   73,24,571   23,24,571   23,24,571   20,725,050   73,944   0   0   3,73,16,971   3,73,16,977   3,73,16,977   3,73,16,977   3,73,16,977   3,73,16,977   3,73,16,977   3,73,16,977   3,73,16,977   3,73,16,977   3,73,16,977   3,73,16,977   3,73,16,977   3,73,16,977   0   0   3,73,16,977   3,73,16,977   0   0   3,73,16,977   0   0   3,73,16,977   0   0   3,73,16,977   0   0   3,73,16,977   0   0   3,73,16,977   0   0   3,73,16,977   0   0   0   3,73,16,977   0   0   0   0,50,10,10,499   0   0   0   0,50,10,10,499   0   0   0   0,50,10,10,499   0   0   0   0,50,10,10,499   0   0   0   0,50,10,10,499   0   0   0   0,50,10,10,499   0   0   0   0,50,10,10,10   0   0   0   0,50,10,10,10   0   0   0   0,50,10,10   0   0   0,50,10   0   0   0,50,10   0   0   0,50,10   0   0   0,50,10   0   0   0,50,10   0   0   0,50,10   0   0   0,50,10   0   0   0,50,10   0   0   0,50,10   0   0   0,50,10   0   0   0,50,10   0   0,50,10   0   0   0,50,10   0   0   0,50,10   0   0   0,50,10   0   0,50  |                       |               | 0                            | 8,16,67,908                      | 8,16,67,908                       |
| 3,73,16,977   3,73,16,977   0   0   3,73,16,977     3,73,16,977   3,73,16,977   0   0   0   3,73,16,977     10,58,937   13   10,58,937   13   0   0   0   0   22,85,51,949     10,58,937   13   10,58,937   0   0   0   10,58,537     13,68,91446   13,68,91446   0   0   13,68,91446     16,62,86,042   15,62,86,042   0   0   16,2,86,042     16,62,86,654   25,48,86,544   0   0   0   16,2,86,042     11,86,78,886   1,186,78,886   0   0   0   10,59,397     11,34,000   11,34,000   0   0   11,34,000     11,34,000   11,34,000   0   0   0   0     11,34,000   11,34,000   0   0   0     11,34,000   0   0   0   0     11,34,000   0   0   0     11,34,000   0   0   0     11,34,000   0   0   0     11,34,000   0   0   0     11,34,000   0   0   0     11,34,000   0   0   0     11,34,000   0   0     11,34,000   0   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0     11,34,000   0   0     11,34,000   0   0     11,34,000   0   | 0 0                   | 0 0           | 00                           | 20 73 24 571                     | 49,96,204                         |
| 10,589,3713   10,589,3713   10,589,3713   10,589,3713   10,589,3713   10,589,3713   10,589,3713   10,589,3713   10,589,3713   10,589,3713   10,589,3713   10,589,3713   10,589,3713   10,589,3713   10,589,3713   10,589,3713   10,589,37146   10,58  |                       |               | 0                            | 3,73,16,977                      | 3,73,16,977                       |
| 1369.10.449   5.00.10.449   6.00.10.449   1369.1446   |                       |               | 0                            | 32,85,51,949                     | 32,85,51,949                      |
| 13.69.91,446   13.69.91,446   0   13.69.91,446   16.5,86.042   16.5,286.042   16.5,286.042   16.5,286.042   16.5,286.042   10.59.91,446   0   0   16.5,286.042   17.86.286.042   17.86.286.042   17.86.78.868   17.86.78.868   0   0   17.86.78.868   17.86.78.868   0   0   17.86.78.868   17.86.78.897   0   0   17.86.78.888   17.86.8937   0   0   17.86.78.898   17.86.8937   0   0   17.34.000   17.34.000   0   0   17.34.000   0   17.34.000   0   0   17.34.000   0   0   17.34.000   0   0   17.34.000   0   0   0   17.34.000   0   0   0   0   0   0   0   0   0  |                       |               | 0                            | 5.00,10,449                      | 5.00,10,449                       |
| 10,02,00,04Z   15,02,00,04Z   10   10,02,185,04Z   11,86,186,186,186,186,186,186,186,186,18   |                       |               | 0                            | 13,69,91,446                     | 13,69,91,446                      |
| 11.86.78.868   11.86.78.868   0   0   11.86.78.868   1.86.78.868   1.86.78.868   1.86.78.868   1.86.78.868   1.86.78.868   0   0   0   0.85.397   0.85.397   0.85.397   0.85.397   0.85.397   0.85.397   0.85.89.897   0.85.897  |                       |               | 0 0                          | 16,62,86,042                     | 16,62,86,042                      |
| 70,59,387         70,59,387         0         0         70,59,387           5,76,99,997         5,76,99,997         6,76,99,997         6,76,99,997         6,76,99,997           11,34,000         11,34,000         11,34,000         0         11,34,000           69,61,000         69,61,000         0         69,61,000           94,00,000         94,00,000         0         94,00,000           1,09,69,078         1,09,69,078         0         1,09,69,078   |                       |               | 0                            | 11,86,78,868                     | 11,86,78,868                      |
| 9.76.66.301 9.76.65.31 39,107 0 9,70,93,937 17,30,488 17,30,488 17,30,488 17,30,488 17,30,488 17,30,488 17,30,488 17,30,488 17,30,488 17,30,488 17,30,488 17,30,488 17,30,488 17,30,488 17,30,488 17,30,489 17,30,488 17,30,489 17,30,489 17,30,489 17,30,489 17,30,499 17  |                       |               | 0                            | 70.59,397                        | 70,59,397                         |
| 11,34,000         11,34,000         11,34,000         0         11,34,000           69,61,000         69,61,000         0         69,61,000           94,00,000         94,00,000         0         94,00,000           1,09,69,078         1,09,69,078         0         1,09,69,078           1,82,03,531         1,82,03,531         0         0         1,82,03,531   |                       |               | 0 0                          | 5.76.99.997                      | 5,76,99,997                       |
| 69,61,000         69,61,000         0         69,61,000           94,00,000         94,00,000         0         94,00,000           1,09,69,078         1,09,69,078         0         1,09,69,078           1,82,03,531         1,82,03,531         0         0         1,82,03,531   |                       |               | 0                            | 1                                | 11,34,000                         |
| 94,00,000 94,00,000 0 0 94,00,000 1,09,69,078 1,09,69,078 0 0 1,09,69,078 0 1,82,03,531 182,03,531  |                       |               | 0                            | 69 61 000                        | 69 61 000                         |
| 1,09,69,078 1,09,69,078 0 0 1,09,69,078<br>1,82,03,531 1,82,03,531 0 0 1,82,03,531  |                       |               | C                            | 94 00 000                        | 94 00 000                         |
| PATH, SEWERAGE LINE, WATER SUPPLY & 182 03.531 182 03.531 0 0 182 03.531  |                       |               |                              | 1 00 60 078                      | 1 09 69 078                       |
| 7.77.77.77  |                       |               |                              | 50 60                            | 483,03 534                        |
| ULTI UTILITY CENTRE 6,66,197 6,66,197 0 0   | 0                     | 0             | 0                            | 6,66,197                         | 6,66,197                          |
| XXVI PROFESSIONAL LAR COMPLEX / 206.20 847 0 0 0 00.0000 0  |                       | c             |                              | 00000                            | 07.00                             |

| L |  |  |  | TOO IN GROOM                    |   |   |                                       |                         |              |  |                              |                                  | AMOUNT IN                         |
|---|--|--|--|---------------------------------|---|---|---------------------------------------|-------------------------|--------------|--|------------------------------|----------------------------------|-----------------------------------|
| - |  |  |  | אנטפט פרטנע                     |   |   |                                       | DEF                     | DEPRECIATION |  |                              | NETE                             | NET BLOCK                         |
|   | DESCRIPTION                                | COST/VALUATI<br>ON AS AT<br>BEGINNING OF<br>THE YEAR | COSTAVALUATI<br>ON AS AT<br>AFTER ASSET<br>WRITE OFF | ADDITIONS<br>DURING THE<br>YEAR | DEDUCTI<br>ONS<br>DURING<br>THE<br>YEAR | COST/VALUATI<br>ON AT THE<br>YEAR-END           | AS AT THE<br>BEGINNING<br>OF THE YEAR | FOR THE YEAR ENTS       | ADJUSTM      | ON<br>DEDUCTI<br>ONS<br>DURING<br>THE YEAR | TOTAL TO<br>THE YEAR-<br>END | AS AT THE<br>CURRENT YEAR<br>END | AS AT THE<br>PREVIOUS<br>YEAR-END |
| _ |  | O1 APRIL, 2018                                       | 01 APR8, 2016  | (2016-17)                       | (2016-17)                               | 31 MARCH, 2017                                  | OH APPRIL, 2016                       | (2016-17)               | (2018-17)    | (71-9102)                                  | 31 MARCH,2017                | 31 MARCH,2017                    | 31 MARCH,2016                     |
| 1 | -  | 2 3  | 4  | 5                               | 9                                       | 7   | 89                                    | (C)                     | 101          | -11  | 45                           | 13                               | 14                                |
|   | XXVI) RCC OVERHEAD TANK                    | 40,00,000  | 40,00,000  | 0                               | 0                                       | 40,00,000                                       | 0                                     | 0                       | 0            | 0  | C                            | 40.00.000                        | 40.00.000                         |
|   | XXVII) RCC SUMP WELL                       | 13,50,000  | 13,50,000  | 0                               | 0                                       | 13,50,000                                       | 0                                     | 0                       | 0            | 0  | C                            | 13 50 000                        | 13.50.000                         |
|   | XXVIIIJ ROAD NETWORK PHASE-1               | 2,40,00,000  | 2,40,00,000  | 0                               | 0                                       | 2.40,00,000                                     | 0                                     | 0                       | 0            | 0  | 0                            | 2 40 00 000                      | 2 40 00 000                       |
|   | XXIX) ROAD AND SERVICE NETWORK PHASE-II    | 9,90,95,016  | 9,90,95,016  | 0                               | 0                                       | 9,90,95,016                                     | 0                                     | 0                       | 0            | 0  | 0                            | 9 90 95 016                      | 9 90 95 016                       |
|   | XXX) STREET LIGHTING ALONG RING ROAD       | 1,01,64,494  | 1,01,64,494  | 0                               | 0                                       | 1,01,64,494                                     | 0                                     | 0                       | 0            | 0  | 0                            | 101 64 494                       | 1 01 64 494                       |
|   | XXXVI) TECHNOLOGY INCUBATION CENTRE        | 11,35,402  | 11,35,402  | 0                               | 0                                       | 11,35,402                                       | 0                                     | 0                       | 0            | 0  | 0                            | 1135 402                         | 11.35.402                         |
|   | XXXVII) TYPE V RESIDANCIAL QUARTER (2 NOS) | 60,00,000  | 000'00'09  | 0                               | 0                                       | 60,00,000                                       | 0                                     | 0                       | 0            | 0  | C                            | 80 00 000                        | 80,00,000                         |
|   | XXXVIII) SITE DEVELOPMENT NEAR LHTC        | 43,68,000  | 43,68,000  | 0                               | 0                                       | 43,68,000                                       | 0                                     | 0                       | 0            | 0  | 0                            | 43.68.000                        | 43 68 000                         |
|   | XXXIX)HOROZONTAL BOSTER PUMP SET           | 1,65,900   | 1,65,900   | 0                               | 0                                       | 1,65,900  | 0                                     | 0                       | 0            | 0  | c                            | 1 65 900                         | 1 85 000                          |
|   | C) OTHER CIVIL MISE. WORKS                 |  |  | 0                               |   |   |                                       |                         |              |  |                              | non-lone"                        | 20000                             |
| - | I) OTHER CIVIL WORK                        | 6.17.238   | 6.17.238   | 0                               |   | B 17 23B  |                                       | -                       | c            | c  | c                            | 0.47                             | 000                               |
|   | DI CAPITAL GOODS IN TRANSIT                |  |  |                                 |   | 200   |                                       |                         |              | 0  | >                            | 0,11,20                          | 6,17,238                          |
| Ц | I) LAB EQUIPMENT                           | 0  | 0  | 0                               | 0                                       | 0   | 0                                     | 0                       | 0            | 0  | 0                            | 0                                | 0                                 |
| 1 | E) PATENT CWIP                             |  |  |                                 |   |   |                                       |                         |              |  |                              |                                  |                                   |
| 1 | I) PATENT                                  | 0  | 0  | 20,000                          | o                                       | 20,000  | 0                                     | 0                       |              |  | 0                            | 20,000                           | 0                                 |
|   | TOTAL OF CURRENT YEAR (2)                  | 201,62,06,794  | 794 201,62,06,794                                    | 2,77,516                        | 0                                       | 201,64,84,310                                   | 0                                     | 0                       | 0            | 0  | 0                            | 201,64,84,310                    | 201,62,06,794                     |
| [ | 3) INTANGIBLE ASSETS                       |  |  |                                 |   |   |                                       |                         |              |  |                              |                                  |                                   |
| Ц | I) COMPUTER SOFTWARE                       | 5,06,37,345  | 47,23,181  | 7,74,345                        | 0                                       | 5.14.11.590                                     | 4,78,52,527                           | 20.79.349               |              | c  | 4 99 31 876                  | 14 70 814                        | 27 B.4 B.10                       |
|   | II) ONLINE JOURNALS                        | 7,37,10,439  | 3,23,15,781  | 0                               | ٥                                       | 7,37,10,439                                     | 5,45,06,488                           | 1,29,26,312             | 0            | ┖  | 6 74 32 800                  | 62 77 639                        | 1 92 03 051                       |
|   | III) RESEARCH INITIATION GRANT             | 0  | 0  | 59,499                          | 0                                       | 59,499  | 0                                     | 11.900                  |              |  | 11 900                       | 47 599                           | 0                                 |
|   | TOTAL OF CURRENT YEAR (3)                  | 12,43,47,784   | 3,70,38,962  | 8,33,844                        | 0                                       | 12,51,81,628 10,23,59,015                       | 10,23,59,015                          | 1,50,17,561             | 0            | 0  | 11,73,76,576                 | 78,05,052                        | 2,19,88,769                       |
|   | TOTAL (1+2+3)                              | 340 44 95 605 204 90 27 249                          | 204 00 27 240  | 4 00 45 400                     | 020 00 7                                | 244 44 04 45                                    | 1000                                  |                         | - 1          |  |                              |                                  |                                   |
|   |  | 200,00,11,000  | 016,12,00,462  | 1,00,15,498                     | 9,00,950                                | 1,00,15,499 4,05,950 311,11,04,154 38,94,33,024 | 38,94,33,024                          | 5,55,73,271   18,31,821 | - 1          | 15,261 4                                   | 44,68,22,855                 | 266,42,81,299                    | 271,20,62,581                     |
|   |  |  |  |                                 | •                                       | 4   |                                       |                         |              |  |                              |                                  |                                   |

(Ram Phal Dwivedi)



### SCHEDULE - 4B (FIXED ASSETS OUT OF PROJECT FUND)

|   |  | 00000   | 2000                                 |                                       |  | 020               | OLC VATION        |                                       |                              | AMC                              | AMOUNT IN                   |
|---|--|---|--------------------------------------|---------------------------------------|--|-------------------|-------------------|---------------------------------------|------------------------------|----------------------------------|-----------------------------|
| ס<br>ס בscription                             | COST/VALUA<br>TION AS AT<br>BEGINNING<br>OF THE YEAR | ADDITIONS DEDU ONS DURING DURING DURING THE YEAR THE YEAR | DEDUCTI<br>ONS<br>DURING<br>THE YEAR | COST/VALUATI<br>ON AT THE<br>YEAR-END | AS AT THE<br>BEGINNING<br>OF THE<br>YEAR | FOR THE<br>YEAR   | HE ADJUST         | ON<br>DEDUCTI<br>ONS<br>DURING<br>THE | TOTAL TO<br>THE YEAR-<br>END | AS AT THE<br>CURRENT<br>YEAR-END | AS AT THE PREVIOUS YEAR-END |
|   | 01 APRIL,2016  | (2016-17)   | (2016-17)                            | 31 MARCH,2017                         | 01 APRIL,2016                            | (2016-17)         | (2016-17)         | (2016-17)                             | (2016-17) 31 MARCH, 2017     | 31 MARCH,2017                    | 31 MARCH,2016               |
|   | 3  | 4   | 5                                    | 9                                     | 7  | 8                 | 6                 | 10                                    | 11                           | 12                               | 13                          |
| COMPUTER / PERIPHERIALS NETWORKING (COMPUTER) | 6,16,686   | 27.04.628   | 0                                    | 33,21,314                             | 1,13,109                                 |                   | 6,06,703 1,88,532 | 0                                     | 9,08,344                     | 24,12,970                        | 5,03,577                    |
| LAB EQUIPMENT                                 | 57,23,120  | 4,30,078  | 0                                    | 61,53,198                             | 2,03,503                                 | 3,06,318          | 8,935             | 0                                     | 5,18,756                     | 56,34,442                        | 55,19,618                   |
| III FURNITURE & FIXTURE                       | 1,140  | 44,133  | 0                                    | 45,273                                | 129                                      | 2,669             | 0                 | 0                                     | 2,798                        | 42,475                           | 1,011                       |
| TOTAL OF CURRENT YEAR (A)                     | 63,40,946  | 31,78,839   | 0                                    | 95,19,785                             | 3,16,741                                 | 9,15,690 1,97,467 | 1,97,467          | 0                                     | 14,29,898                    | 80,89,887                        | 60,24,206                   |

PANDIT DWARKA PRASAD MISHRA INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, DESIGN AND MANUFACTURING, JABALPUR SCHEDULE 4C (FIXED ASSETS OUT OF PROFESSIONAL DEVLOPMENT FUND)

| COSTIVALUATI BEGINNING     |
|----------------------------|
| DURING ON ALL THE THE YEAR |
| 31 MARCH,2017              |
| 2                          |
| 0 22,02,162                |
| 4,91,942                   |
| 29,640                     |
| 18,500                     |
| 27,42,244                  |
| \                          |



(Ram Phal Dwivedi)
Registrar

PANDIT DWARKA PRASAD MISHRA INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, DESIGN AND MANUFACTURING, JABALPUR SCHEDULE 4D (FIXED ASSETS SUBSIDIARY ACCOUNTS) AMOUNT IN ₹ 80,200 1,44,684 1,87,812 4,720 3,000 50,602 57,520 ,24,308 85,163 45,169 11,237 12,325 AS AT THE PREVIOUS YEAR-END 21,157 75,240 49,165 91,798 50,057 41,339 77,396 77,470 73,063 93,635 2,75,45 87,633 NET BLOCK 1,64,325 4,00,312 1,54,791 38,118 1,16,660 42,375 31 MARCH,2017 1 19 276 1,51,938 10,512 70,940 37,560 53,660 4,34,680 2,14,892 82,595 47,921 1,77,126 1,00,976 1,13,256 76,349 45,556 68,888 2,13,112 11,600 CURRENT YEAR-END 76,425 72,864 AS AT THE TOTAL TO THE YEAR-11 MARCH,2017 23,175 15,050 20,938 10,112 8,740 2,900 6,140 31,409 90,598 50,587 16,197 18,158 5,698 1,03,686 49,636 24,781 34,104 14,458 4,832 26,836 19,248 14,613 19,282 13,495 3,988 END DURING 000 DEDUCTI (2016-17) 0 ONS YEAR ͳ 00 0 0 0 0 0 000 ADJUST 0 00 (2016-17)0 0 0 0 00 000 MENTS period Dep 0 00 /Prior 9,375 3,969 4,300 20,938 4,960 6,740 9,792 5,038 20,686 15,332 7,520 8,814 2,794 725 725 4,501 4,606 4,175 21,024 20,534 2,681 11,052 5,061 8,422 39,900 FOR THE 3,221 (2016-17) YEAR AS AT THE BEGINNING OF THE YEAR 01 APRIL, 2016 13,800 10,750 6,405 6,143 0 2,000 30,053 34,304 17,261 23,052 32,359 9,957 1,611 3,263 2,175 1.180 10,385 50,698 13,120 3,017 83,000 21,775 14,642 10,438 1,87,500 COSTAMLUATI 1,26,772 2,32,394 31 MARCH,2017 4,21,250 1,50,685 2,42,536 2,80,812 2,31,089 1,25,757 42,950 55,870 14,500 14.500 85,990 43,700 1,00,753 2,04,427 1,47,360 1,17,522 83,501 ON AT THE YEAR-END 62,400 4,85,267 53,619 60,014 1,03,261 92,112 DEDUCTI THE YEAR 0 0 0 0 0 000 00 DURING (2016-17) 0 0 0 0 0 00 0 00 0 000 ONS DURING THE YEAR ADDITIONS/ Perior Period 93,500 0 0 0 0 0 4,21,250 57,400 1,79,763 80,000 o 0 10,000 926'09 0 0 4,090 0 99,472 1,00,040 0 1,27,899 37,800 91,135 84,517 (2016-17) 3,05,504 TION AS AT BEGINNING 94,000 COSTWALUA OF THE YEAR 0 5,900 1,42,496 60.014 55,870 14,500 01 APRIL, 2016 27,300 85,990 5,000 1,00,753 53,619 2,70,812 1,19,910 1,47,360 1,17,522 42,950 ,04,495 14,500 59,550 74,781 99,171 83,501 92,112 iv) FURNITURE & FIXTURE OF GYMKHANA A/C iii) COMPUTER / PERIPHERIALS AT HALL 04 iv) COMPUTER / PERIPHERIALS OF IV) SPORTS EQUIPMENT OF GYMKHANA A/C (ii) COMPUTER / PERIPHERIALS AT HALL 03 i) COMPUTER / PERIPHERIALS AT HALL 01 III) ELECTRICAL INSTALLATION AT HALL 04 ii) ELECTRICAL INSTALLATION AT HALL 03 iii) OFFICE EQUIPMENT AT GYMKHANA A/C I) ELECTRICAL INSTALLATION AT HALL 01 IV) DOUBLE DRUM ROLLER & HANDCART II) TELEVISION LED & OTHER AT HALL 03 PLANT & MACHINERY EQUIPMENTS II) TELEVISION LED & OTHER AT HALL 01 iii) FURNITURE & FIXTURE AT HALL 04 ii) FURNITURE & FIXTURE AT HALL 03 i) FURNITURE & FIXTURE AT HALL 01 V OFFICE EQUIPMENT/APPLIANCE ii) SPORTS EQUIPMENT AT HALL 03 iii) SPORTS EQUIPMENT AT HALL 04 ii) OFFICE EQUIPMENT AT HALL 03 I) SPORTS EQUIPMENT AT HALL 01 iii) ELECTRICAL INSTALLATION OF GYMKHANA A/C 1) OFFICE EQUIPMENT AT HALL 01 iii) WATER PURIFIER AT HALL OF COMPUTER / PERIPHERIALS ii) WATER PURIFIER AT HALL 03 III) TELEVISION LED AT HALL 04 I) WATER PURIFIER AT HALL 01 **ELECTRICAL INSTALLATION** II NETWORKING (COMPUTER) IV FURNITURE & FIXTURE VI SPORTS EQUIPMENT VII)WATER PURIFIER GYMKHANA A/C DESCRIPTION **GYMKHANA** SF' NO

Ø

| VIII BOOKS                |          |           |   |           |          | _        | - |   | 77       |          |           |
|---------------------------|----------|-----------|---|-----------|----------|----------|---|---|----------|----------|-----------|
| BOOKS OF GYMKHANA A/C     | 17,959   | 0         | 0 | 17,959    | 2,363    | 1,796    | 0 | 0 | 4,159    | 13,800   | 15,596    |
|                           |          |           |   |           |          |          |   |   |          |          |           |
| IX STATUES AT HALL03      | 8,010    |           | 0 | 8,010     | 0        | 0        | 0 | 0 | 0        | 8.010    | 8.010     |
|                           |          |           |   |           |          |          |   |   |          |          |           |
|                           |          |           |   |           |          |          | - |   |          |          |           |
| TOTAL OF CURRENT YEAR (A) | 2354668. | 14,37,842 | 0 | 37,92,510 | 4,25,312 | 2,48,681 | 0 | 0 | 6,73,993 | 3118517  | 19,29,356 |
| TOTAL OF HALL 01          | 8,82,079 | 3,31,125  | 0 | 12,13,204 | 1.85.211 | 66.818   | 0 | 0 | 2.52.029 | 9.61.175 | 6 96 868  |
| TOTAL OF HALL 03          | 5,99,185 | 3,49,152  | 0 | 9.48.337  | 92.756   | 65,355   | 0 | 0 | 1.58,111 | 7.90.226 | 5.06 429  |
| TOTAL OF HALL 04          | 5,02,021 | 1,51,016  | 0 | 6,53,037  | 1.04,442 | 61,658   | 0 | 0 | 1.66.100 | 4.86.937 | 3.97.579  |
| TOTAL OF GYMKHANA A/C     | 3,71,383 | 6,06,549  | 0 | 9,77,932  | 42,903   | 54,850   | 0 | 0 | 97,753   | 8.80.179 | 3.28.480  |
|                           |          |           |   | ,         |          |          |   |   |          |          |           |

(Ram Phal Dwivedi)
Registrar

### SCHEDULE 5 -INVESTMENTS FROM EARMARKED/ENDOWMENT FUNDS

|                                    |                              | AMOUNT IN                     |
|------------------------------------|------------------------------|-------------------------------|
| PARTICULARS                        | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
| 1 IN CENTRAL GOVERNMENT SECURITIES | 0                            |                               |
| 2 IN STATE GOVERNMENT SECURITIES   | 0                            |                               |
| 3 OTHER APPROVED SECURITIES        | U                            | 0                             |
| 4 SHARES                           | 0                            | 0                             |
| 5 DEBENTURES AND BONDS             | 0                            | 0                             |
| 6 TERM DEPOSITS WITH BANKS         | 0                            | 0                             |
| 7 OTHERS (TO BE SPECIFIED)         | 0                            | 0                             |
| TOTAL                              | 0                            | 0                             |
|                                    | 0                            | 0                             |

(Naresh Joshi)

Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain)

### SCHEDULE 6 -INVESTMENTS OTHERS

|                                    |                              | AMOUNT IN                     |
|------------------------------------|------------------------------|-------------------------------|
| PARTICULARS                        | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
| 1 IN CENTRAL GOVERNMENT SECURITIES | 0                            | 0                             |
| 2 IN STATE GOVERNMENT SECURITIES   | 0                            |                               |
| 3 OTHER APPROVED SECURITIES        | 0                            |                               |
| 4 SHARES                           |                              | 0                             |
| 5 DEBENTURES AND BONDS             | 0                            | 0                             |
| 6 TERM DEPOSITS                    | 0                            | 0                             |
| a) FDR OF INSTITUTE                | 23,33,26,343                 |                               |
| b) FDR OF HALL 01 ACCOUNT          | 77,00,000                    | 0<br>77,00,000                |
| c) FDR OF HALL 03 ACCOUNT          | 20,00,000                    | 35,00,000                     |
| d) FDR OF HALL 04 ACCOUNT          | 10,00,000                    | 10,00,000                     |
| e) FDR OF GYMKHANA ACCOUNT         | 58,05,273                    | 43,00,000                     |
| f) FDR OF E&ICT ACADEMY            | 8,10,00,000                  | 10,00,000                     |
| 7 INTEREST ACCRUED ON TERM DEPOSIT |                              |                               |
| a) FDR OF INSTITUTE                | 44,864                       | 0                             |
| b) FDR OF HALL 01 ACCOUNT          | 13,36,509                    | 6,49,942                      |
| c) FDR OF HALL 03 ACCOUNT          | 3,18,275                     | 1,56,886                      |
| d) FDR OF HALL 04 ACCOUNT          | 1,76,694                     | 92,104                        |
| e) FDR OF GYMKHANA ACCOUNT         | 6,45,260                     | 1,90,541                      |
| f) FDR OF E&ICT ACADEMY            | 22,12,309                    | 0                             |
| TOTAL                              | 33,55,65,527                 | 1,75,89,473                   |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain)

### SCHEDULE 7 - CURRENT ASSETS

|       |  |                  |              |              | AMOUNT IN         |
|-------|--|------------------|--------------|--------------|-------------------|
|       | PARTICULARS  | CURREN<br>(FY 20 |              |              | JS YEAR<br>15-16) |
| 1     | STOCK:   |                  |              |              |                   |
|       | A) STORES AND SPARES                                   | 0                |              | 0            |                   |
|       | B) LOOSE TOOLS   | 0                |              | 71           |                   |
|       | C) PUBLICATIONS  |                  |              | 0            |                   |
|       | D) LABORATORY CHEMICALS, CONSUMABLES<br>AND GLASS WARE | 0                |              | 0            |                   |
|       | E) BUILDING MATERIAL                                   | 0                |              |              |                   |
|       | F) ELECTRICAL MATERIAL                                 | 0                |              | 0            |                   |
| -     | G) STATIONERY  |                  |              | 0            |                   |
| -     |  | 0                |              | 0            |                   |
| _     | H) WATER SUPPLY MATERIAL                               | . 0              | 0            | 0            | 0                 |
|       | SUNDRY DEBTORS   |                  |              |              |                   |
|       | A) DEBTS OUTSTANDING FOR A PERIOD EXCEEDING SIX MONTHS | 0                |              | •            |                   |
|       | B) OTHERS (FEES RECEIVABLE)                            | 5,44,200         | 5,44,200     | 1.04.150     |                   |
|       |  | 0,44,200         | 5,44,200     | 4,94,150     | 4,94,150          |
|       | CASH AND BANK BALANCE                                  |                  |              | 0            | 0                 |
| A)    | WITH SCHEDULED BANKS                                   |                  |              |              |                   |
|       | -IN CURRENT ACCOUNTS                                   |                  |              |              |                   |
|       | ALLAHABAD BANK GRANT CURRENT A/C                       | 3,45,60,748      |              | 24,45,747    |                   |
| _11   | SBI GRANT A/C  | 3,48,231         |              | 6,72,578     |                   |
| - 111 | ALLAHABAD BANK STUDENT FEE A/C                         | 3,74,18,166      |              | 2,94,76,978  |                   |
| IV    | ALLAHABAD GRANT SAVING A/C                             | 3,55,23,112      |              | 24,52,63,021 |                   |
| V     | PROJECT ACCOUNTS                                       |                  |              | -,0-,00,0-   |                   |
|       | a) ALLAHABAD PROJECT A/C                               | 3,60,53,290      |              | 1,49,34,102  |                   |
|       | b) E& ICT ACADEMY A/C                                  | 1,18,99,817      |              | 0            |                   |
|       | c) STARTUP A/C   | 4,17,918         | ******       | 0            |                   |
| VI    | CANARA BANK GRANT A/C                                  | 0                |              | 4,91,865     |                   |
| VII   | SBI TICKET A/C   | 1,84,351         |              | 0            |                   |
| VIII  | SUBSIDIARY BANK ACCOUNTS                               |                  |              |              |                   |
|       | a) HALL 01   | 27,81,110        |              | 31,59,810    |                   |
|       | b) HALL 03   | 72,01,125        |              | 76,32,787    |                   |
|       | c) HALL 04   | 35,97,775        |              | 38,47,037    |                   |
|       | d) GYMKHANA  | 31,50,526        |              | 24,55,452    |                   |
|       | e) LIBRARY   | 3,67,599         |              | 2,95,419     |                   |
|       | f) SBI-CPF/NEW PENSION ACCOUNT                         | 0                | 17,35,03,767 | 2,95,419     | 31,06,74,796      |
| B)    | WITH NON-SCHEDULED BANKS:                              |                  | , -,,,,      |              | J 1,00,1 -4, 1 00 |
| _     | -IN CURRENT ACCOUNTS                                   | 0                |              | 0            |                   |
| -     | -IN TERM DEPOSIT ACCOUNTS                              | 0                |              | 0            |                   |
| 4     | -IN SAVINGS ACCOUNTS POST OFFICE- SAVINGS ACCOUNTS     | 0                |              | 0            |                   |
| -     | TOTAL  | 0                | 17,40,47,967 | 0            | 31,11,68,946      |

Asst.Registrar (F&A)

Nimm + Tady (Ram Phal Dwivedi)

(Pramod Kumar Jain)



### SCHEDULE 8 - LOANS, ADVANCES & DEPOSITS

|                     |   |                    |              |                    | AMOUNT IN   |
|---------------------|---|--------------------|--------------|--------------------|-------------|
| PARTIC              | ULARS                                       | CURRENT<br>(FY 201 |              | PREVIOU<br>(FY 20  |             |
| ADVAN               | CES TO EMPLOYEES: (NON-INTEREST             |                    |              |                    |             |
| 1 BEARIN            |   |                    |              |                    |             |
| A) SALA             |   |                    |              | 0                  |             |
| B) FEST             |   | 75,600             |              | 81,750             |             |
| C) MED              | ICAL ADVANCE                                | 0                  |              | 01,730             |             |
| D) OTH              | ER (TO BE SPECIFIED)                        | 0                  |              | 0                  |             |
|                     | W   |                    | 75,600       | 0                  | 04.75       |
| LONG 2              | TERM ADVANCES TO EMPLOYEES:<br>EST BEARING) |                    | 73,000       | 0                  | 81,75       |
|                     | CLE LOAN                                    | 0                  |              |                    |             |
| В) НОМ              |   | 0                  |              | 0                  |             |
|                     | ERS (TO BE SPECIFIED)                       |                    |              | 0                  |             |
| ADVAN               | CES AND OTHER AMOUNTS RECOVERABLE           | 0                  | 0            | 0                  |             |
| IN CASH<br>3 RECEIV | FOR IN KIND OR FOR VALUE TO BE              |                    |              |                    |             |
| A) ON C             | APITAL ACCOUNT                              |                    |              |                    |             |
| I) ADV              | ANCES (MOBILISATION /ADHOC /SECURED/)       | 16,92,181          |              | 16,92,181          |             |
| II) SEC             | URITY DEPOSITES( RECEIVABLE)                | 0                  |              | 0                  |             |
|                     | /ANCE FOR CPWD                              | 12,10,92,675       |              | 12,10,92,675       |             |
|                     | /ANCE FOR EXPENDITURE                       | 30,64,699          |              | 29,56,444          |             |
|                     | UPPLIERS(DGS&D)                             | 38,65,805          |              | 1,06,72,990        |             |
| C) TO N             | ICSI NEW DELHI                              | 54,93,094          |              | 54,93,094          |             |
| D) GRAN             | NT/SUBSIDIES (MHRD-PLAN) RECEIVABLE         | 0                  |              | 49,60,000          |             |
| E) LOAN             | TO INSTITUTE                                | 10,39,56,179       |              | 4,58,88,934        |             |
| F) LOAN             | TO STARTUP                                  | 1,90,000           |              | 0                  |             |
| G) OTHE             | RS  | 10,38,985          |              |                    |             |
|                     |   | 10,00,000          | 24,03,93,618 | 13,45,487          | 40 44 04 00 |
|                     | D EXPENSES                                  |                    | 24,00,00,010 |                    | 19,41,01,80 |
| A) INSUI            | RANCE                                       | 2,00,597           |              | 2 22 747           |             |
| B) OTHE             | R EXPENSES                                  | 5,37,210           | 7,37,807     | 2,22,717<br>64,858 | 0.07.57     |
| 5 DEPOS             | TS  | 0,07,210           | 1,01,001     | 04,000             | 2,87,57     |
| A) TELE             | PHONE BSNL                                  | 25,36,638          |              | 25.26.620          |             |
| B) LEAS             |   | 20,00,000          |              | 25,36,638          |             |
|                     | TRICITY (MPPKVVCL)                          | 53,72,026          |              |                    |             |
|                     | F, IF APPLICABLE                            | 0                  |              | 56,89,458          |             |
| E) OTHE             |   | 21,56,652          | 4.00.65.246  | 0                  |             |
| 6 INCOME            | ACCRUED:                                    | 21,00,002          | 1,00,65,316  | 22,32,800          | 1,04,58,896 |
| A) ON IN            | VESTMENTS FROM EARMARKED/                   |                    |              |                    |             |
| ENDOW               | MENT FUNDS                                  |                    |              | 0                  |             |
|                     | VESTMENTS-OTHERS                            | 82,194             |              | 92.404             |             |
| C) ON LO            | DANS AND ADVANCES                           | 02,194             |              | 82,194             |             |
|                     |   | U .                |              | 0                  |             |
| D) OTHE             | RS (INCLUDES INCOME DUE- UNREALIZED)        | 0                  | 82,194       | 60.050             | 4 40 4      |
| OTHER-              | CURRENT ASSETS RECEIVABLE FROM              |                    | 02,194       | 60,958             | 1,43,152    |
| UGC/SP              | ONSORED PROJECTS                            | b                  | 1            |                    |             |
|                     | BALANCES IN SPONSORED PROJECTS              | 0                  |              |                    |             |
| B) DEBIT            | BALANCES IN FELLOWSHIP &                    |                    |              | 0                  |             |
| SCHOLA              | RSHIP                                       | o                  | 1            |                    |             |
|                     | TS RECEIVABLE                               | 0                  |              | 0                  |             |
|                     | R RECEIVABLES (DGS&D)                       |                    |              | 0 70 007           |             |
| E) ADVA             | NCE FROM PROJECT                            | 97,464             | 0.07.005     | 3,79,067           |             |
| CLAIMS              | RECEIVABLE                                  | 1,39,558           | 2,37,022     | 20,955             | 4,00,022    |
| TOTAL               |   |                    | 0            |                    | 0           |
| 1.0.71              |   | L                  | 25,15,91,557 |                    | 20,54,73,20 |

(Naresh Joshi) Asst.Registrar (F&A) XIML-1 Tag

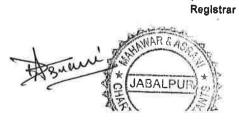
(Ram Phal Dwivedi) Registrar formate

### PANDIT DWARKA PRASAD MISHRA INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, DESIGN AND MANUFACTURING, JABALPUR SCHEDULE - 9 (FEES/SUBSCRIPTIONS)

| PART     | ICULARS                                    | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR |
|----------|--|------------------------------|---------------|
| Α        | FEE FROM STUDENTS                          | (F1 2016-17)                 | (FY 2015-16)  |
| 1        | TUITION FEE                                | 4,96,64,355                  | 2 40 50 500   |
| 2        | ADMISSION FEE                              | 2,02,750                     | 3,13,58,563   |
| 3        | ENROLMENT FEE                              | 2,02,750                     | 2,14,75       |
| 4        | LIBRARY ADMISSION FEE                      | 0                            |               |
| 5        | LABORATORY FEE                             | 32,250                       | 4.00.05       |
| 6        | ART & CRAFT FEE                            | 32,200                       | 1,23,250      |
| 7        | REGISTRATION FEE                           |                              | 00.05.55      |
| 8        | SYLLABUS FEE                               | 24,92,850                    | 22,85,550     |
|          | TOTAL (A)                                  | 5,23,92,205                  | 2 22 22 44    |
| В        | EXAMINATIONS                               | 0,20,92,205                  | 3,39,82,113   |
| 1        | ADMISSION TEST FEE                         | 0                            |               |
| 2        | ANNUAL EXAMINATION FEE                     | 25,72,250                    | 00 70 050     |
| 3        | MARK SHEET, CERTIFICATE FEE                |                              | 23,73,950     |
| 4        | ENTRANCE EXAMINATION FEE                   | 1,41,925                     | 1,50,325      |
|          | TOTAL (B)                                  |                              |               |
| С        | OTHER FEES                                 | 27,14,175                    | 25,24,275     |
| 1        | IDENTITY CARD FEE                          | 1.01.275                     | 10000         |
| 2        | FINE/MISCELLANEOUS FEE                     | 1,01,375<br>60,000           | 1,07,375      |
| 3        | MEDICAL FEE                                |                              | 4,30,119      |
| 4        | TRANSPORTATION FEE                         | 25,67,850                    | 21,96,200     |
| 5        | HOSTEL FEE                                 | 0                            | (             |
| 6        | STUDENT PLACEMENT & TRG.                   | 83,37,950                    | 76,22,968     |
| 7        | CAREER DEVELOPMENT PROGRAMMES              | 32,250                       | 1,23,250      |
| 8        | PUBLICATION                                | 4,05,500                     | 4,29,500      |
| 9        | MODERNIZATION                              | 0                            |               |
| 10       | THESIS                                     | 0                            |               |
| 11       | JAPANESE COURSE                            | 0                            | 0             |
| 12       | SUMMER COURSE                              | 0                            | 30,000        |
| 13       | HALL MANAGEMENT ACCOUNT                    | 10,36,100                    | 7,34,883      |
| 14       | STUDENT BENEFIT ACCOUNT (GYMKHANA)         | 0                            | 57,58,500     |
| 15       | OTHER DEGREE AND MISC FEE                  | 0                            | 34,08,750     |
|          | TOTAL (C)                                  | 6,07,016                     | 0             |
| D        | SALE OF PUBLICATIONS                       | 1,31,48,041                  | 2,08,41,545   |
| 1        | SALE OF ADMISSION FORMS                    |                              |               |
|          | SALE OF SYLLABUS AND QUESTION PAPER, ETC./ | 0                            | 0             |
| 2        | OTHERS                                     |                              |               |
|          | SALE OF PROSPECTUS INCLUDING ADMISSION     | - 0                          | 0             |
| - 3      | FORMS                                      |                              |               |
|          | TOTAL (D)                                  | 0                            | 2,70,400      |
| E        | OTHER ACADEMIC RECEIPTS                    | 0                            | 2,70,400      |
|          | REGISTRATION FEES FOR WORKSHOPS.           |                              |               |
| 1        | PROGRAMMES                                 |                              |               |
|          | REGISTRATION FEES FOR (ACADEMIC STAFF      | 0                            | 0             |
| 2        | COLLEGE)                                   |                              |               |
|          | TOTAL (E)                                  | 0                            | 0             |
| F        | TRANSFER OF RECEIPTS                       | 0                            | 0             |
| 1        | TO HALL MAMAGEMENT ACCOUNT                 |                              |               |
| 2        | TO STUDENT BENEFIT ACCOUNT                 | 0                            | 57,25,548     |
|          | UNREALIZED AMOUNT TRANSFER TO CURRENT      | 0                            | 33,76,650     |
| 3        | LIABILITIES                                | _                            |               |
|          | TOTAL (F)                                  | 0                            | 65,052        |
| RANII    | D TOTAL (A+B+C+D+E-F)                      | 0                            | 91,67,250     |
| · m till | O TOTAL (ATDTOTUTE-F)                      | 6,82,54,421                  | 4,84,51,083   |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi)



### SCHEDULE - 9.1 FEES/SUBSCRIPTIONS OF SUBSIDIARY ACCOUNTS

| PART | TCULARS                              |          |         | RRENT YE<br>FY 2016-17 |                       |         | TOTAL<br>CURRENT<br>YEAR | PREVIOUS YEAR (FY 2015- 16) |
|------|--------------------------------------|----------|---------|------------------------|-----------------------|---------|--------------------------|-----------------------------|
|      |                                      | Hall 01  | Hall 03 | Hall 04                | Gymkhana              | Library |                          |                             |
| Α    | FEE FROM STUDENTS                    |          |         |                        |                       |         |                          |                             |
| _ 1  | TUITION FEE                          | 0        | 0       | 0                      | 0                     | 0       | 0                        |                             |
| 2    | ADMISSION FEE                        | 0        | 0       | 0                      | 0                     | 0       | 0                        | 0                           |
| 3    | ENROLMENT FEE                        | 0        | 0       | 0                      | 0                     | 0       | 0                        |                             |
| 4    | LIBRARY ADMISSION FEE                | 0        | 0       | 0                      | 0                     | 0       | 0                        | 0                           |
| 5    | LABORATORY FEE                       | 0        | 0       | 0                      | 0                     | 0       | 0                        | 0                           |
| 6    | ART & CRAFT FEE                      | 0        | 0       | 0                      | 0                     | 0       | 0                        |                             |
| 7    | REGISTRATION FEE                     | 0        | 0       | 0                      | 0                     | 0       | 0                        | 0                           |
| 8    | SYLLABUS FEE                         | 0        | 0       | 0                      | 0                     | 0       | 0                        |                             |
|      | TOTAL (A)                            | 0        | 0       | 0                      | 0                     | 0       |                          | 0                           |
| В    | EXAMINATIONS                         | -        |         | - 0                    | - 0                   | U       | 0                        | 0                           |
| 1    | ADMISSION TEST FEE                   | 0        | 0       | 0                      | 0                     | 0       |                          |                             |
| 2    | ANNUAL EXAMINATION FEE               | 0        | 0       | 0                      | 0                     | 0       | 0                        | (                           |
| 3    | MARK SHEET, CERTIFICATE FEE          | 0        | 0       | 0                      |                       |         | 0                        |                             |
| 4    | ENTRANCE EXAMINATION FEE             | 0        | . 0     | 0                      | 0                     | 0       | 0                        |                             |
|      | TOTAL (B)                            | 0        | 0       | 0                      | 0                     |         | 0                        | 0                           |
| C    | OTHER FEES                           | - 0      | - 0     |                        | U                     | . 0     | 0                        | 0                           |
| 1    | IDENTITY CARD FEE                    | 0        | 0       | 0                      | 7.000                 |         | 7.000                    |                             |
| 2    | FINE/MISCELLANEOUS FEE               | 1,21,400 | 5,545   | 200                    | 7,260                 | 0       | 7,260                    | 4,180                       |
| 3    | MEDICAL FEE                          | 1,21,400 | 5,545   | 200                    | 7,918                 | 59,551  | 1,94,614                 | 1,81,848                    |
| 4    | TRANSPORTATION FEE                   | 0        | 0       | 0                      | 0                     | 0       | . 0                      | 0                           |
| 5    | HOSTEL FEE                           | 0        | 0       | 12.000                 | 0                     | 0       | 0                        | 0                           |
| 6    | HALL MANAGEMENT ACCOUNT              | 0        | 0       |                        | 0                     | 0       | 12,000                   | 0                           |
| 7    | STUDENT BENEFIT ACCOUNT (GYMKHANA)   | 0        | 0       | 0                      | 40.04.000             | 0       | 0                        | 57,06,000                   |
| 176  | TOTAL (C)                            | 1,21,400 |         | 0                      | 16,94,600             | 0       | 16,94,600                | 33,71,350                   |
| D    | SALE OF PUBLICATIONS                 | 1,21,400 | 5,545   | 12,200                 | 17,09,778             | 59,551  | 19,08,474                | 92,63,378                   |
| -    | SALE OF SYLLABUS AND QUESTION PAPER. |          |         |                        |                       |         |                          |                             |
| 1    | ETC./OTHERS                          | l        |         |                        |                       |         |                          |                             |
|      | SALE OF PROSPECTUS INCLUDING         | 0        | 0       | 0                      | 0                     | 0       | 0                        | 0                           |
| 2    | ADMISSION FORMS                      | o        |         |                        |                       |         |                          |                             |
|      | TOTAL (D)                            | 0        | 0       | 0                      | 0                     | 0       | 0                        | 0                           |
| E    | OTHER ACADEMIC RECEIPTS              | U        | U       | 0                      | 0                     | 0       | 0                        | 0                           |
| -    | REGISTRATION FEES FOR WORKSHOPS.     |          |         |                        |                       |         |                          |                             |
| 1    | PROGRAMMES                           | 0        | 0       | _                      | 4 07 000              |         |                          |                             |
| 2    | SPONSERSHIP                          | 0        | 0       | 0                      | 1,07,390              | 0       | 0                        | 0                           |
|      | TOTAL (E)                            | 0        | 0       | 0                      | 4,83,900              | 0       | 0                        | 0                           |
| PANI | D TOTAL (A+B+C+D+E)                  | 1,21,400 | 5,545   | 12,200                 | 5,91,290<br>23,01,068 | 59,551  | 19,08,474                | 92,63,378                   |

(Naresh Voshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

### SCHEDULE 10- GRANTS/SUBSIDIES (IRREVOCABLE GRANTS RECEIVED) PLAN

| Α | М | O | IJ | N | ΤI | N | ₹ |
|---|---|---|----|---|----|---|---|
|   |   |   |    |   |    |   |   |

|      |   |                              | AMOUNT IN ₹                   |
|------|---|------------------------------|-------------------------------|
|      | PARTICULARS                                 | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
|      | BALANCE BROUGHT FORWARD                     | 1,99,77,088                  | 2,35,53,241                   |
| Add  | RECEIPTS DURING THE YEAR                    | 22,00,34,930                 | 36,49,60,000                  |
|      | LOAN FROM INTERNAL<br>CORPUS (TO MEET SHORT |                              |                               |
| ADD  | OF GRANT)                                   | 6,08,04,204                  | 4,58,88,934                   |
|      | ASSET OVERVALUATION                         | 4,06,950                     | 0                             |
| Less | REFUND OF LOAN FOR SALARY                   | (27,36,959)                  | 0                             |
|      | TOTAL                                       | 29,84,86,213                 | 43,44,02,175                  |
| Less | UTILISED FOR CAPITAL EXPENDITURE            | 41,22,258                    | 16,62,53,636                  |
|      | BALANCE                                     | 29,43,63,955                 | 26,81,48,539                  |
| Less | UTILISED FOR REVENUE EXPENDITURE            | 26,22,39,071                 | 24,81,71,451                  |
|      | BALANCE CARRIED FORWARD                     | 3,21,24,884                  | 1,99,77,088                   |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar (Pramod Kumar Jain)

## SCHEDULE 11- INCOME FROM INVESTMENTS

|                                |               |                           |               | AMOUNT IN ₹                  |
|--------------------------------|---------------|---------------------------|---------------|------------------------------|
|                                | EARMARKED/END | EARMARKED/ENDOWMENT FUNDS | OTHER INVESTI | OTHER INVESTMENT (INSTITUTE) |
| PARTICULARS                    | CURRENT YEAR  | PREVIOUS YEAR             | CURRENT YEAR  | PREVIOUS YEAR                |
|                                | (FY 2016-17)  | (FY 2015-16)              | (FY 2016-17)  | (FY 2015-16)                 |
| 1 INTEREST                     |               |                           |               |                              |
| A) ON GOVT. SECURITIES         | 0             | 0                         | 0             | 0                            |
| B) OTHER BONDS/DEBENTURES      | . 0           | 0                         | 0             | 0                            |
| 2 INTEREST ON TERM DEPOSITS    | 59,87,537     | 0                         | 1,32,06,131   | 1,32,01,245                  |
| TERM DEPOSITS/INTEREST BEARING |               |                           |               |                              |
| ADVANCES TO EMPLOYEES          | *             |                           | 42            |                              |
| 8                              | 0             | 0                         | 0             | 0                            |
| INTEREST ON SAVINGS BANK       |               |                           |               |                              |
| 4 ACCOUNTS                     | 11,80,055     | 9,86,815                  | 0             | 0                            |
| 5 OTHERS (SPECIFY)             | 0             | 0                         | 0             | 0                            |
| TOTAL                          | 71,67,592     | 9,86,815                  | 1,32,06,131   | 1,32,01,245                  |
| TRANSFERRED TO EARMARKED/      |               |                           |               |                              |
| 1 ENDOWMENT FUNDS              | 8,24,655      | 9,86,815                  | 0             | 0                            |
| BALANCE                        | 63,42,937     | 0                         | 1,32,06,131   | 1,32,01,245                  |
|                                |               |                           |               |                              |

KINLY LAN

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain)

Director

(Naresh Joshi) Asst.Registrar (F&A)

## SCHEDULE 11.1- INCOME FROM INVESTMENTS SUBSIDIARIES ACCOUNT

|                                  |          |                   |                              |             |         |                          | AMOUNT IN ₹                   |
|----------------------------------|----------|-------------------|------------------------------|-------------|---------|--------------------------|-------------------------------|
| PARTICULARS                      |          | no                | CURRENT YEAR<br>(FY 2016-17) | YEAR<br>17) |         | TOTAL<br>CURRENT<br>YEAR | PREVIOUS YEAR<br>(FY 2015-16) |
|                                  | Hall 01  | Hall 03           | Hall 04                      | Gymkhana    | Library |                          |                               |
| 1 INTEREST                       |          |                   |                              |             |         |                          |                               |
| A) ON GOVT. SECURITIES           | 0        | 0                 | 0                            | 0           | 0       | 0                        | 0                             |
| B) OTHER BONDS/DEBENTURES        | 0        | 0                 | 0                            | 0           | 0       | 0                        | 0                             |
| 2 INTEREST ON TERM DEPOSITS      | 7,09,345 | 1,63,250          | 87,422                       | 4,71,837    | 0       | 0                        | 12,30,871                     |
| INCOME ACCRUED BUT NOT DUE ON    |          | ŧs                |                              |             |         | 000                      |                               |
| TERM DEPOSITS/INTEREST BEARING   |          |                   |                              |             |         |                          |                               |
| ADVANCES TO EMPLOYEES            |          |                   |                              |             |         |                          |                               |
| 3                                | 0        | 0                 | 0                            | 0           | 0       | 0                        | 0                             |
| INTEREST ON SAVINGS BANK         |          |                   |                              |             |         |                          |                               |
| 4 ACCOUNTS                       | 0        | 0                 | 0                            | 0           | 0       | 0                        | 0                             |
| 5 OTHERS (PRIOR PERIOD INTEREST) | 0        | 1,38,488          | 0                            | 0           | 0       | 1,38,488                 | 0                             |
| TOTAL                            | 7,09,345 | 7,09,345 3,01,738 | 87,422                       | 4,71,837    | 0       | 15,70,342                | 12,30,871                     |
|                                  |          |                   |                              |             |         |                          |                               |

XILLI Kan

(Ram Phal Dwivedi) Registrar

Asst.Registrar (F&A)

(Naresh Joshi)

(Pramod Kumar Jain) Director

/edi)

### SCHEDULE 12- INTEREST EARNED

| Г |  |                              | AMOUNT IN ₹                   |
|---|--|------------------------------|-------------------------------|
| - | PARTICULARS                                | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
| 1 | ON SAVINGS ACCOUNTS WITH SCHEDULED BANKS   | 26,64,606                    | 19,07,117                     |
| 2 | INTEREST ON LOANS                          |                              |                               |
|   | A) EMPLOYEES/STAFF                         | 0                            | 23,408                        |
| _ | B) OTHERS                                  | 0                            | 0                             |
| 3 | INTEREST ON DEBTORS AND OTHER RECEIVABLES  |                              |                               |
|   | A) INTEREST ON SECURITY DEPOSIT (MPPKVVCL) | 2,24,371                     | 4,62,670                      |
|   | TOTAL                                      | 28,88,977                    | 23,93,195                     |

(Naresh Joshi)

Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain)

## SCHEDULE 12.1 - INTEREST EARNED OF SUBSIDIARY ACCOUNTS

| _ |  |          |                            |                              |             |         |                          | AMOUNT IN ₹                      |
|---|--|----------|----------------------------|------------------------------|-------------|---------|--------------------------|----------------------------------|
|   | PARTICULARS                              |          | ช                          | CURRENT YEAR<br>(FY 2016-17) | /EAR<br>17) |         | TOTAL<br>CURRENT<br>YEAR | PREVIOUS<br>YEAR<br>(FY 2015-16) |
|   |  | Hall 01  | Hall 03                    | Hall 04                      | Gymkhana    | Library |                          |                                  |
| - | ON SAVINGS ACCOUNTS WITH SCHEDULED BANKS | 1,18,256 | 1,18,256 2,93,326 1,48,686 | 1,48,686                     | 69,173      | 12,628  | 6.42.069                 | 4.65.942                         |
|   |  |          |                            |                              |             |         |                          |                                  |
| 7 | INTEREST ON LOANS                        | 0        | 0                          | 0                            |             | C       | C                        | C                                |
|   | A) EMPLOYEES/STAFF                       | 0        | C                          | 0                            |             |         |                          |                                  |
|   | B) OTHERS                                | C        | 0 0                        | 0 0                          |             | 0       | 0                        | 0                                |
|   |  |          |                            |                              |             |         | 0                        | ס                                |
|   | INTEREST ON DEBTORS AND OTHER            |          |                            |                              |             |         |                          |                                  |
| က |  | 0        | 0                          |                              | C           | C       | C                        | C                                |
|   | TOTAL                                    | 1,18,256 | 1,18,256 2,93,326          | 1,48,686                     | 69.173      | 12,628  | 6 42 069                 | U GE 042                         |
|   |  |          |                            |                              | 1 (         | 22012   | 3,74,000                 | 4,00,342                         |

KIME - JEdy (Ram Phal Dwivedi)

Registrar

Asst.Registrar (F&A)

(Naresh Joshi)



### SCHEDULE 13- OTHER INCOME

| PARTICULARS                                   | CURRENT YEAR | PREVIOUS YEAR |
|---|--------------|---------------|
| A INCOME FROM LAND & BUILDING                 | (FY 2016-17) | (FY 2015-16)  |
| 1. HOSTEL ROOM RENT (GUEST HOUSE)             | 3 95 770     |               |
| 2. LICENSE FEE                                | 3,85,778     | 57,765        |
| 3. HIRE CHARGES OF AUDITORIUM/PLAY            | 2,50,206     | 8903          |
| GROUND/CONVENTION CENTRE, ETC                 |              | ,             |
| 4. ELECTRICITY & WATER CHARGES                | 29,314       | 1670477       |
| TOTAL (A)                                     | 6,65,298     | 1678177       |
| B SALE OF INSTITUTE'S PUBLICATIONS            |              | 18,24,979     |
| TOTAL (B)                                     | 0            |               |
| C INCOME FROM HOLDING EVENTS                  | 0            | 0             |
| 1. GROSS RECEIPTS FROM ANNUAL FUNCTION/ SP    | ORTS         |               |
| CARNIVAL                                      | 0            |               |
| LESS: DIRECT EXPENDITURE INCURRED ON THE      | 0            | 0             |
| ANNUAL FUNCTION/ SPORTS CARNIVAL              | 0            | 0             |
| 2. GROSS RECEIPTS FROM FETES                  |              |               |
| LESS: DIRECT EXPENDITURE INCURRED ON THE FET  | ES 0         |               |
| 3. GROSS RECEIPTS FOR EDUCATIONAL TOURS       |              | 0             |
| LESS: DIRECT EXPENDITURE INCURRED ON THE TOU  | IRS 0        |               |
| 14. OTHERS (TO BE SPECIFIED AND SEPARATELY    | 0            | 0             |
| DISCLOSED)                                    |              |               |
| TOTAL (C) D OTHERS                            | 0            | 0             |
|   |              |               |
| INCOME FROM CONSULTANCY     INCOME FROM RTI   | 0            | 84,440        |
| 3. INCOME FROM ROYALTY                        | 136          | 2,666         |
| 4. INCOME FROM APPLICATION FORM               | 0            | 0             |
| 5. SALE OF TENDERS FORM ,WASTE PAPER etc.     | 0            | 0             |
| 6. PROFIT ON SALE/DISPOSAL OF ASSETS :        | 19,000       | 29,200        |
| A) OWNED ASSETS                               |              |               |
| B) ASSETS RECEIVED FREE OF COST               | 0            | 1,200         |
| 7. GRANTS/DONATIONS FROM INSTITUTIONS WELFARE |              | 0             |
| BODIES AND INTERNATIONAL ORGANIZATIONS        | 0            | ٥             |
| 8. BUS SERVICE INCOME                         | 6,71,890     | 7,41,660      |
| 9. PROJECT OVERHEAD INCOME                    | 1,940        |               |
| 10.INCOME FROM PENALTY                        | 10,76,426    | 5,03,109      |
| 11.OTHER MISCELLANEOUS INCOMES                |              | 1,65,770      |
| 12. INCOME FROM RENT (SHOPS)                  | 69,925       | 58,750        |
| 13. RELOCATION EXP (FROM INTERNAL INCOME)     | 4,23,882     | 4,69,384      |
| TOTAL (D)                                     | (1,27,650)   | 0             |
| RAND TOTAL (A+B+C+D)                          | 21,35,549    | 20,56,179     |
| TOTAL MINISTER                                | 28,00,847    | 38,81,158     |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedl) Registrar

### SCHEDULE 13.1 - OTHER INCOME OF SUBSIDIARY ACCOUNTS

| P    | ARTICULARS   |                  |                  | RRENT \          |          |         | TOTAL<br>CURRENT<br>YEAR | PREVIOUS YEAR (FY 2015- 16) |
|------|--|------------------|------------------|------------------|----------|---------|--------------------------|-----------------------------|
|      |  | Hall 01          | Hall 03          | Hall 04          | Gymkhana | Library |                          |                             |
| A II | NCOME FROM LAND & BUILDING                                     |                  |                  |                  |          |         |                          |                             |
| 1.   | HOSTEL ROOM RENT   | 2,000            | 0                | 0                | 0        | 0       | 0                        | 0                           |
|      | LICENSE FEE  | 0                | 0                | 0                | 0        | 0       | 0                        | 0                           |
|      | HIRE CHARGES OF AUDITORIUM/PLAY ROUND/CONVENTION CENTRE, ETC   |                  | ġ.               | _                |          |         |                          |                             |
|      | ELECTRICITY & WATER CHARGES                                    | 0                | 0                | 0                | 0        |         | 0                        | 0                           |
|      | OTAL (A)   | 0                | 0                | 0                | 0        | 0       | 0                        | 0                           |
|      | SALE OF INSTITUTE'S PUBLICATIONS                               | 2,000            |                  |                  |          |         | 0                        | 0                           |
|      | OTAL (B)   | 0                | 0                | 0                | 0        | 0       | 0                        | 0                           |
|      |  | - 0              |                  | 0                | 0        | 0       | 0                        | 0                           |
| C II | NCOME FROM HOLDING EVENTS GROSS RECEIPTS FROM ANNUAL FUNCTION/ |                  |                  |                  |          |         |                          |                             |
|      | PORTS CARNIVAL   | o                | 0                | 0                | ,        |         | 0                        |                             |
| LE   | SS: DIRECT EXPENDITURE INCURRED ON THE                         | - U              | <u>V</u>         |                  | 0        | 0       | 0                        | 0                           |
|      | NNUAL FUNCTION/ SPORTS CARNIVAL                                | 0                | 0                | 0                | 0        | 0       | 0                        | 0                           |
|      | GROSS RECEIPTS FROM FETES                                      | 0                | 0                | 0                | 0        | 0       | 0                        | 0                           |
|      | ESS: DIRECT EXPENDITURE INCURRED ON THE ETES                   | - 0              |                  |                  | _        |         |                          |                             |
| +    |  | 0                | 0                | 0                | 0        | 0       | 0                        | 0                           |
| 3.   | GROSS RECEIPTS FOR EDUCATIONAL TOURS                           | 0                | 0                | 0                | 0        | ا       | 0                        | 0                           |
| T(   | ESS: DIRECT EXPENDITURE INCURRED ON THE DURS                   | 0                | 0                | 0                | 0        | 0       | 0                        | 0                           |
|      | OTHERS (TO BE SPECIFIED AND SEPARATELY                         |                  |                  |                  |          |         |                          |                             |
| _    | ISCLOSED) OTAL (C)   | 0                | 0                | 0                | 0        | 0       | 0                        | 0                           |
|      | THERS  |                  |                  |                  | 0        |         | 0                        | 0                           |
| 1.   | INCOME FROM CONSULTANCY  | 0                | 0                | 0                | 0        | 0       | 0                        |                             |
|      | INCOME FROM RTI  |                  |                  |                  |          |         | 2                        | 0                           |
|      |  | 0                | 0                | 0                | 0        | 0       | 0                        | 0                           |
|      | INCOME FROM ROYALTY  | 0                | 0                | 0                | 0        | 0       | 0                        | 0                           |
|      | INCOME FROM APPLICATION FORM                                   | 0                | 0                | 0                | 0        | 0       | . 0                      | 0                           |
| 5.   | SALE OF TENDERS FORM ,WASTE PAPER etc.                         | 0                | 0                | 0                | 0        | 0       | 0                        | 7,990                       |
| 6.   | PROFIT ON SALE/DISPOSAL OF ASSETS:                             | 0                | 0                | 0                | 0        | 0       | 0                        | 0                           |
|      | A) OWNED ASSETS  | 0                | 0                | 0                | 0        | 0       | 0                        | 0                           |
|      | B) ASSETS RECEIVED FREE OF COST                                | 0                | 0                | 0                |          |         |                          |                             |
| 7.   | GRANTS/DONATIONS FROM INSTITUTIONS.                            |                  | 0                | U                | 0        | 0       | 0                        | 0                           |
| W    | ELFARE BODIES AND INTERNATIONAL                                | 0                | 0                | 0                | 0        | 0       | 0                        | 0                           |
| 8.   | BUS SERVICE INCOME   | 0                | 0                | 0                | 0        | 0       | 0                        | 0                           |
| 9.   | PROJECT OVERHEAD INCOME  | 0                | 0                | 0                | 0        | 0       | 0                        | 0                           |
|      | INCOME FROM GUEST ROOM   |                  |                  |                  |          |         |                          |                             |
|      |  | 45,000           | 25,500           | 84,200           | 0        | 0       | 1,54,700                 | 1,09,650                    |
|      | OTHER MISCELLANEOUS INCOMES  DTAL (H)                          | 45.000           | 25.500           | 0                | 0        | 0       | 0                        | 2,000                       |
|      | ND TOTAL (A+B+C+D+)  | 45,000<br>47,000 | 25,500<br>25,500 | 84,200<br>84,200 | 0        | 0       | 1,54,700<br>1,54,700     | 1,19,640                    |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

Simen Than

(Pramod Kumar Jain)

### SCHEDULE 14 - PRIOR PERIOD INCOME

|    |                         |                              | AMOUNT IN ₹                   |
|----|-------------------------|------------------------------|-------------------------------|
|    | PARTICULARS             | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
| A) | ACADEMIC RECEIPTS       | 0                            | 0                             |
| B) | INCOME FROM INVESTMENTS | 0                            | 0                             |
| C) | INTEREST EARNED         | 0                            | 0                             |
| D) | OTHER INCOME            | 4,38,434                     | 6,40,121                      |
|    | TOTAL                   | 4,38,434                     | 6.40.121                      |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

### SCHEDULE 15 - STAFF PAYMENTS & BENEFITS ESTABLISHMENT EXPENSES- PLAN

|    |   |                               | AMOUNT IN ₹                   |
|----|---|-------------------------------|-------------------------------|
|    | PARTICULARS   | CURRENT YEAR<br>(FY 2016-17)  | PREVIOUS YEAR<br>(FY 2015-16) |
| A) | SALARIES & WAGES  | 9,10,00,305                   | 8,56,03,329                   |
| B) | ALLOWANCES & BONUS                                      | 5,44,487                      | 2,03,479                      |
| C) | CONTRIBUTION TO PROVIDENT FUND/NPS                      | 76,46,284                     | 69,84,190                     |
| D) | CONTRIBUTION TO OTHER FUND                              | 0                             | 0                             |
| E) | STAFF WELFARE EXPENSES & MEDICAL AID                    | 17,86,974                     | 17,85,052                     |
| F) | RETIREMENT AND TERMINAL BENEFITS                        | 1,14,63,548                   | 81,69,275                     |
| G) | LTC FACILITY  | 26,67,393                     | 18,56,420                     |
| H) | MEDICAL FACILITY  | 0                             | 0                             |
| 1) | CHILDREN EDUCATION ALLOWANCE                            | 10,75,114                     | 9,37,290                      |
| J) | HONORARIUM  | 4,42,672                      | 2,95,000                      |
| K) | TA/DA EXPENSES  | 0                             | 0                             |
| L) | LEAVE SALARY CONTRIBUTION (OTHER INSTITUTES' EMPLOYEES) | 0                             | 0                             |
| M) | LEAVE ENCASHMENT  | 4,41,879                      | 3,92,188                      |
| N) | PROFESSIONAL DEVLOPMENT ALLOWANCE                       | 30,95,167<br><b>120163823</b> | 15,45,257<br>10,77,71,480     |

(Naresh Joshi) Asst.Registrar (F&A)

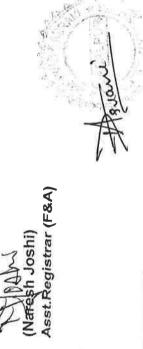
(Ram Phal Dwivedi) Registrar

## SCHEDULE 15 A – EMPLOYEES RETIREMENT AND TERMINAL BENEFITS

| L |  |         |             |             | AMOUNT IN ₹ |
|---|--|---------|-------------|-------------|-------------|
| - | PARTICULARS  | PENSION | GRATUITY    | LEAVE       | TOTAL       |
| ⋖ | OPENING BALANCE AS ON 01.04.2016   | 0       | 1,95,63,665 | 2,20,92,844 | 4.16.56.509 |
|   | ADDITION: CAPITALIZED VALUE OF CONTRIBUTIONS RECEIVED FROM OTHER ORGANIZATIONS | 0       | 0           | 0           | 0           |
|   | TOTAL (A)  | 0       | 1,95,63,665 | 2,20,92,844 | 4.16.56.509 |
| В | LESS: ACTUAL PAYMENT DURING THE YEAR   | 0       | 0           | 2,66,615    | 2.66.615    |
| O | BALANCE AVAILABLE ON 31.03.2017 C (A-B)  | 0       | 1,95,63,665 | 2,18,26,229 | 4 13.89.894 |
|   | PROVISION REQUIRED ON 31.03.2017   | 0       | 2,53,42,391 | 2,74,01,557 | 5.27.43.948 |
|   | A. PROVISION TO BE MADE IN THE CURRENT YEAR (D -C)                             | 0       | 57,78,726   | 55,75,328   | 1,13,54,054 |
|   | B. CONTRIBUTION TO NEW PENSION SCHEME  | 0       | 0           | 0           | 0           |
|   | C. MEDICAL REIMBURSEMENT TO RETIRED EMPLOYEES                                  | 0       | 0           | 0           | 0           |
|   | D. TRAVEL TO HOMETOWN ON RETIREMENT  | 0       | 0           | 0           |             |
|   | E. DEPOSIT LINKED INSURANCE PAYMENT  | 0       | 0           | 0           | 0           |
|   | TOTAL (A+B+C+D+E)  | 0       | 57,78,726   | 55,75,328   | 1.13.54.054 |

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain)



### SCHEDULE 16 - ACADEMIC EXPENSES -PLAN

|          | PARTICULARS  | CURRENT YEAR<br>(FY 2016-17) | AMOUNT IN ₹ PREVIOUS YEAR (FY 2015-16) |
|----------|--|------------------------------|--|
| a)       | LABORATORY EXPENSES  | 4,78,174                     | 7,80,615                               |
| b)<br>c) | FIELD WORK/PARTICIPATION IN CONFERENCES EXPENSES ON SEMINARS/WORKSHOPS | 0                            | 0                                      |
| d)       | PAYMENT TO VISITING FACULTY  | 2,66,341                     | 8,59,567                               |
|          |  | 43,23,287                    | 39,54,963                              |
| e)       | EXAMINATION  | 0                            | 0                                      |
| f)       | STUDENT WELFARE EXPENSES   | 13,73,535                    | 14,76,034                              |
| g)       | ADMISSION EXPENSES   | 0                            |  |
| h)       | CONVOCATION EXPENSES   | 9,93,805                     | 6,00,000                               |
| i)       | PUBLICATIONS   | 0                            | 11,03,686                              |
| j)       | STIPEND/MEANS-CUM-MERIT<br>SCHOLARSHIP/ASSISTENTSHIP                   | 5,54,80,868                  | 5,05,03,767                            |
| k)       | SUBSCRIPTION EXPENSES  | 0                            | 0                                      |
| 1)       | STUDENT SUPPORT SERVICES   | 15,88,053                    | 27, 17,695                             |
| m)       | HONORARIUM (SUMMER COURSE)   | 12,00,500                    | 10,89,500                              |
| 1        | TOTAL  | 6,57,04,563                  | 6,30,85,827                            |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

### SCHEDULE 16.1 - ACADEMIC EXPENSES OF SUBSIDIARY ACCOUNTS

| ΔM | ını | JNT | IN | ₹ |
|----|-----|-----|----|---|

|    | PARTICULARS                            | CURRENT YEAR<br>(FY 2016-17) |         |         |          |         |          | PREVIOUS YEAR<br>(FY 2015-16) |
|----|--|------------------------------|---------|---------|----------|---------|----------|-------------------------------|
|    |  | Hall 01                      | Hall 03 | Hall 04 | Gymkhana | Library |          |                               |
| a) | LABORATORY EXPENSES                    | 0                            | 0       | 0       | 0        | 0       | 0        | 0                             |
| b) | FIELD WORK/PARTICIPATION               | 0                            | 0       | 0       | 0        | 0       | 0        |                               |
| c) | SEMINARS/WORKSHOPS                     | 0                            | 0       | 0       | 0        | 0       | 0        | 0                             |
| d) | PAYMENT TO VISITING FACULTY            | 0                            | 0       | 0       | 0        | 0       | 0        | 0                             |
| e) | EXAMINATION                            | 0                            | 0       | 0       | 0        | 0       | 0        | 0                             |
| f) | STUDENT WELFARE EXPENSES               | 0                            | 1,790   | 0       | 7,14,398 | 0       | 7,16,188 |                               |
| g) | ADMISSION EXPENSES                     | 0                            | 0       | 0       | 0        | 0       | 0        | 16,36,892<br>0                |
| h) | CONVOCATION EXPENSES                   | 0                            | 0       | 0       | 0        | 0       | 0        | 0                             |
| )  | PUBLICATIONS                           | 0                            | 0       | 0       | 0        | 0       | 0        |                               |
| )_ | STIPEND/MEANS-CUM-MERIT<br>SCHOLARSHIP | 0                            | 0       | 0       | 0        | 0       | 0        | 0                             |
| <) | SUBSCRIPTION EXPENSES                  | 0                            | 0       | 0       | 0        | 0       | 0        | 0                             |
| 2  | STUDENT SUPPORT SERVICES               | 0                            | 0       | 0       | 2,77,340 | 0       | 2,77,340 | 2,49,747                      |
|    | TOTAL                                  | 0                            | 1,790   | 0       | 9,91,738 | 0       | 9,93,528 | 18,86,639                     |

(Naresh Joshi) Asst.Registrar (F&A) XIMM-1 /am

(Ram Phal Dwivedi) Registrar

JABALPUR,

### SCHEDULE 17 - ADMINISTRATIVE AND GENERAL EXPENSES

|    | 2  |                              | AMOUNT IN ₹                   |
|----|--|------------------------------|-------------------------------|
|    | PARTICULARS                                    | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
| A  | INFRASTRUCTURE                                 |                              | (** == 10)                    |
| a) | ELECTRICITY & POWER                            | 2,01,09,445                  | 2,37,97,213                   |
| b) | WATER CHARGES                                  | 0                            | 0                             |
| c) | INSURANCE                                      | 0                            | 0                             |
| d) | RENT, RATES & TAXES                            | 1,02,774                     | 1,77,748                      |
| В  | COMMUNICATION                                  |                              | ,,,,,,                        |
| a) | POSTAGE & TELEGRAM                             | 1,46,537                     | 1,69,974                      |
|    | TELEPHONE AND INTERNET/LEASELINE CHARGES OTHER | 32,61,375                    | 27,14,125                     |
| a) | PRINTING & STATIONARY                          | 9,29,568                     | 13,07,624                     |
| b) | TRAVELLING AND CONVEYANCE                      | 26,55,020                    | 23,21,463                     |
| c) | EXPENSES ON SEMINARS/<br>WORKSHOPS/TRAININGS   | 4,665                        | 2,33,241                      |
| d) | HOSPITALITY EXPENSES                           | 7,79,572                     | 12,50,209                     |
| e) | AUDITORS REMUNERATION                          | 85,000                       | 83,025                        |
| f) | PROFESSIONAL CHARGES                           | 27,50,139                    | 20,34,442                     |
| g) | ADVERTISEMENT & PUBLICITY                      | 9,88,909                     | 15,81,444                     |
| h) | NEWSPAPER & PERIODICALS                        | 62,936                       | 34,855                        |
| )  | SALARY & WAGES OF OUTSOURCING STAFF            | 3,69,63,173                  | 3,22,58,363                   |
| )  | CONSUMABLES                                    | 9,19,887                     | 14,39,657                     |
| () | OTHER MISC. EXPENSES                           | 4,60,337                     | 10,00,883                     |
| )  | ACCREDITATION/ MEMBERSHIP CHARGES              | 50,000                       | 49,000                        |
|    | TOTAL  | 7,02,69,337                  | 7,04,53,266                   |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain) Director

- Inami

**DESIGN AND** 

### SCHEDULE 17.1 - ADMINISTRATIVE AND GENERAL EXPENSES OF SUBSIDIARY ACCOUNTS

|         |  | T       |         |                          |                                      |         |          | AMOUNT IN ? |
|---------|--|---------|---------|--------------------------|--------------------------------------|---------|----------|-------------|
|         | PARTICULARS                                    |         | С       | TOTAL<br>CURRENT<br>YEAR | PREVIOUS<br>YEAR<br>(FY 2015-<br>16) |         |          |             |
|         |  | Hall 01 | Hall 03 | Hall 04                  | Gymkhana                             | Library |          |             |
| A       | INFRASTRUCTURE                                 |         |         |                          |                                      |         |          |             |
| a)      | ELECTRICITY & POWER                            | 0       | 0       | 0                        | 0                                    | 0       | 0        |             |
| b)      | WATER CHARGES                                  | 0       | 0       | 0                        | 0                                    | 0       | 0        | 0           |
| c)      | INSURANCE                                      | 0       | 0       | 0                        | 0                                    | 0       | 0        |             |
| d)<br>B | RENT, RATES & TAXES COMMUNICATION              | 0       | 0       | 0                        | 0                                    | 0       | 0        | 0           |
| a)      | POSTAGE & TELEGRAM                             | 0       | 240     | 0                        | 0                                    | 0       | 240      | 0           |
|         | TELEPHONE AND INTERNET/LEASELINE CHARGES OTHER | 0       | 0       | 0                        | 0                                    | 0       | 0        | 0           |
| a)      | PRINTING & STATIONARY                          | 4,052   | 5,900   | 1,422                    | 2,012                                | 0       | 13,386   | 38,796      |
| b)      | TRAVELLING AND CONVEYANCE                      | 1,106   | 2,183   | 480                      | 150                                  | 0       | 3,919    | 6,390       |
| c)      | EXPENSES ON SEMINARS/<br>WORKSHOPS/TRAININGS   | 0       | 0       | 0                        | 0                                    | 0       | 0        | 0           |
| d)      | HOSPITALITY EXPENSES                           | 0       | 8,385   | 0                        | 19,560                               | 0       | 27,945   | 5,240       |
| e)      | AUDITORS REMUNERATION                          | 0       | 0       | 0                        | 0                                    | 0       | 0        | 0,210       |
| n       | PROFESSIONAL CHARGES                           | 0       | 0       | 0                        | 0                                    | 0       | 0        | 0           |
| g)      | ADVERTISEMENT & PUBLICITY                      | 0       | 0       | 0                        | 0                                    | 0       | 0        | 0           |
| h)      | NEWSPAPER & PERIODICALS                        | 19,873  | 26,070  | 28,279                   | 0                                    | 0       | 74,222   | 80,315      |
|         | SALARY & WAGES OF<br>OUTSOURCING STAFF         |         | 0       | 0                        | 0                                    | 0       | 0        | 4,675       |
| i)      | CONSUMABLES                                    | 29,914  | 22,604  | 1,66,159                 | 0                                    | 0       | 2,18,677 | 2,20,463    |
| k)      | OTHER MISC. EXPENSES                           | 21,468  | 30,530  | 8,670                    | 190                                  | 0       | 60,858   | 1,17,656    |
|         | TOTAL  | 76,413  | 95,912  | 2,05,010                 | 21,912                               | 0       | 3,99,247 | 4,73,535    |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

### SCHEDULE 18 - TRANSPORTATION EXPENSES- PLAN

|    |                                 |                              | AMOUNT IN ₹                   |
|----|---------------------------------|------------------------------|-------------------------------|
|    | PARTICULARS                     | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
| _1 | VEHICLES (OWNED BY INSTITUTION) |                              |                               |
|    | A) RUNNING EXPENSES             | 5,44,443                     | 3,70,493                      |
|    | B) REPAIRS & MAINTENANCE        | 2,14,110                     | 2,82,349                      |
|    | C) INSURANCE EXPENSES           | 52,970                       | 46,930                        |
| 2  | VEHICLES TAKEN ON RENT/LEASE    |                              |                               |
|    | A) RENT/LEASE EXPENSES          | 13,32,094                    | 23,89,179                     |
| 3  | VEHICLE (TAXI) HIRING EXPENSES  | 0                            | 0                             |
|    | TOTAL                           | 21,43,617                    | 30,88,951                     |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

### SCHEDULE 19 - REPAIRS & MAINTENANCE-PLAN

|  |                              | AMOUNT IN ₹                   |
|--|------------------------------|-------------------------------|
| PARTICULARS                            | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
| A) BUILDINGS                           | 7,61,236                     | 10,18,305                     |
| B) FURNITURE & FIXTURES                | 0                            | 1,205                         |
| C) PLANT & MACHINERY                   | 8,16,002                     | 3,39,181                      |
| D) OFFICE EQUIPMENTS & OTHER EQUIPMENT | 5,47,965                     | 1,49,137                      |
| E) COMPUTERS                           | 0                            | 3,500                         |
| F) LABORATORY & SCIENTIFIC EQUIPMENT   | 0                            | 17,100                        |
| G) AUDIO VISUAL EQUIPMENT              | 0                            | 0                             |
| H) CLEANING MATERIAL & SERVICES        | 1,55,330                     | 3,05,651                      |
| I) BOOK BINDING CHARGES                | 0                            | 0                             |
| J) GARDENING (HORTICULTURE) EXPENSES   | 7,81,893                     | 11,12,630                     |
| K) ESTATE MAINTENANCE                  | 0                            | 0                             |
| L) DG SET                              | 8,29,148                     | 6,46,515                      |
| M) WATER PURIFIER                      | 10,568                       | 1,66,775                      |
| TOTAL                                  | 39,02,142                    | 37,59,999                     |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

### SCHEDULE 19.1 - REPAIRS & MAINTENANCE OF SUBSIDIARY ACCOUNTS

|           |   |          |           |                          |                                  |         |          | AMOUNT IN ₹ |
|-----------|---|----------|-----------|--------------------------|----------------------------------|---------|----------|-------------|
|           | PARTICULARS                                 |          | cui<br>(I | TOTAL<br>CURRENT<br>YEAR | PREVIOUS<br>YEAR<br>(FY 2015-16) |         |          |             |
|           |   | Hail 01  | Hall 03   | Hall 04                  | Gymkhana                         | Library |          |             |
| A         | BUILDINGS                                   | 1,05,199 | 1,24,289  | 14,910                   | 0                                | 0       | 2,44,398 | 1,66,851    |
| B,        | FURNITURE & FIXTURES                        | 0        | 0         | . 0                      | 0                                | 0       |          |             |
| C.        | PLANT & MACHINERY                           | 72,934   | 3,523     | 0                        | 0                                | 0       | 76,457   | 6,041       |
| D.        | OFFICE EQUIPMENTS                           | 21,080   | 240       | 36,132                   | 0                                | 0       | 57,452   | 18,845      |
| E)        | COMPUTERS                                   | 0        | 0         | 0                        | 0                                | 0       | 0        | 0           |
|           | LABORATORY & SCIENTIFIC EQUIPMENT           | 0        | 0         | 0                        | 0                                | 0       | 0        | 0           |
| G         | AUDIO VISUAL EQUIPMENT                      | 0        | 0         | 0                        | 0                                | 0       | 0        | 0           |
| H)        | CLEANING MATERIAL & SERVICES(HOUSE KEEPING) | 65,528   | 95,760    | 56,643                   | 0                                | 0       | 2,17,931 | 2,00,684    |
| <u>l)</u> | BOOK BINDING CHARGES                        | 0        | 0         | 0                        | 0                                | 0       | 0        | 0           |
| J)        | GARDENING<br>(HORTICULTURE) EXPENSES        | 14,476   | 1,12,081  | 23,410                   | 0                                | 0       | 1,49,967 | 63,192      |
| K)        | ESTATE MAINTENANCE                          | 0        | 0         | 0                        | О                                | 0       | 0        | 0           |
| L)        | WATER PURIFIER                              | 0        | 0         | 6,320                    | 0                                | 0       | 6,320    | 0           |
|           | TOTAL                                       | 2,79,217 | 3,35,893  | 1,37,415                 | 0                                | 0       | 7,52,525 | 4,55,613    |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain)

### **SCHEDULE 20 - FINANCE COSTS**

### AMOUNT IN ₹

|    | PARTICULARS      | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
|----|------------------|------------------------------|-------------------------------|
| A) | BANK CHARGES     | 55,589                       | 11,928                        |
| B) | OTHERS (SPECIFY) | 0                            | 0                             |
|    | TOTAL            | 55,589                       | 11,928                        |

(Naresh Joshi)

Asst.Registrar (F&A)

Kime 1 Kas

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain)

### SCHEDULE 20.1 - FINANCE COSTS OF SUBSIDIARY ACCOUNTS

AMOUNT IN ₹

|    | PARTICULARS      | CURRENT YEAR (FY 2016-17) |         |         |          |         |     |     |  |
|----|------------------|---------------------------|---------|---------|----------|---------|-----|-----|--|
|    |                  | Hall 01                   | Hall 03 | Hall 04 | Gymkhana | Library |     |     |  |
| A) | BANK CHARGES     | 280                       | 120     | 160     | 200      | 0       | 760 | 498 |  |
| B) | OTHERS (SPECIFY) | 0                         | 0       | 0       | 0        | 0       | 0   | 0   |  |
|    | TOTAL            | 280                       | 120     | 160     | 200      | 0       | 760 | 498 |  |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain)

### **SCHEDULE 21 – OTHER EXPENSES**

AMOUNT IN ₹

|    | PARTICULARS  | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
|----|--|------------------------------|-------------------------------|
| A) | PROVISION FOR BAD AND DOUBTFUL DEBTS/ADVANCES        | 0                            | 0                             |
| В) | IRRECOVERABLE BALANCES WRITTEN-OFF                   | 0                            | 0                             |
| C) | GRANTS/SUBSIDIES TO OTHER INSTITUTIONS/ORGANIZATIONS | 0                            | 0                             |
| D) | OTHERS (SPECIFY)                                     | 0                            | 0                             |
|    | TOTAL  | 0                            | 0                             |

Asst.Registrar (F&A)

Kimmy Pais

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain)

### SCHEDULE 22 - PRIOR PERIOD EXPENSES

| AM | OL | INT | IN |
|----|----|-----|----|
|    | ~  |     |    |

|    | PARTICULARS                         | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
|----|-------------------------------------|------------------------------|-------------------------------|
| A) | ESTABLISHMENT EXPENSES              | 0                            |                               |
| B) | ACADEMIC EXPENSES                   | 0                            | 0                             |
| C) | ADMINISTRATIVE AND GENERAL EXPENSES | 0                            | 0                             |
| D) | TRANSPORTATION EXPENSES             | 0                            | 0                             |
| E) | REPAIRS & MAINTENANCE               | 0                            | 0                             |
| F) | FINANCE COSTS                       | 0                            | 0                             |
| G) | DEPRECIATION                        | 18,16,560                    | 0                             |
| H) | OTHER EXPENSES                      | 4,89,733                     | 1,04,960                      |
|    | TOTAL                               | 23,06,293                    | 1,04,960                      |

(Naresh Joshi) Asst.Registrar (F&A) (Ram Phal Dwivedi) Registrar



### SCHEDULE 22.1 - PRIOR PERIOD EXPENSES OF SUBSIDIARY ACCOUNTS

|     | AMOUNT IN                          |         |         |                          |                                  |         |   |   |
|-----|------------------------------------|---------|---------|--------------------------|----------------------------------|---------|---|---|
|     | PARTICULARS                        |         | CURRENT | TOTAL<br>CURRENT<br>YEAR | PREVIOUS<br>YEAR<br>(FY 2015-16) |         |   |   |
|     |                                    | Hall 01 | Hall 03 | Hall 04                  | Gymkhana                         | Library |   |   |
| A)_ | ESTABLISHMENT EXPENSES             | 0       | 0       | 0                        | 0                                | 0       | 0 | 0 |
| B)  | ACADEMIC EXPENSES                  | 0       | 0       | 0                        | ٥                                | 0       | 0 | 0 |
| C)_ | ADMINISTRATIVE AND GENERALEXPENSES | 0       | 0       | 0                        | o 0                              | 0       | 0 | 0 |
| D)  | TRANSPORTATION EXPENSES            | 0       | 0       | 0                        | 0                                | 0       | 0 | 0 |
| E)  | REPAIRS & MAINTENANCE              | 0       | 0       | 0                        | 0                                | 0       | 0 | 0 |
| F)  | FINANCE COSTS                      | 0       | 0       | 0                        | 0                                | 0       | 0 | 0 |
| G)  | DEPRECIATION                       | 0       | 0       | 0                        | 0                                | 0       | 0 | 0 |
| H)  | OTHER EXPENSES                     | 0       | 0       | 0                        | 0                                | 0       | 0 | 0 |
|     | TOTAL                              | 0       | 0       | 0                        | 0                                | 0       | 0 | 0 |

(Naresh Joshi)

Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar



### SCHEDULE FORMING PART OF THE ACCOUNTS FOR THE YEAR ENDED31<sup>ST</sup> MARCH 2017

**SCHEDULE: 23** 

### SIGNIFICANT ACCOUNTING POLICIES

### 1. BASIS FOR PREPARATION OF ACCOUNTS

The accounts are prepared under the Historical Cost Convention unless otherwise stated and generally on the Accrual method of accounting.

### 2. REVENUE RECOGINTION

- 2.1 Sale of Admission Forms, Royalty and Interest on Saving Bank account are accounted on cash basis. Tuition Fees collected separately for each semester is accounted on accrual basis.
- 2.2 Income from Land, Building and Other Property and Interest on Investment are accounted on accrual basis.

### 3. FIXED ASSETS AND DEPRECATION

- 3.1 Fixed assets are stated at cost of acquisition including inward freight, duties and taxes and incidental and direct expenses related to acquisition, installation and commissioning.
- 3.2 Gifted/ Donated assets are valued at the declared value where available; if not available, the value is estimated based on the present market value adjusted with reference to the physical condition of the asset. They are set-up by credit to Capital Fund and merged with the Fixed Assets of the Institution. Depreciation is charged at the rates applicable to the respective assets.
- 3.3 Books received as gifts, are valued at selling prices on the books. Where they are not printed, the value is based on assessment.
- 3.4 Fixed assets are valued at cost less accumulated depreciation. Depreciation on fixed assets is provided on Straight Line Method, at the followings rates.
- 3.5 Laptop, mobile phones and other electronics devices issued to any individual may be retained by him/her as per decision of Board of Governors, BOG/31/11, on depreciated value or minimum value as decided by the Institute. Fixed Asset and/ or Corpus would be affected accordingly.



& XI

### Tangible Assets:

| 1.  | Land                                  | 0%   |
|-----|---------------------------------------|------|
| 2.  | Site Development                      | 0%   |
| 3.  | Building                              | 2%   |
| 4.  | Roads & Bridges                       | 2%   |
| 5.  | Tube wells & Water Supply             | 2%   |
| 6.  | Sewerage & Drainage                   | 2%   |
| 7.  | Electrical Installation and equipment | 5%   |
| 8.  | Plant & Machinery                     | 5%   |
| 9.  | Scientific & Laboratory Equipment     | 8%   |
| 10. | Office Equipment                      | 7.5% |
| 11. | Audio Visual Equipment                | 7.5% |
| 12. | Computers & Peripherals               | 20%  |
| 13. | Furniture, Fixture & Fittings         | 7.5% |
| 14. | Vehicles                              | 10%  |
| 15. | Lib. Books & Scientific Journals      | 10%  |
|     |                                       |      |

### Intangible Assets (amortization):

| 1. E-Journals            | 40%    |
|--------------------------|--------|
| 2. Computer Software     | 40%    |
| 3. Patent and Copyrights | 9 year |

- 3.6 Depreciation is provided for the whole year on additions during the year.
- 3.7 Where an asset is fully depreciated, it will be carried at a residual value of Re.1 in Balance Sheet and will not be further depreciated. Thereafter, depreciation is calculated on the additions of each year separately at the rate of depreciation applicable for that asset head.
- 3.8 Assets created out of Earmarked Funds and funds of Sponsored Projects, where the ownership of such assets vests in the Institute, are setup by credit to Capital Fund merged with the Fixed Assets of the Institution. Depreciation is charged at the rate applicable to the respective assets. Assets created out of Sponsored Project funds, where the ownership is retained by the sponsors but held and used by the Institution are separately disclosed in the Notes on Accounts.
- 3.9 Minor items such as computer parts or electronic devices, where the ownership of such assets vests in the Institute or Grantor Organization would be created/ purchased out of Earmarked Funds and/ or funds of Sponsored Projects according to heads of expenditure according to proposal or approval of the project.
- 3.10 Assets, the individual value of each of which is Rs 2,000 or less (except Library Books) are treated as Small Value Assets, 100% depreciation is provided in respect of such assets at the time of their acquisition. However physical accounting and control are continued by the holders of such assets.



8 %

### 4. INTANGIBLE ASSETS:

Patents and copy rights, E-Journals and Computer Software are grouped under Intangible Assets.

- 4.1 PATENTS: The expenditure incurred from time to time (application fee, legal expenses etc.) for obtaining Patents is temporarily capitalized and shown as part of Intangible Assets in the Balance Sheet. If applications for patents are rejected, the cumulative expenditure incurred on the particular patent is written off to the Income & Expenditure Account in the year the application is rejected. The expenditure on Patents granted is written off over a life of 9 years on a conservative basis. Depreciation will be charged from year of registration of patent.
- 4.2 Electronic Journals (E-Journals) are separated from Library Books in view of the limited benefit that could be derived from the on-line access provided. E-journals are not in a tangible form, but temporarily capitalized and in view of the magnitude of expenditure and the benefit derived in terms of perpetual knowledge acquired by the Academic and Research staff; Depreciation is provided in respect of E-journals at a higher rate of 40% as against depreciation of 10% provided in respect of Library Books.
- 4.3 Expenditure on acquisition of software has been separated from computers and peripherals, as apart from being intangible assets, the rate of obsolescence in respect of these is very high. Depreciation is provided in respect of software at a higher rate of 40% as against depreciation of 20% provided in respect of Computers & Peripherals.

**5 STOCKS:** Expenditure on purchases of chemicals, glassware, publications and other stores is accounted as revenue expenditure, except that the value of closing stocks held on 31<sup>st</sup> March is set up as inventories by reducing the corresponding Revenue Expenditure on the basis of information obtained from Departments. They are valued at cost.

#### **6 RETIREMENT BENFITS**

Retirement benefits i.e. gratuity and leave encashment are provided on the basis of actuarial valuation. Capitalized Value of leave encashment and gratuity received from previous employers of the Institution's employees, who have been absorbed in the Institution, is credited to the respective Provision Accounts. The Actual payments of Gratuity and Leave encashment are debited in the Accounts to the respective provisions. Other retirement benefits viz. Deposit Linked Insurance, Contribution to New Pension Scheme, Medical reimbursement to retired employees and Travel to Home Town on retirement are accounted on accrual basis (actual payments plus outstanding bills at the end of the year.)

#### 7 INVESTMENTS

- 7.1 Long term investments are carried at their cost or face value whichever is lower. However any permanent diminution in their value as on the date of the Balance Sheet is provided for.
- 7.2 Short Term investments are carried at their cost or market value (if quoted) whichever is lower.



8

de

#### 8 EARMARKED/ENDOWMENT FUNDS

The following long terms funds are earmarked for specific purposes. Some of the funds have a separate bank account. Those with large balance also have investments in Term Deposits with Banks. The income from investments and interest on savings Bank Accounts are credited to the respective Funds. The expenditures are debited to the fund. The assets created out of Earmarked funds where the ownership Vests in the Institution, are merged with the assets of the Institution by crediting an equal amount to the Capital Fund. The balance in the respective funds is carried forward and is represented on the assets side by the balance at Bank, Investments and accrued interest.

8.1 **CORPUS FUND** was established in 2013 as per decision taken in 25<sup>th</sup> meeting of BOG dt. 11.10.2013. Institution's share of Consultancy fees and contributions from Research Projects are treated as additions to Corpus Fund.

Income from investments of the fund is added to the Fund. The Corpus Fund is utilized for both Revenue and Capital expenditure based on the guidelines by the BOG of the Institution from time to time. The assets created out of the Corpus Fund are/ will be merged with the assets of the Institution by crediting an equal amount to the Capital Fund. The balance in the Corpus Fund which is carried forward is represented by the balance in separate ledger.

8.2 Endowments are funds received from various individual donors, Trusts and other organizations, for establishing Chairs and for Medals & Prizes, as specified by the Donors. While each of the Endowment funds has its own investment there is one savings Bank Account for all the Endowment funds, as the un-invested balances against them are negligible.

The income from investment of each Endowment Fund is added to the Fund. The interest on Savings Bank a/c is allocated to all the Endowment funds in the ratio of balances in each fund. The expenditure on Medals & Prizes is met from the interest earned on investment of the respective Endowment Funds and the balance is carried forward. In respect of Chairs, however, the corpus of the Endowment is also used.

The balances are represented by balance in the Savings Bank Account common for all Endowments.

#### 9 GOVERNMENT GRANTS

- 9.1 Government Grants are accounted on realization basis. However, where a sanction for release of grant pertaining to the financial year is received before 31<sup>st</sup> March and the grant is actually received in the next financial year, the grant is accounted on accrual basis and an equal amount is shown as recoverable from the Grantor.
- 9.2 To the extent utilized towards capital expenditure, (on accrual basis) grants are transferred to the Capital Fund.
- 9.3 Government grants for meeting Revenue Expenditure (on accrual basis) are treated, to the extent utilized, as income of the year.

(Zor

2

K

9.4 Unutilized grants (including advances paid out of such grants) are carried forward and exhibited as a liability in the Balance Sheet.

# 10. INVESTMENTS OF EARMARKED FUNDS AND INTEREST INCOME ON SUCH INVESTMENTS:

Interest received, interest accrued and due and interest accrued but not due on such investments are added to the respective funds and not treated as income of the Institution.

#### 11. SPONSORED PROJECTS:

- 11.1 In respect of ongoing Sponsored Projects, the amounts received from sponsor are credited to the head "Current Liabilities and Provisions- Current Liabilities- Other Liabilities- Receipts against ongoing sponsored projects." As and when expenditure is incurred/ advances are paid against such projects, or the concerned project account is debited with allocated overhead charges, the liability account is debited.
- 11.2 The Institution itself also awards Fellowships and Scholarships, which are accounted as Academic expenses.

#### 12. INCOME TAX:

The income of the Institution is exempt from Income Tax under Section 10 (23c) of the Income Tax Act. No provision for tax in therefore made in the accounts.

(Naresh Joshi)

Asst. Registrar (F& A)

(Ram Phal Dwivedi)

Registrar

(Pramod Kumar Jain)

# PANDIT DWARKA PRASAD MISHRA INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, DESIGN & MANUFACTURING JABALPUR

# SCHEDULE FORMING PART OF THE ACCOUNTS FOR THE YEAR ENDED 31ST MARCH' 2017

#### **SCHEDULE: 24**

# CONTINGENT LIABILITIES AND NOTES TO ACCOUNTS

### 1. CONTINGENT LIABILITIUES:

- 1.1 As on 31.03.2017 Court cases filed against the Institution, by former/present employees, tenants and contractors and arbitration cases with contractors, were pending for decisions. The suits filed by employees were establishment related viz. promotions, increments, pay-scale, termination etc. The quantum of the claims is not ascertainable. The claim in the arbitration cases (two cases) awarded by the arbitrator in previous year is Rs 42,64,478/-. Appeals have been made in District Civil Court against the order of the arbitrator.
- 1.2 Letters of credit established by the bank on behalf of the Institution and outstanding as on 31.03.2017 is Rs Nil (Previous Year Rs Nil).
- 1.3 The ITO (TDS-II) Jabalpur has raised the demand for the F.Y 2009-10, 2010-11 and 2011-12 and gave a demand notice of Rs. 1,04,16,528/-. Appeal was filed before CIT (Appeal) Jabalpur and same has been decided by accepting Institute's appeal on Scholarship matter and further remaining demand of Rs. 43, 83, 368 was raised by ITO (TDS) on 24-12-2014 for lease line connection and subscription of online journals. Institute had filed the appeals with Income Tax Appellate Tribunal Jabalpur for stay on demand as well as challenging the decision of the CIT (Appeal) Jabalpur. Stay has been awarded on 04.04.2016. Against which the Institute has deposited an amount of Rs. 21,98,684/- in previous year on demand of ITO (TDS-II) Jabalpur. This amount is kept as current assets in accounts.

#### 2. CAPITAL COMMITMENTS:

The Value of contracts remaining to be executed on Capital Account and not provided for (Net of Advances) amounted to Rs Nil as on 31.03.2017 (Previous Year Rs Nil).

A

& d

#### 3. FIXED ASSETS:

- **3.1** During the year additions in to the Fixed Assets in Schedule 04 include Assets purchased out of Plan Funds (Rs. 0.99 Crores), Earmarked Funds (Rs 0.32 Crore) and other assets of the value of Rs. Nil gifted to the Institution .The Assets have been set up by credit to Corpus/Capital Fund.
- 3.2 In the Balance Sheet as on 31.03.2017 and the Balance Sheets of earlier years, Fixed Assets have been created from the Plan funds. The additions during the years from plan funds (including assets created from professional development fund), from earmarked/endowment funds and from subsidiary accounts and the depreciation on those additions respectively have been exhibited distinctly in Sub schedules A, B C and D to the main Schedule of Fixed Assets (Schedule 4)
- **3.3** Depreciation on fixed assets is provided on Straight line method, Assets purchased on or before 30th Sep 2016 deprecation is charged for full year and Assets purchase after 30th Sep 2016 deprecation is charged half yearly basis.

#### 4. GOVERNMENT GRANTS/ SUBSIDIES

- 4.1 Government grants/ subsidies are accounted on realization basis.
- 4.2 Rs 22.00 Crore (Rs.13.07 Crore for Salary (Plan) and Rs 8.93 Crore for General Expenses) was sanctioned as Grant- in- Aid during the F.Y. 2016-17 by MHRD, Govt. of India and Rs. 2.00 Crore was unspent amount of last F.Y. A total of Rs. 24.00 Crore was available for expenditure during the financial year. Out of total available amount, Rs.26.64 Crore (Salary- Rs.11.48 Crore, General Expenses Rs. 15.01 Crore, Capital Assets Rs. 0.41 Crore), utilized as per the sanction terms and the unspent amount is shown as liabilities under the schedule-03 of Current liabilities and loan has been taken from corpus to meet out short of Grant-in-Aid and a loan of Rs. 0.27 Crore was repaid during the current FY.
- **4.3** Rs. 21,49,838/- was the grant received in the FY 2016-17 towards the Central Sector Scholarship Scheme for Top Class education of SC/ST Students and unspent balance of Rs.8,75,047/- from last year. Out of grant available, Rs. 23,14,908/- has been utilized during the year. Unspent Balance Rs. 7,09,977/- will be utilized in next financial year.
- **4.4** Utilization of Grant for General, Scheduled Caste and Scheduled Tribe Category has been divided in the same proportion as grant in aid received and shown accordingly in Utilization Certificates.

### **5 INSTITUTE INTERNAL CORPUS FUND**

Institute has created Internal own corpus fund from internal income generated from own resources as per BOG Approval.



2



# 6 INSTITUTION'S CAPACITY AND CAPABILITY

|      | Particular                   | Data   |
|------|------------------------------|--|
| i)   | No. of students              | 1359   |
| ii)  | Number of teachers           | 49   |
| iii) | Salary structure of teachers | 15600-39100 AGP 6000<br>15600-39100 AGP 7000<br>15600-39100 AGP 8000<br>37400-67000 AGP 9000<br>37400-67000 AGP 9500<br>37400-67000 AGP 10000<br>37400-67000 AGP 10500 |

#### 7. STUDENTS FEE ACCOUNT

Fee received during December 2016-January 2017 for the Semester January-June'2017 is accounted for on accrual basis. Hence, Rs. 2,07,74,600/- being fee for the F.Y. 2017-18 is shown as Current Liability under Schedule 3.

### 8. DEPOSIT LIABLITIES

The amount outstanding as Earnest Money Deposit & Security Deposits of Rs.. 88.71 Lakh towards unclaimed deposits.

# 9. EXPENDITURE IN FOREIGN CURRENCY

- a. Travel
- b. Honorarium etc.
- c. Others

# 10. CURRENT ASSETS, LOANS, ADVANCES AND DEPOSITS

In the opinion of the Management, the Current Assets, Loans, Advances and Deposits have a value on realization in the ordinary course equal at least to the aggregate amount shown in the balance Sheet.



2



#### 11. MISCELLANEOUS

- (i) The figures of corresponding previous year have been re-grouped /re-arranged wherever it was necessary to make them comparable.
- (ii) The provision of Audit Fee has been made.
- (iii) The interest received from Bank on Earmarked funds has been credited to the respective Earmarked fund account.
- (iv) Construction work Building/Road/Others has been shifted from capital work in progress to Fixed Assets in schedule-7 and depreciation has been charged from the date of completion of work. Some Construction works were completed before this financial year as per completion certificate. The Depreciation effect has been taken from the date of completion of assets and shown under prior period adjustment.
- (v) Following subsidiary accounts have been incorporated in the Institute main account:
- a) Hall Management Account of Hall of Residence -1
- b) Hall Management Account of Hall of Residence -03
- c) Hall Management Account of Hall of Residence -04
- d) Student Benefit Account (Gymkhana Account)
- e) Library Account
- f) EL & ICT Account
- g) Start Up Account
- (vi) Capital Assets have been created out of Project Fund, Professional Development Fund, Hall Management Accounts and Student Benefit Accounts.
- (vii) Schedules 1 to 24 are annexed to and form an integral part of the Balance Sheet as on 31-3-2017 and Income and Expenditure Account for the year ended on that date.
- 12. As the New Pension Scheme Account is owned by the members of those funds and not by the Institution, this account is not the part of institution's Accounts. A Receipts & Payments Account, Income & Expenditure Account (On Accrual basis) and a Balance Sheet of the New Pension scheme for the financial year 2016-17 have been attached, to the Institution's Accounts. A large portion of the New Pension Scheme funds (Rs. 7.17 Crores) in respect of employees who have been allotted PRA numbers has been transferred up to March 2017 to National Securities Depository Limited (NSDL) Central Record keeping Agency (CRA).

(Naresh Joshi)

Asst. Registrar (F& A)

(Ram Phal Dwivedi)

Registrar

DIMM T

(Pramod Kumar Jain)

PANDIT DWARKA PRASAD MISHRA INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, DESIGN AND MANUFACTURING, JABALPUR

# RECEIPTS & PAYMENT ACCOUNT

# FOR THE FINANCIAL YEAR 2016-2017

|  | 1     |  | The second secon |                               |                                   |                      |                              | AMOUNT IN ₹                   |
|--|-------|--|--|-------------------------------|-----------------------------------|----------------------|------------------------------|-------------------------------|
| Colored   Colo   | S.No. |  | CURRENT YEAR<br>(FY 2016-17)   | PREVIOUS YEAR<br>(FY 2015-16) |                                   | WENTS                | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
| Colored   Colo   |       | I OPENING BALANCES                           |  |                               | 1 EXPENSES                        |                      |                              | STREET STREET                 |
| Colored Colo   | ٩     | 4) CASH BALANCE                              | 0  |                               | A) STAFF PAYMENTS &               | BENEFITS             | 45,77,966                    | 9.96,54,975                   |
| CLURRENT   CANAGE     | a     | 3) BANK BALANCES                             |  |                               | B) ACADEMIC EXPENSE               | S                    | 5,99,67,993                  | 6,44,39,585                   |
| FORTING E ALICA SOLUTION   EXPANSE   EXTRACT SOLUTION   EXPANSE   EXTRACT SOLUTION   EXPANSE   EXTRACT SOLUTION   EXPANSE   EXPANSE   EXTRACT SOLUTION   EXPANSE   E   |       | i) CANARA BANK GRANT A/C                     | 4,91,865   |                               | C) ADMINISTRAIVE AND              | GENERAL EXPENSES     | 3,01,19,259                  | 6,77,04,613                   |
| CHAIN   CONTREMY   Control   Contr   |       | ii) SBI GRANT A/C                            | 6,72,578   |                               | D) TRANSPORTATION E               | EXPENSES             | 8,24,134                     | 30,88,951                     |
| COURTENT   C   |       | iii) ALLAHABAD BANK STUDENT FEE A/C          |  |                               | E) REPAIRS & MAINTEN              | IANCE                | 24,55,187                    | 42,15,667                     |
| Triangle    |       | iv) SBI PROJECT A/C                          | 0  |                               | F) FINANCE COSTS                  |                      | 56,343                       | 12,426                        |
| PAYMENTS AGAINS   PAYMENTS AGAINS AGAINS AGAINS   PAYMENTS AGAINS AGAIN   |       | v) SBI STUDENT FEE A/C                       | 0  |                               |                                   |                      |                              |                               |
| PAYMENTS AGAINST SPONSORED   PAYMENTS AGAINST SPONSORE SPON   |       | vi) ALLAHABAD BANK GRANT CURRENT<br>ACCOUNT  | 24,45,747  |                               |                                   | MMENT FUNDS          | 59.65.038                    | 0                             |
| VC         N         PAYMENTS AGAINST SPONSORED         0           VC         1,49.34,102         1,04.28,886         A) ICELTOWSHIPS AND SCHOLARSHIPS         0           VC         46,96,416         0         BYTERRAL SECTOR SCHOLARSHIP         30,5020           DUNTS         31,53,810         1,04,28,886         A) ICENTRAL SECTOR SCHOLARSHIP         30,5020           DUNTS         31,53,810         E2,58,309         B) TERRAL SECTOR SCHOLARSHIP         30,5020           DUNTS         A) RANGE TIMENTS AND DEPOSITS MADE         0         0         0         0           RD         76,34,787         78,01,519         MINVESTMENTS AND DEPOSITS MADE         0         0           A) RANGE STARKET SAND SCHOULED         1         1         1         1         0           AC         A) RANGE MENTS AND DEPOSITS MADE         C5,16,14,369         0         0           AC         B, 70,459         B) RUNESTMENTS AND DEPOSITS MADE         C5,16,14,369           AC         B, 70,459         B) RUNESTMENTS INCLUDING         CA,14,369           AC         B, 70,459         A) PROCHASE OF FIXED ASSETS & PRODUCES         C1,14,560           CRPITAL MORK-HARROSRESS         C1,14,50,000         A) INSTITUTION         C1,14,50,000  |       | vii) ALLAHABAD GRANT SAVING BANK A/C         | 24,52,63,021   | 0                             |                                   | T SPONSORED S        | 42,46,878                    | 10.30.87.755                  |
| VC         1,949,34,102         1,04,28,886         A)         CENITRAL SECTOR SCHOLARSHIP         23,14,908           DUNTS         A         CHANGESTHER ASCHOLARSHIP         3,05,020         3,05,020           DUNTS         A         CHANGESTHER ASCHOLARSHIP         3,05,020         0           DUNTS         A         CHANGESTHER ASCHOLARSHIP         3,05,020         0           DUNTS         A         CHANGESTHER AND DEPOSITS MADE         0         0           CASA, 787         TRO1,519         VI         BANKS         DEPOSITS WITH SCHEDULED         0           AC         A         CLASA, 787         A         INVESTMENTS AND DEPOSITS MADE         25,16,14,369         25,16,14,369           AC         A         CAPALALA WORKAIN-SCOLUNTS)         A         A         A         A         A           AC         B         CAPALALA WORKAIN-SCOLUNTS)         A         A         A         A         A           AC         B         A         A         A         A         A         A         A         A           AC         B         B         CAPALALA WORKAIN-BOORTESS         B         B         A         A         A           AC         B   |       | vii)PROJECT A/C                              | 0  | D                             |                                   | SCHOLARSHIPS         | 0                            | 0                             |
| Ministra    |       | a) ALLAHABAD PROJECT A/C                     | 1,49,34,102  |                               | A) CENTRAL SECTOR S               | CHOLARSHIP           | 23.14.908                    | 11.64.093                     |
| DUITOS   |       | b) E&ICT ACADEMY A/C                         | 46,96,416  |                               | B) EXTERNAL SCHOLAR               | SHIP                 | 3,05,020                     | 3.07.350                      |
| OUT OF PARMARKEDIENDOWMENTS   OUT OF PARMARKEDIENDES   OUT OF PARMARKEDIEN   |       | c) STARTUP A/C                               | 0  |                               | V INVESTMENTS AND I               | DEPOSITS MADE        |                              |                               |
| 31,59,810   52,59,309   B   OUT OF OWN FUNDS (INVESTMENTS-   |       | ix) SUBSIDIARY BANK ACCOUNTS                 |  |                               | OUT OF EARMARKEE                  | VENDOWMENTS          | . 0                          | O                             |
| TERM DEPOSITS WITH SCHEDULED   TERM DEPOSITS WITH SCHEDULED   TERM DEPOSITS WITH SCHEDULED   S9,47,037   24,73,772   A) INVESTMENTS AND DEPOSITS MADE   25,16,14,369   2   |       | a) HALL 01                                   | 31,59,810  |                               | OUT OF OWN FUNDS                  | (INVESTMENTS-        | 0                            | 0                             |
| Accordance   |       | b) HALL 03                                   | 76.34.787  |                               |                                   | H SCHEDULED          |                              |                               |
| INVESTMENTS AND DEPOSITS MADE   INVESTMENTS AND MACK-IN-PROGRESS   INVESTMENTS INCLUDING   INVESTMENTS INCLU   |       | c) HALL 04                                   | 38,47,037  | 24.73.772                     | A) INVESTMENTS AND I              | DEPOSITS MADE        | 25 16 14 369                 | 25 60 40 384                  |
| A/C  P(CAPITAL WORK-IN-PROGRESS)  A/C  P |       | d) GYMKHANA                                  | 24 55 452  | 40 49 303                     | INVESTMENTS AND I                 | DEPOSITS MADE        |                              | 1 05 00 000                   |
| A/C         B, 70,455         A)         PURCHASE OF FIXED ASSETS         21,08,960           RD) (PLAN)-         8,93,60,000         11,14,50,000         VIII STATUTORY PAYMENTS INCLUDING         0           RD) (PLAN)- FOR         0         17,00,00,000         A) INSTITUTON)         A SSOCIATION FEE (OTHER OTHER INSTITUTES)         0           RD) (PLAN)- SALARY         13,06,74,930         7,85,50,000         B) GIS (OTHER INSTITUTES)         9,60,000           RD) (PLAN)- SALARY         4,53,57,598         D) GSLIS         2,12,510           RD) (PLAN)- SALARY         1,50,04,780         E) PROFESSIONAL TAX PAID         2,76,896           RD) (PLAN)- SALARY         1,50,04,780         E) PROFESSIONAL TAX PAID         2,76,896           A) (OR) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A  |       | e) LIABRARY                                  | 2,95,420   | 2.49.969                      |                                   | XED ASSETS & ROGRESS |                              |                               |
| RAN   PROGRESS   PRO   |       | f) SBI-CPF/NEW PENSION A/C                   | 0  | 8,70,455                      |                                   | ASSETS               | 21,08,960                    | 3.30.52.052                   |
| RD   (PLAN) -   8,93,60,000   11,14,50,000   11,14,50,000   A   STATUTORY PAYMENTS INCLUDING   A   SSOCIATION FEE (OTHER OTHER OTH   | -     | II GRANTS RECEIVED                           |  |                               |                                   | APITAL WORK-IN-      | C                            | 37 61 725                     |
| ASSOCIATION FEE (OTHER COTHER COTTAGE COTTAG   | Ã     | FROM GOVT, OF INDIA (MHRD) (PLAN)-   GENERAL | 000'09'86'8  | 11,14,50,000                  |                                   | ACLUDING<br>ATS      |                              |                               |
| RD) (PLAN)- SALARY         13.06,74,930         7,85,50,000         B) GIS (OTHER INSTITUTES)         7,200         7,200           6,25,80,784         4,53,57,598         D) GSLIS         2,12,510         2,12,510         2,12,510         2,76,896         2,77,74,600         2,76,896         2,77,74,600         2,76,896         2,77,74,600         2,77,74,600         2,77,74,600         2,77,74,600         2,77,74,600         2,77,74,600         2,77,74,600         2,77,74,600         2,77,74,600         2,77,74,600         2,77,74,600         2,77,74,600         2,77,74,74,74,74,74,74,74,74,74,74,74,74,   | 8     |  | 0  | 17,00,00,000                  | ASSOCIATION FEE<br>A) INSTITUION) | (ОТНЕК               | C                            | 40                            |
| C. GPF (OTHER INSTITUTES)         9.60,000           6,25,80,784         4,53,57,598         D) GSLIS         2,12,510         2           2,07,74,600         1,50,04,780         E) PROFESSIONAL TAX PAID         2,76,896         2           3,000         15,90,235         F) WCT PAID         36,407           0         3,27,000         G) LABOUR WELFARE CESS         18,204           0         4,36,000         H) NEW PENSION CONT.         1,53,22,352         1,51  | ි<br> | FROM GOVT. OF INDIA (MHRD) (PLAN)- SALARY    | 13.06.74.930   | 7.85.50.000                   | B) GIS (OTHER INSTIT              | ITES                 | 7 200                        | 7 260                         |
| 6,25,80,784         4,53,57,598         D)         GSLIS         2,12,510         2           2,07,74,600         1,50,04,780         E)         PROFESSIONAL TAX PAID         2,76,896         2           3,000         15,90,235         F)         WCT PAID         36,407           0         3,27,000         G)         LABOUR WELFARE CESS         18,204           0         4,36,000         H)         NeW PENSION CONT.         1,53,22,352         1,51   | =     | I ACADEMIC FEE                               |  |                               | C) GPF (OTHER INSTIT              | 'UTES)               | 9.60,000                     | 2.95.548                      |
| 2,07,74,600         1,50,04,780         E) PROFESSIONAL TAX PAID         2,76,896         2           3,000         15,90,235         F) WCT PAID         36,407           0         3,27,000         G) LABOUR WELFARE CESS         18,204           0         4,36,000         H) NEW PENSION CONT         1,53,22,352         1,51  | A     | ACADEMIC FEES                                | 6,25,80,784  | 4,53,57,598                   | D) GSLIS                          |                      | 2,12,510                     | 2,77,028                      |
| 3,000         15,90,235         F) WCT PAID         36,407           0         3,27,000         G) LABOUR WELFARE CESS         18,204           0         4,36,000         H) NEW PENSION CONT.         1,53,22,352         1,51   | 8     | ) ADVANCE FEES RECEIVED                      | 2,07,74,600  | 1,50,04,780                   | E) PROFESSIONAL TA                | X PAID               | 2,76,896                     | 2,81,676                      |
| 0         3,27,000         G) LABOUR WELFARE CESS         18,204           0         4,36,000         H) NEW PENSION CONT.         1,53,22,352         1,51  | Ü     | STUDENT CAUTION MONEY                        | 3,000  | 15,90,235                     | F) WCT PAID                       |                      | 36,407                       | 96,893                        |
| 0 4,36,000 H) NEW PENSION CONT. 1,53,22,952  |       | ) ALUMNI ASSOCIATION SUB.                    | 0  | 3,27,000                      | G) LABOUR WELFARE                 | CESS                 | 18,204                       | 48,035                        |
|  | E     | STUDENT WELFARE FUND                         | 0  | 4,36,000                      | H) NEW PENSION CON                |                      | 1,53,22,952                  | 1,51,36,485                   |

PANDIT DWARKA PRASAD MISHRA INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, DESIGN AND MANUFACTURING, JABALPUR

# RECEIPTS & PAYMENT ACCOUNT

# FOR THE FINANCIAL YEAR 2016-2017

|          |   |                              |                               |          |                                     |                              | AMOUNT IN ₹                   |
|----------|---|------------------------------|-------------------------------|----------|-------------------------------------|------------------------------|-------------------------------|
| S.No.    | RECEIPTS  | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) | S.No.    | PAYMENTS                            | CURRENT YEAR<br>(FY 2016-17) | PREVIOUS YEAR<br>(FY 2015-16) |
| Ē        | F) EXCESS DEPOSIT FEE                                   | 28,176                       | 1,85,22,103                   | l)       | TDS PAID                            | 1,25,78,929                  | 1,04,27,322                   |
| (S)      | G) HALL MANAGEMENT ACCOUNT                              | 42,902                       |                               |          | J) VAT PAID                         | 6.67,127                     | 9,51,793                      |
| Î        | H) STUDENT BENEFIT ACCOUNT                              | 0                            | 34,08,750                     | K) FI    | K) FLAG DAY CONTRIBUTION            | 0                            | 16,400                        |
| 2        | RECEIPTS AGAINST EARMARKED/ENDOWMENT                    | 3 27 17 438                  | C                             |          | SERVICE TAX                         | 20c 80                       | 1 57 403                      |
|          | RECEIPTS AGAINST SPONSORED                              | 0000                         |                               | 7        |                                     | 20100                        | Or.                           |
| >        | PROJECTS/SCHEMES  | 10,32,191                    | 10,50,94,849                  | X        | REFUNDS OF GRANTS                   | 0                            | 0                             |
| 5        | RECEIPTS AGAINST SPONSORED FELLOWSHIPS AND SCHOLARSHIPS |                              |                               | ×        | DEPOSITS & ADVANCES                 |                              |                               |
| ¥        | A) CENTRAL SECTOR SCHOLARSHIP RECEIVED                  | 21,49,838                    | 15.42.840                     | A C      | PWD. BHODAL                         | C                            | 11 78 29 675                  |
| B)       | B) EXTERNAL SCHOLARSHIP                                 | 2.22.200                     |                               | 8) D     | B) DGS&D                            | 6.000                        | 26.31.238                     |
|          |   |                              |                               | C)       | C) ADVANCE TO ROBOCON               | 25,116                       | 1,00,000                      |
| IIA      | VII INCOME ON INVESTMENTS FROM                          |                              |                               | A (O     | D) ADVANCE FOR EXP STAFF & OTHER    | 1,25,79,477                  | 0                             |
| R        | EARMARKED/ENDOWMENT FUNDS (E&ICT A) ACADEMY)            | 37 75 228                    | O                             | 9        | EW 2016                             | 000 00 6                     |                               |
| 9)       | B) OTHER INVESTMENTS                                    | 14,49,293                    | 1.32.01.2                     | F) S     | F) STARTUP                          | 1 90 000                     | 0                             |
|          | OTHER INVESTMENTS (SUBSIDIARY                           |                              |                               |          |                                     |                              |                               |
| 0        | C) ACCOUNTS)  | 44,589                       | 1,41,398                      | G) A     | G) ADVANCE TO NICSI                 | 0                            | 54,93,094                     |
| <b> </b> | VIII INTEREST RECEIVED                                  |                              |                               | H) S     | H) SECURITY DEPOSIT                 | 0                            | 1,53,476                      |
| B        | A) INTEREST RECEIVED                                    | 40,50,644                    | 23,88,375                     | I) E     | I) EMD AND PBG                      | 46,44,568                    | 28,30,469                     |
| 1 (8     | B) INTEREST RECEIVED (SUBSIDIARY ACCOUNTS)              | 6,42,069                     | 4,43,545                      | S (r     | SECURITY DEPOSIT-MPPK/VCL           | 0                            | 28,32,000                     |
| X        | INVESTMENTS ENCASHED                                    | 0                            | 0                             | - Q      | K) ADVANCE TO DAVP                  | 0                            | 35,712                        |
| ×        | TERM DEPOSITS WITH SCHEDULED BANKS X ENCASHED           |                              |                               | L)       | L) ADVANCE TO OPTIMIZATION WORKSHOP | 0                            | 1,00,000                      |
| . A      | INVESTMENTS AND DEPOSITS MATURED A) INSTITUTE           | 3,00,00,00                   | 25,60,40,384                  | <u>§</u> | M) ADVANCE TO TFRI                  | 0                            | 7.50.000                      |
| B) 4     | INVESTMENTS AND DEPOSITS MATURED E& ICT<br>B) ACADEMY   | 000'00'06                    | 2.00.000                      | Ş        | N) ADVANCE TO INNOVATION PROJECT    | 22.68.805                    | 1 89 000                      |
| SZ.      | OTHER INCOME (INCLUDING PRIOR PERIOD INCOME)            |                              |                               | X        | XI OTHER PAYMENT                    |                              |                               |
| A) (     | OTHER INCOMES   | 48,02,220                    | 45,94,368                     | A) H     | A) HALL MANAGEMENT ACCOUNT          | 17,00,262                    | 57,25,548                     |
|          |   |                              |                               | B) S-    | STUDENT BENEFIT ACCOUNT             | 16,94,600                    | 33,76,650                     |
| IX       | XII DEPOSITS AND ADVANCES                               |                              |                               | C) S.    | STUDENT CAUTION MONEY               | 11,96,000                    | 21,04,000                     |
| A)       | A) SECURITY DEPOSIT                                     | 8,25,000                     | 1,34,179                      | <br>     | D) EXCESS DEPOSIT FEE PAID          | 1,47,99,072                  | 1,10,33,122                   |
| B) E     | B) EMD AND PBG  | 40,86,347                    | 51,83,653                     | E) AI    | E) ALUMNI ASSOCIATION SUB. PAID     | 0                            | 3,50,750                      |
| CO       | C) ADVANCE TO CSAB 2013                                 | 0                            | 0                             | F) S     | TUDENT WELFARE FUND                 | 0                            | 1,000                         |

PANDIT DWARKA PRASAD MISHRA INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, DESIGN AND MANUFACTURING, JABALPUR

# RECEIPTS & PAYMENT ACCOUNT

# FOR THE FINANCIAL YEAR 2016-2017

| PREVIOU   PROJECT   2,87,027   PREVIOU   PROJECT   2,87,027   PREVIOU   PROJECT   2,87,027   PREVIOU   PROJECT   PREVIOU   PROJECT   PREVIOU   PROJECT   PREVIOU   PROJECT   PREVIOU   PROJECT   P   | . YEAR S.No. | DAVANGATO                             | CURRENT YEAR | PREVIOUS YEAR |
|--|--------------|---------------------------------------|--------------|---------------|
| PKVVCL 0  INWSG WORKSHOP 7,31,695 1  ATION PROJECT 2,87,027  S. OF STAFF & OTHER 31,21,019  EIPTS INCLUDING 0  THER INSTITUION) 0  ES) 0  ES) 0  ES) 0  ESS 4,020  1,40  |              |                                       | (FY 2016-17) | (FY 2015-16)  |
| ATION PROJECT SE OF STAFF & OTHER SIDES INCLUDING THER INSTITUTION) TES) TES) TES  SES  SES  SES  SES  SES   | 8,63,409 G   | G) INCOME TAX PAID                    | 0            | 21,91,684     |
| NANSG WORKSHOP   | 13,10,664 H  | H) ONLINE EXAM VYAPAM                 | 0            | 18.000        |
| ATION PROJECT 2,87,027   S. OF STAFF & OTHER 31,21,019   S. OF STAFF & OTHER 31,21,019   S. OF STAFF & OTHER STITUTION) 0 0   OFT STAFF & OTHER STAFF & OTHE | L            | I) OTHER EXPENSES                     | 1.47.328     | 0             |
| SE OF STAFF & OTHER  SIPTS INCLUDING  THER INSTITUION)  TES)  TES)  SESS  8,039  8,039  1,010  1,12,65,906  1,00  1,40  1,10,65,906  1,00  1,40  1,10,65,906  1,00  1,40  1,10,65,906  1,00  1,40  1,10,65,906  1,00  1,40  1,10,65,906  1,00  1,40  1,10,65,906  1,00  1,40  1,10,65,906  1,00  1,40  1,10,65,906  1,00  1,40  1,50 | Z,89,000     | J) PROVISIONS PAID                    | 7.30,68,419  | 0             |
| (R INSTITUION) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |              | K) CREDITORS PAID                     | 5,89,79,294  | 0             |
| R INSTITUION) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | ×            | XII CLOSING BALANCES                  |              |               |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 40 A         | A) CASH BALANCE                       | 0            | C             |
| 1,4  |              | B) BANK BALANCE                       |              |               |
| 8,039<br>4,020<br>0<br>1,4<br>0<br>12,65,906<br>1,0  |              | (i) CANARA BANK GRANT A/C             | 0            | 4.91.865      |
| 8,039<br>4,020<br>0 1,4<br>12,65,906 1,0   | 2,96,596     | ii) SBI GRANT A/C                     | 3.48.231     | 6.72.578      |
| 8,039<br>4,020<br>0 1,4<br>12,65,906 1,0   | 2,81,676     | iii) SBI STUDENT FEE A/C              | 0            | 0             |
| 4,020<br>0 1,4<br>12,65,906 1,0  | 96,893       | iv) SBI PROJECT A/C                   | 0            | 0             |
| . 12,65,906 1,0  | 48,035       | v) ALLAHABAD BANK STUDENT FEE A/C     | 3,74,18,166  | 2.94.76.978   |
| 12,65,906 1,0  | 42,96,414    | vi) ALLAHABAD BANK GRANT CURRENT A/C  | 3,45,60,748  | 24.45.747     |
| 000000   | 04,27,322    | vii) PROJECT A/C                      |              |               |
| 4,50,365   | 9,51,793     | a) ALLAHABAD PROJECT A/C              | 3.60,53,290  | 1,49,34,102   |
| NTRIBUTION 0   | 11,150       | b) E&ICT ACADEMY A/C                  | 1,18,99,817  | 0             |
| 40,472   | 1,57,403     | c) STARTUP A/C                        | 4.17.918     | 0             |
| XIV ANY OTHER RECEIPTS   |              | viii) ALLAHABAD GRANT SAVING BANK A/C | 3,55,23,112  | 24,52,63,021  |
| )THER 9,22,720   | 18,000       | IX) SBI TICKET A/C                    | 1,84,351     | 0             |
| B) OTHER RECIEPTS 19,92,938  | 0            | x) SUBSIDIARY BANK ACCOUNTS           |              |               |
| C) RECIEVABLE TO STUDENT 1,44,12,450   | 0            | a) HALL 01                            | 27,81,110    | 31,59,810     |
| D) A/C RECIEVABLE 50,02,058  | 0            | b) HALL 03                            | 72,01,125    | 76,32,787     |
| E) RECEIVED AGAINST PAYMENT OF COMPUTER 11,17,673  | 0            | c) HALL 04                            | 35,97,775    | 38,47,037     |
| F) PROJECT CONSULTANCY PAYABLE 18,800  | 0            | d) GYMKHANA                           | 31,50,526    | 24,55,452     |
|  |              | e) LIABRARY                           | 3,67,599     | 2,95,419      |
|  |              | f) SBI-CPF NEW PENSION A/C            | 0            | Q             |
|  | X            | XIII ANY OTHER PAYMENTS               |              |               |
|  |              | a) FEE RECIEVABLE STUDENT             | 1,37,500     | 0             |
|  |              | b) INTEREST ON PROJECT A/C PAID       | 1,05,227     | 0             |
|  |              | c) EXPENSES PAYABLE                   | 29,60,546    | 0             |
| TOTAL 74,30,40,466 J14,13,45,674   | 45,674       | TOTAL                                 | 74,30,40,466 | 114,31,45,674 |

(Pramod Kumar Jain) Director

Registrar

# PANDIT DWARKA PRASAD MISHRA INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, DESIGN AND MANUFACTURING, JABALPUR

# **NPS TIER-I ACCOUNT BALANCE SHEET AS AT MARCH 31, 2017**

AMOUNT IN €

|                                  | T             | <u> </u>  | AMOUNT IN ₹ |
|----------------------------------|---------------|---|-------------|
| LIABILITIES                      | AMOUNT        | ASSETS  | AMOUNT      |
| NPS TIER-I ACCOUNT               |               | NPS TIER-I ACCOUNT                              |             |
| OPENING BALANCE                  | 12,86,454     |   |             |
|                                  |               | EMPLOYEE SUBSCRIPTION 2016- 17 (RECEIVABLE)     | 0           |
| LESS:                            |               | INSTITUTE CONTRIBUTION 2016-<br>17 (RECEIVABLE) | 0           |
| EMPLOYEE SUBSCRIPTION 2015-2016  | (6,23,613)    |   |             |
| INSTITUTE CONTRIBUTION 2015-2016 | (6,23,613)    |   |             |
| ADD:                             |               | INVESTMENT                                      | 0           |
| EMPLOYEE SUBSCRIPTION            | 76,46,284     |   |             |
| INSTITUTE CONTRIBUTION           | 76,46,284     | INTEREST ACCRUED BUT NOT DUE                    | 0           |
|                                  |               | BALANCE AT BANK                                 | 8,844       |
| ADD: INTEREST CREDITED           | 0             |   |             |
| LESS: TRANSFERRED TO NSDL        | (1,53,22,952) |   |             |
| ADD:                             |               |   |             |
| EMPLOYEE SUBSCRIPTION 2016- 17   | 0             |   |             |
| INSTITUTE CONTRIBUTION 2016- 17  | 0             |   |             |
| EXCESS OF INCOME OVER            |               |   |             |
| EXPENDITURE                      |               |   |             |
| BALANCE AS ON 1/4/2014           |               |   |             |
| ADD: DURING THE YEAR             |               |   |             |
| TOTAL                            | 8,844         | TOTAL   | 8,844       |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain)

# PANDIT DWARKA PRASAD MISHRA INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, DESIGN AND MANUFACTURING, JABALPUR

#### **NPS TIER-I ACCOUNT**

# INCOME AND EXPENDITURE ACCOUNT FOR THE FINANCIAL YEAR 2016-17

AMOUNT IN ₹

| EXPENDITURE                                    | AMOUNT | INCOME                                    | AMOUNT |
|--|--------|---|--------|
| INTEREST CREDITED TO<br>SUBSCRIBER'S' ACCOUNTS | 0      | INTEREST EARNED ON INVESTMENT             |        |
|  |        | INTEREST EARNED ON SAVING BANK<br>ACCOUNT |        |
| BANK CHARGES                                   | 0      | BANK CHARGES                              | 0      |
| EXCESS OF INCOME OVER EXPENDITURE              | 0      | INTEREST ACCRUED BUT NOT DUE              | 0      |
| TOTAL  | 0      | TOTAL                                     | 0      |

(Naresh Joshi) Asst.Registrar (F&A)

(Ram Phal Dwivedi) Registrar

(Pramod Kumar Jain)
Director



# PANDIT DWARKA PRASAD MISHRA INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, DESIGN AND MANUFACTURING, JABALPUR

#### **NPS TIER-I ACCOUNT**

#### RECEIPTS AND PAYMENTS ACCOUNT FOR THE FINANCIAL YEAR 2016-17

AMOUNT IN ₹

| RECEIPT                         | AMOUNT      | PAYMENT                         | AMOUNT      |
|---------------------------------|-------------|---------------------------------|-------------|
| OPENING BALANCE AS ON 1/04/2016 | 39,228      | INVESTMENT                      | 0           |
| NPS TIER-I ACCOUNT              |             |                                 |             |
| EMPLOYEE SUBSCRIPTION           | 76,46,284   | WITHDRAWAL/ REFUND TO NSDL      | 1,53,22,952 |
| INSTITUTE CONTRIBUTION          | 76,46,284   | PAYMENT OF LEGACY AMOUNT        | 0           |
| INTEREST RECEIVED ON INVESTMENT | -           |                                 |             |
|                                 |             | CLOSING BALANCE AS ON 31/3/2017 | 8,844       |
| INTEREST ON SAVINGS BANK A/C    | 0           |                                 |             |
| INVESTMENT ENCASHED             |             |                                 |             |
| TOTAL                           | 1,53,31,796 | TOTAL                           | 1,53,31,796 |

(Naresh Joshi)

Asst.Registrar (F&A)

(Ram Phal Dwivedi)

Registrar

(Pramod Kumar Jain)

# [(See Rule 238 (1)]

# UTILIZATION CERTIFICATE FOR THE YEAR 2016-17

# GRANTS-IN-AID (CONSOLIDATED)

- 1. Name of the Scheme: Indian Institute(s) of Information Technology (IIITs)
- 2. Whether recurring or non-recurring grants: Recurring and Non-recurring
- 3. Grants position at the beginning of the financial year 2016-17
- (i) Cash in Hand/Bank: Rs. (2,59,11,846) (including Rs.4,58,88,934 loan amount repayable and balance of Rs. 1,99,77,088)

(ii) Unadjusted advances: Rs. 4,06,950

(iii) Total: (Rs. 2,55,04,896)

4. Details of grants received, expenditure incurred and closing balances: (Actuals)

| Unspent Balances of Grants received [figure as at Sl. No. 3 (iii)] | Interes<br>t<br>Earned<br>thereo<br>n | Inter est depo sited back to the Gove rnm |  | ceived during<br>ee year   |  | Total<br>Available<br>funds<br>(1+2-<br>3+4) | Expenditure<br>incurred | Closing<br>Balances<br>(5-6) |
|--|---------------------------------------|---|--|--|--|--|-------------------------|------------------------------|
| 1  | 2                                     | ent   3   4                               | 5  | 6  | 7  |  |                         |                              |
|  |                                       |   | Sanction<br>No.<br>(i)   | Date<br>(ii)   | Amount<br>(iii)  |  |                         |                              |
| (25504896)   | NIL                                   | NIL                                       | 1. F.NO. 47-1/2016-TS-1<br>2. F.NO. 47-1/2016-TS-1<br>3. F.NO. 47-1/2016-TS-1<br>4. F.NO. 47-1/2016-TS-1<br>5. F.NO. 47-1/2016-TS-1<br>6. F.NO. 47-1/2016-TS-1 | 18.05.2016<br>29.06.2016<br>27.09.2016<br>23.11.2016<br>31.01.2017<br>28.03.2017 | 3000000<br>6000000<br>20674930<br>3000000<br>5000000<br>29360000 | 220034930                                    | 266361328.65            | (72238244.65)                |

Component wise utilization of grants:

| Grant-in-aid-<br>General<br>(Consolidated) | Grant-in-aid-<br>Salary<br>(Consolidated) | Grant-in-aid-<br>creation<br>of capital assets<br>(Consolidated) | Total        |
|--|---|--|--------------|
| 150164203.65                               | 112074867                                 | 4122258  | 266361328.65 |

Details of grants position at the end of the year

(i) Cash in Hand/Bank: (7,22,38,244.65)

(ii) Unadjusted Advances: NIL

(iii) Total: (7,22,38,244.65)

M

8

Q1/

- (i) The main accounts and other subsidiary accounts and registers (including assets registers) are maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules) and have been duly audited by designated auditors. The figures mentioned financial the audited figures with above tally depicted statements/accounts.
- (ii) There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- (iii) To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.
- (iv) The responsibilities among the key functionaries for execution of the scheme have been assigned in clear terms and are not general in nature.
- (v) The benefits were extended to the intended beneficiaries and only such areas were covered where the scheme was intended to operate.
- (vi) The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- (vii) It has been ensured that the physical and financial performance under Indian Institute(s) of Information Technology. (Name of the scheme) has been according to the requirements, as prescribed in the guidelines issued by Govt. of India and the performance/targets achieved statement for the year to which the utilization of the fund resulted in outcomes given at schedules duly enclosed with annual accounts.

Date: 03/05/2017
Place: Japapa

Asst. Registrar(F&A)

(Ram Phal Dwivedi)

NIME Than

Registrar

(Pramod Kumar Jain)

## [(See Rule 238 (1)]

#### UTILIZATION CERTIFICATE FOR THE YEAR 2016-17 IN RESPECT OF RECURRING

# GRANTS-IN-AID GENERAL (CONSOLIDATED)

1. Name of the Scheme: Indian Institute(s) of Information Technology (IIITs)

2. Whether recurring or non-recurring grants: Recurring

3. Grants position at the beginning of the financial year 2016-17

(i) Cash in Hand/Bank: Rs. (4,31,51,975) loan amount repayable

(ii) Unadjusted advances: NIL

(iii) Total: (4,31,51,975)

4. Details of grants received, expenditure incurred and closing balances: (Actuals)

| Unspent Balances of Grants received [figure as at Sl. No. 3 (iii)] | Inte<br>rest<br>Earn<br>ed<br>ther<br>eon | Inte rest dep osit ed bac k to the Gov ern me nt | Ti and the second secon | eived duriṅg<br>e year   |  | Total<br>Available<br>funds<br>(1+2-<br>3+4) | Expenditure<br>incurred | Closing<br>Balances<br>(5-6) |
|--|---|--|--|--|--|--|-------------------------|------------------------------|
| 1  | 2   | 3  |  | 4  |  | 5  | 6                       | 7                            |
|  |   |  | Sanction<br>No.<br>(i)   | Date<br>(ii)   | Amount<br>(iii)  |  |                         |                              |
| (43151975)   | NIL,                                      | NIL  | 1. F.NO. 47-1/2016-TS-I<br>2. F.NO. 47-1/2016-TS-I<br>3. F.NO. 47-1/2016-TS-I<br>4. F.NO. 47-1/2016-TS-I<br>5. F.NO. 47-1/2016-TS-I  | 18.05.2016<br>29.06.2016<br>27.09.2016<br>23.11.2016<br>28.03.2017 | 21667000<br>40000000<br>8333000<br>15000000<br>4360000 | 89360000                                     | 150164203.65            | (103956178.65)               |

Component wise utilization of grants:

| Grant-in-aid-  | Grant-in-aid- | Grant-in-aid-     | Total        |
|----------------|---------------|-------------------|--------------|
| General        | Salary        | creation          |              |
| (Consolidated) |               | of capital assets |              |
| 150164203.65   | -             | - 1               | 150164203.65 |

Details of grants position at the end of the year

(i) Cash in Hand/Bank: (10,39,56,178.65 loan amount repayable)

(ii) Unadjusted Advances: NIL

(iii) Total: (10,39,56,178.65)

8 B

N)

- (i) The main accounts and other subsidiary accounts and registers (including assets registers) are maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules) and have been duly audited by designated auditors. The figures depicted above tally with the audited figures mentioned in statements/accounts.
- (ii) There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- (iii) To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.
- (iv) The responsibilities among the key functionaries for execution of the scheme have been assigned in clear terms and are not general in nature.
- (v) The benefits were extended to the intended beneficiaries and only such areas were covered where the scheme was intended to operate.
- (vi) The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- (vii) It has been ensured that the physical and financial performance under Indian Institute(s) of Information Technology. (Name of the scheme) has been according to the requirements, as prescribed in the guidelines issued by Govt. of India and the performance/targets achieved statement for the year to which the utilization of the fund resulted in outcomes given at schedules duly enclosed with annual accounts.

Date: 03/05/2017
Place: July 1911

(Naresh Joshi)

Asst. Registrar(F&A)

(Ram Phal Dwivedi)

Registrar

(Pramod Kumar Jain)

# GFR 12 - B [ See Rule 256 (2) ]

#### FORM OF UTILIZATION CERTIFICATE

- (1) Certified that out of the Loan of Rs.6,08,04,203.65 SANCTIONED under ...BOG/35/12(ii) dated...15/03/2017, in favour of the Institute during the year 2016-17 an amount of Rs. 6,08,04,203.65 has been utilized for the purpose for which it was sanctioned, and that the balance of Rs. NIL.... remaining unutilized at the end of the year. It will be adjusted towards the loan payable from Grant-in-Aid receivable during the next financial year.
- (2) Certified that we have satisfied ourselves that the conditions on which the loan was sanctioned have been duly fulfilled and that we have exercised the following checks to see that the money was actually spent for the purpose for which the loan was made.

Kinds of checks exercised:

1. Internal Audit.

(Naresh Joshi)

Asst. Registrar(F&A)

(Ram Phal Dwivedi)

Registrar

(Pramod Kumar Jain)

# [(See Rule 238 (1)]

# UTILIZATION CERTIFICATE FOR THE YEAR 2016-17 IN RESPECT OF RECURRING

# GRANTS-IN-AID GENERAL (GENERAL CATEGORY)

1. Name of the Scheme: Indian Institute(s) of Information Technology (IIITs)

2. Whether recurring or non-recurring grants: Recurring

3. Grants position at the beginning of the financial year 2016-17

(i) Cash in Hand/Bank: Rs.(3,17,70,582) loan amount repayable

(ii) Unadjusted advances: NIL

(iii) Total: (3,17,70,582)

4. Details of grants received, expenditure incurred and closing balances: (Actuals)

| Unspent Balances of Grants received [figure as at Sl. No. 3 (iii)] | Interest<br>Earned<br>thereon | Intere<br>st<br>deposi<br>ted<br>back<br>to<br>the<br>Gover |   | ived during<br>year  |  | Total<br>Available<br>funds<br>(1+2-<br>3+4) | Expenditure<br>incurred | Closing<br>Balances<br>(5-6) |
|--|-------------------------------|---|---|--|--|--|-------------------------|------------------------------|
| 1  | 2                             | nment 2 3   | 4   |  |  | 5  | 6                       |                              |
|  | 2                             | 3   | Sanction<br>No.<br>(i)  | Date<br>(ii)   | Amount<br>(iii)  |  |                         |                              |
| (31770582)   | NIL                           | NIL   | 1. F.NO. 47-1/2016-TS-I<br>2. F.NO. 47-1/2016-TS-I<br>3. F.NO. 47-1/2016-TS-I<br>4. F.NO. 47-1/2016-TS-I<br>5. F.NO. 47-1/2016-TS-I | 18.05.2016<br>29.06.2016<br>27.09.2016<br>23.11.2016<br>28.03.2017 | 16791925<br>31000000<br>6458075<br>11625000<br>3235000 | 69110000                                     | 116136995.05            | (78797577.05)                |

# Component wise utilization of grants:

| Grant-in-aid-<br>General (General | Grant-in-aid-<br>Salary | Grant-in-aid-<br>creation<br>of capital assets | Total        |
|-----------------------------------|-------------------------|--|--------------|
| Category)<br>116136995.05         | -                       | -  | 116136995.05 |
| 110100770,00                      |                         |  |              |

Details of grants position at the end of the year

(i) Cash in Hand/Bank: (7,87,97,577.05 loan amount repayable)

(ii) Unadjusted Advances: NIL

(iii) Total: (7,87,97,577.05)

Certified that we have satisfied ourselves that the conditions on which grants were sanctioned have been duly fulfilled/are being fulfilled and that we have exercised







following checks to see that the money has been actually utilized for the purpose for which it was sanctioned:

- (i) The main accounts and other subsidiary accounts and registers (including assets registers) are maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules) and have been duly audited by designated auditors. The figures mentioned figures audited tally with the above depicted statements/accounts.
- (ii) There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- (iii) To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.
- (iv) The responsibilities among the key functionaries for execution of the scheme have been assigned in clear terms and are not general in nature.
- (v) The benefits were extended to the intended beneficiaries and only such areas were covered where the scheme was intended to operate.
- (vi) The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- (vii) It has been ensured that the physical and financial performance under Indian Institute(s) of Information Technology. (Name of the scheme) has been according to the requirements, as prescribed in the guidelines issued by Govt. of India and the performance/targets achieved statement for the year to which the utilization of the fund resulted in outcomes given at schedules duly enclosed with annual accounts.

Date: 03/05/2017
Place: Jahalpul

(Nakesh Joshi)

Asst. Registrar(F&A)

Vimen Sais, (Ram Phal Dwivedi)

Registrar

(Pramod Kumar Jain)



# GFR 12 – B [ See Rule 256 (2) ]

#### FORM OF UTILIZATION CERTIFICATE

- (1) Certified that out of the Loan of Rs.4,70,26,995.05 SANCTIONED under ...BOG/35/12(ii) dated...15/03/2017, in favour of the Institute during the year 2016-17 an amount of Rs. 4,70,26,995.05 has been utilized for the purpose for which it was sanctioned, and that the balance of Rs. NIL.... remaining unutilized at the end of the year. It will be adjusted towards the loan payable from Grant-in-Aid receivable during the next financial year.
- (2) Certified that we have satisfied ourselves that the conditions on which the loan was sanctioned have been duly fulfilled and that we have exercised the following checks to see that the money was actually spent for the purpose for which the loan was made.

Kinds of checks exercised:

1. Internal Audit.

laresh Joshi)

Asst. Registrar(F&A)

(Ram Phal Dwivedi)

Registrar

(Pramod Kumar Jain)

# [(See Rule 238 (1)]

# UTILIZATION CERTIFICATE FOR THE YEAR 2016-17 IN RESPECT OF RECURRING

# GRANTS-IN-AID GENERAL (SC CATEGORY)

1. Name of the Scheme: Indian Institute(s) of Information Technology (IIITs)

2. Whether recurring or non-recurring grants: Recurring

3. Grants position at the beginning of the financial year 2016-17

(i) Cash in Hand/Bank: Rs. (76,18,136) loan amount repayable

(ii) Unadjusted advances: NIL

(iii) Total: (76,18,136)

4. Details of grants received, expenditure incurred and closing balances: (Actuals)

| Unspent Balances of Grants received [figure as at Sl. No. 3 (iii)] | Inte<br>rest<br>Earn<br>ed<br>ther<br>eon | Inte rest dep osit ed back to the Gov ern men t | Grant rec<br>the  | the year   |  | Total<br>Available<br>funds<br>(1+2-<br>3+4) | Expenditure<br>incurred | Closing<br>Balances<br>(5-6) |
|--|---|---|---|--|--|--|-------------------------|------------------------------|
| 1  | 2   | 3   |   | 4  |  | 5  | 6                       | 7                            |
| •  |   |   | Sanction<br>No.<br>(i)  | Date<br>(ii)   | Amount<br>(iii)                                    |  |                         |                              |
| (7618136)  | NIL                                       | NIL   | 1. F.NO. 47-1/2016-TS-I<br>2. F.NO. 47-1/2016-TS-I<br>3. F.NO. 47-1/2016-TS-I<br>4. F.NO. 47-1/2016-TS-I<br>5. F.NO. 47-1/2016-TS-I | 18.05.2016<br>29.06.2016<br>27.09.2016<br>23.11.2016<br>28.03.2017 | 3250050<br>6000000<br>1249950<br>2250000<br>750000 | 13500000                                     | 22689811.20             | (16807947.20)                |

# Component wise utilization of grants:

| General (SC Salary Category) | creation of capital assets |             |
|------------------------------|----------------------------|-------------|
| 22689811.20 -                | -                          | 22689811.20 |

Details of grants position at the end of the year

(i) Cash in Hand/Bank: (1,68,07,947.20loan amount repayable)

(ii) Unadjusted Advances: NIL

(iii) Total: (1,68,07,947.20)

M

8

dy.

- (i) The main accounts and other subsidiary accounts and registers (including assets registers) are maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules) and have been duly audited by designated auditors. The figures mentioned financial figures audited with the above tally depicted statements/accounts.
- (ii) There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- (iii) To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.
- (iv) The responsibilities among the key functionaries for execution of the scheme have been assigned in clear terms and are not general in nature.
- (v) The benefits were extended to the intended beneficiaries and only such areas were covered where the scheme was intended to operate.
- (vi) The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- (vii) It has been ensured that the physical and financial performance under Indian Institute(s) of Information Technology. (Name of the scheme) has been according to the requirements, as prescribed in the guidelines issued by Govt. of India and the performance/targets achieved statement for the year to which the utilization of the fund resulted in outcomes given at schedules duly enclosed with annual accounts.

Date: 03/05/2017

(Naresh Joshi)

Asst. Registrar(F&A)

(Ram Phal Dwivedi)

LIMM - Thais

Registrar

(Pramod Kumar Jain)



# GFR 12 – B [ See Rule 256 (2) ]

#### FORM OF UTILIZATION CERTIFICATE

- (1) Certified that out of the Loan of Rs.91,89,811.20 SANCTIONED under ...BOG/35/12(ii) dated...15/03/2017, in favour of the Institute during the year 2016-17 an amount of Rs. 91,89,811.20 has been utilized for the purpose for which it was sanctioned, and that the balance of Rs. NIL.... remaining unutilized at the end of the year. It will be adjusted towards the loan payable from Grant-in-Aid receivable during the next financial year.
- (2) Certified that we have satisfied ourselves that the conditions on which the loan was sanctioned have been duly fulfilled and that we have exercised the following checks to see that the money was actually spent for the purpose for which the loan was made.

Kinds of checks exercised:

1. Internal Audit.

(Naresh Joshi)

Asst. Registrar(F&A)

(Ram Phal Dwivedi) Registrar

Kimm & Thais

(Pramod Kumar Jain)
Director

# [(See Rule 238 (1)]

#### UTILIZATION CERTIFICATE FOR THE YEAR 2016-17 IN RESPECT OF RECURRING

#### GRANTS-IN-AID GENERAL (ST CATEGORY)

1. Name of the Scheme: Indian Institute(s) of Information Technology (IIITs)

2. Whether recurring or non-recurring grants: Recurring

3. Grants position at the beginning of the financial year 2016-17

(i) Cash in Hand/Bank: Rs. (37,63,257) loan amount repayable

(ii) Unadjusted advances: NIL

(iii) Total: (37,63,257)

4. Details of grants received, expenditure incurred and closing balances: (Actuals)

| Unspent    | Inte | Inte | Grant recei             | ved during |         | Total    | Expenditure | Closing      |
|------------|------|------|-------------------------|------------|---------|----------|-------------|--------------|
| Balances   | rest | rest | the y                   | year       |         | Availabl | incurred    | Balances     |
| of         | Ear  | dep  |                         |            |         | e        |             | (5-6)        |
| Grants     | ned  | osit |                         |            |         | funds    |             |              |
| received   | the  | ed   |                         |            |         | (1+2-    |             |              |
| [figure as | reo  | bac  | _                       |            |         | 3+4)     |             |              |
| at         | n    | k to |                         |            |         |          |             |              |
| Sl. No.    |      | the  |                         |            |         |          |             |              |
| 3 (iii)]   |      | Gov  |                         |            |         |          |             |              |
|            |      | ern  |                         |            |         |          |             |              |
| ,          |      | me   |                         |            |         |          |             |              |
|            |      | nt   |                         |            |         |          |             |              |
| 1          | 2    | 3    |                         | 4          |         | 5        | 6           | 7            |
|            |      |      | Sanction                | Date       | Amount  |          |             |              |
|            |      | 1    | No.                     | (ii)       | (iii)   |          |             |              |
|            |      |      | (i)                     |            |         | V        |             |              |
| (3763257)  | NIL  | NIL  | 1. F.NO. 47-1/2016-TS-I | 18.05.2016 | 1625025 | 6750000  | 11337397.40 | (8350654.40) |
| 12         |      |      | 2. F.NO. 47-1/2016-TS-I | 29.06.2016 | 3000000 |          |             |              |
|            |      |      | 3. F.NO. 47-1/2016-TS-I | 27.09.2016 | 624975  |          |             |              |
|            |      |      | 4. F.NO. 47-1/2016-TS-I | 23.11.2016 | 1125000 |          |             |              |
|            |      |      | 5. F.NO. 47-1/2016-TS-I | 28.03.2017 | 375000  |          |             |              |

### Component wise utilization of grants:

| Grant-in-aid-<br>General (ST<br>Category) | Grant-in-aid-<br>Salary | Grant-in-aid-<br>creation<br>of capital assets | Total       |
|---|-------------------------|--|-------------|
| 11337397.40                               | -                       | -  | 11337397.40 |

Details of grants position at the end of the year

(i) Cash in Hand/Bank: (83,50,654.40 loan amount repayable)

(ii) Unadjusted Advances: NIL

(iii) Total: (83,50,654.40)

X



- (i) The main accounts and other subsidiary accounts and registers (including assets registers) are maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules) and have been duly audited by designated auditors. The figures depicted above tally with the audited figures mentioned statements/accounts.
- (ii) There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- (iii) To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.
- (iv) The responsibilities among the key functionaries for execution of the scheme have been assigned in clear terms and are not general in nature.
- (v) The benefits were extended to the intended beneficiaries and only such areas were covered where the scheme was intended to operate.
- (vi) The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- (vii) It has been ensured that the physical and financial performance under Indian Institute(s) of Information Technology. (Name of the scheme) has been according to the requirements, as prescribed in the guidelines issued by Govt. of India and the performance/targets achieved statement for the year to which the utilization of the fund resulted in outcomes given at schedules duly enclosed with annual accounts.

Date: 03/05/2017

Place: Jabalpus

Asst. Registrar(F&A)

NIME - /sais

(Ram Phal Dwivedi)

Registrar

(Pramod Kumar Jain)



# GFR 12 - B [ See Rule 256 (2) ]

### FORM OF UTILIZATION CERTIFICATE

- (1) Certified that out of the Loan of Rs.45,87,397.40 SANCTIONED under ...BOG/35/12(ii) dated...15/03/2017, in favour of the Institute during the year 2016-17 an amount of Rs. 45,87,397.40 has been utilized for the purpose for which it was sanctioned, and that the balance of Rs. NIL.... remaining unutilized at the end of the year. It will be adjusted towards the loan payable from Grant-in-Aid receivable during the next financial year.
- (2) Certified that we have satisfied ourselves that the conditions on which the loan was sanctioned have been duly fulfilled and that we have exercised the following checks to see that the money was actually spent for the purpose for which the loan was made.

Kinds of checks exercised:

1. Internal Audit.

(Naresh Joshi)

Asst. Registrar(F&A)

(Ram Phal Dwivedi)

Kimh - Kası

Registrar

(Pramod Kumar Jain)

# [(See Rule 238 (1)]

# UTILIZATION CERTIFICATE FOR THE YEAR 2016-17 IN RESPECT OF RECURRING

# GRANTS-IN-AID SALARY (CONSOLIDATED)

1. Name of the Scheme: Indian Institute(s) of Information Technology (IIITs)

2. Whether recurring or non-recurring grants: Recurring

3. Grants position at the beginning of the financial year 2016-17

(i) Cash in Hand/Bank: 1,33,87,208 (including Rs.27,36,959 loan amount repayable)

(ii) Unadjusted advances: NIL

(iii) Total: Rs. 1,33,87,208

4. Details of grants received, expenditure incurred and closing balances: (Actuals)

| Unspent Balances of Grants received [figure as at Sl. No. 3 (iii)] | Inter<br>est<br>Earn<br>ed<br>there<br>on | Inter est depo sited back to the Gove rnme nt | Grant received during the year   |  | Total<br>Available<br>funds<br>(1+2-<br>3+4)                        | Expenditu<br>re<br>incurred | Closing<br>Balances<br>(5-6) |          |
|--|---|---|--|--|---|-----------------------------|------------------------------|----------|
| 1  | 2   | 3   |  | 4  |   | 5                           | 6                            | 7        |
|  |   |   | Sanction<br>No.<br>(i)   | Date<br>(ii)   | Amount<br>(iii)   |                             |                              |          |
| 13387208   | NIL                                       | NIL   | 1. F.NO. 47-1/2016-TS-I<br>2. F.NO. 47-1/2016-TS-I<br>3. F.NO. 47-1/2016-TS-I<br>4. F.NO. 47-1/2016-TS-I<br>5. F.NO. 47-1/2016-TS-I<br>6. F.NO. 47-1/2016-TS-I | 18.05.2016<br>29.06.2016<br>27.09.2016<br>23.11.2016<br>31.01.2017<br>28.03.2017 | 8333000<br>20000000<br>12341930<br>15000000<br>50000000<br>25000000 | 130674930                   | 112074867                    | 31987271 |

Component wise utilization of grants:

| Grant-in-aid–<br>General | Grant-in-aid-<br>Salary<br>(Consolidated) | Grant-in-aid-<br>creation<br>of capital assets | Total     |
|--------------------------|---|--|-----------|
| *                        | 112074867                                 | -  | 112074867 |
|                          |   |  |           |

Details of grants position at the end of the year

(i) Cash in Hand/Bank: 3,19,87,271 (ii) Unadjusted Advances: NIL

(iii) Total: 3,19,87,271

A

2

K

- (i) The main accounts and other subsidiary accounts and registers (including assets registers) are maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules) and have been duly audited by designated auditors. The figures above tally with the audited figures in mentioned depicted statements/accounts.
- (ii) There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- (iii) To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.
- (iv) The responsibilities among the key functionaries for execution of the scheme have been assigned in clear terms and are not general in nature.
- (v) The benefits were extended to the intended beneficiaries and only such areas were covered where the scheme was intended to operate.
- (vi) The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- (vii) It has been ensured that the physical and financial performance under Indian Institute(s) of Information Technology. (Name of the scheme) has been according to the requirements, as prescribed in the guidelines issued by Govt. of India and the performance/targets achieved statement for the year to which the utilization of the fund resulted in outcomes given at schedules duly enclosed with annual accounts.

Date: 03/05/2017

Asst. Registrar(F&A)

(Ram Phal Dwivedi)

Kimha Thas

Registrar

(Pramod Kumar Jain)

# [(See Rule 238 (1)]

# UTILIZATION CERTIFICATE FOR THE YEAR 2016-17 IN RESPECT OF RECURRING

# GRANTS-IN-AID SALARY (GENERAL CATEGORY)

1. Name of the Scheme: Indian Institute(s) of Information Technology (IIITs)

2. Whether recurring or non-recurring grants: Recurring

3. Grants position at the beginning of the financial year 2016-17

(i) Cash in Hand/Bank: Rs. (27,36,959) loan amount repayable

(ii) Unadjusted advances: NIL

(iii) Total: (Rs. 27,36,959)

4. Details of grants received, expenditure incurred and closing balances: (Actuals)

| Unspent    | Inte | Inte |                         | ived during |          | Total     | Expenditu | Closing  |
|------------|------|------|-------------------------|-------------|----------|-----------|-----------|----------|
| Balances   | rest | rest | the                     | year        |          | Available | re        | Balances |
| of         | Ear  | dep  |                         |             |          | funds     | incurred  | (5-6)    |
| Grants     | ned  | osit |                         |             |          | (1+2-     |           |          |
| received   | the  | ed   |                         |             |          | 3+4)      |           |          |
| [figure as | reo  | bac  |                         |             |          |           |           |          |
| at         | n    | k to |                         |             |          |           |           |          |
| Sl. No.    |      | the  |                         |             |          |           |           |          |
| 3 (iii)]   |      | Gov  |                         |             |          |           |           |          |
| . ,,       |      | ern  |                         |             |          |           |           | 0        |
|            |      | me   |                         |             |          |           |           |          |
|            |      | nt   |                         |             |          |           |           |          |
| 1          | 2    | 3    |                         | 4           |          | 5         | 6         | 7        |
|            |      |      | Sanction                | Date        | Amount   |           |           |          |
|            |      |      | No.                     | (ii)        | (iii)    |           |           | 1        |
|            |      |      | (i)                     |             |          |           |           |          |
| (2736959)  | NIL  | NIL  | 1. F.NO. 47-1/2016-TS-I | 18.05.2016  | 6458075  | 111083075 | 99436158  | 8909958  |
|            | 1    |      | 2. F.NO. 47-1/2016-TS-I | 29.06,2016  | 20000000 |           |           |          |
|            |      |      | 3. F.NO. 47-1/2016-TS-I | 27.09.2016  | 12341930 |           |           |          |
|            |      |      | 4. F.NO. 47-1/2016-TS-I | 23.11.2016  | 15000000 |           |           |          |
|            |      |      | 5, F.NO. 47-1/2016-TS-I | 31.01.2017  | 45000000 |           |           |          |
|            |      | 1    | 6. F.NO. 47-1/2016-TS-I | 28.03.2017  | 12283070 |           |           |          |

Component wise utilization of grants:

| Grant-in-aid- | Grant-in-aid-   | Grant-in-aid-     | Total    |
|---------------|-----------------|-------------------|----------|
| General       | Salary (General | creation          |          |
|               | Category)       | of capital assets |          |
| -             | 99436158        | -                 | 99436158 |

Details of grants position at the end of the year

(i) Cash in Hand/Bank: 89,09,958

(ii) Unadjusted Advances: NIL

(iii) Total: 89,09,958

THE

2

0/s

101

- (i) The main accounts and other subsidiary accounts and registers (including assets registers) are maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules) and have been duly audited by designated auditors. The figures above tally with the audited figures mentioned statements/accounts.
- (ii) There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- (iii) To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.
- (iv) The responsibilities among the key functionaries for execution of the scheme have been assigned in clear terms and are not general in nature.
- (v) The benefits were extended to the intended beneficiaries and only such areas were covered where the scheme was intended to operate.
- (vi) The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- (vii) It has been ensured that the physical and financial performance under Indian Institute(s) of Information Technology. (Name of the scheme) has been according to the requirements, as prescribed in the guidelines issued by Govt. of India and the performance/targets achieved statement for the year to which the utilization of the fund resulted in outcomes given at schedules duly enclosed with annual accounts.

Date: 03/05/2017
Place: Jahahpur

(Naresh Joshi)

Asst. Registrar(F&A)

(Ram Phal Dwivedi)

Registrar

(Pramod Kumar Jain)

# [(See Rule 238 (1)]

# UTILIZATION CERTIFICATE FOR THE YEAR 2016-17 IN RESPECT OF RECURRING

# GRANTS-IN-AID SALARY (SC CATEGORY)

1. Name of the Scheme: Indian Institute(s) of Information Technology (IIITs)

2. Whether recurring or non-recurring grants: Recurring

3. Grants position at the beginning of the financial year 2016-17

(i) Cash in Hand/Bank: Rs.86,57,948

(ii) Unadjusted advances: NIL

(iii) Total: Rs.86,57,948

4. Details of grants received, expenditure incurred and closing balances: (Actuals)

| Unspent Balances of Grants received [figure as at Sl. No. 3 (iii)] | Inter<br>est<br>Earn<br>ed<br>there<br>on | Inter est depo sited back to the Gove rnme nt | Grant recei<br>the y  | _                                      |                               | Total<br>Available<br>funds<br>(1+2-<br>3+4) | Expendit<br>ure<br>incurred | Closing<br>Balances<br>(5-6) |
|--|---|---|---|--|-------------------------------|--|-----------------------------|------------------------------|
| 1  | 2   | 3   |   | 4                                      |                               | 5  | 6                           | 7                            |
|  |   |   | Sanction<br>No.<br>(i)  | Date<br>(ii)                           | Amount<br>(iii)               |  |                             |                              |
| 8657948  | NIL                                       | NIL   | 1. F.NO. 47-1/2016-TS-I<br>2. F.NO. 47-1/2016-TS-I<br>3. F.NO. 47-1/2016-TS-I | 18.05.2016<br>31.01.2017<br>28.03.2017 | 1249950<br>3500000<br>8477953 | 13227903                                     | 9152347                     | 12733504                     |

# Component wise utilization of grants:

| Grant-in-aid-<br>General | Grant-in-aid-<br>Salary (SC | Grant-in-aid-<br>creation | Total   |
|--------------------------|-----------------------------|---------------------------|---------|
|                          | Category)                   | of capital assets         |         |
| -                        | 9152347                     |                           | 9152347 |
|                          |                             |                           |         |

Details of grants position at the end of the year

(i) Cash in Hand/Bank: 1,27,33,504 (ii) Unadjusted Advances: NIL

(iii) Total: 1,27,33,504

A

2

X!

- (i) The main accounts and other subsidiary accounts and registers (including assets registers) are maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules) and have been duly audited by designated auditors. The figures figures mentioned the audited tally with above statements/accounts.
- (ii) There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- (iii) To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.
- (iv) The responsibilities among the key functionaries for execution of the scheme have been assigned in clear terms and are not general in nature.
- (v) The benefits were extended to the intended beneficiaries and only such areas were covered where the scheme was intended to operate.
- (vi) The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- (vii) It has been ensured that the physical and financial performance under Indian Institute(s) of Information Technology. (Name of the scheme) has been according to the requirements, as prescribed in the guidelines issued by Govt. of India and the performance/targets achieved statement for the year to which the utilization of the fund resulted in outcomes given at schedules duly enclosed with annual accounts.

Date: 03/05/2017 Place: Inhalpu

JABALES

Asst. Registrar(F&A)

(Ram Phal Dwivedi)

Limn-1/598

Registrar

(Pramod Kumar Jain)

# [(See Rule 238 (1)]

# UTILIZATION CERTIFICATE FOR THE YEAR 2016-17 IN RESPECT OF RECURRING

# GRANTS-IN-AID SALARY (ST CATEGORY)

1. Name of the Scheme: Indian Institute(s) of Information Technology (IIITs)

2. Whether recurring or non-recurring grants: Recurring

3. Grants position at the beginning of the financial year 2016-17

(i) Cash in Hand/Bank: Rs.74,66,219

(ii) Unadjusted advances: NIL

(iii) Total: Rs.74,66,219

4. Details of grants received, expenditure incurred and closing balances: (Actuals)

| Unspent Balances of Grants received [figure as at Sl. No. 3 (iii)] | Inter<br>est<br>Earn<br>ed<br>there<br>on | Inter est depo sited back to the Gove rnme nt |   | ived during<br>year |                              | Total Availabl e funds (1+2- 3+4) | Expendit<br>ure<br>incurred | Closing<br>Balances<br>(5-6) |
|--|---|---|---|---------------------|------------------------------|-----------------------------------|-----------------------------|------------------------------|
| 1  | 2   | 3   |   | 4                   |                              | 5                                 | 6                           | 7                            |
| •  |   |   | Sanction<br>No.<br>(i)  | Date<br>(ii)        | Amount<br>(iii)              |                                   |                             |                              |
| 7466219  | NIL                                       | NIL   | 1. F.NO. 47-1/2016-TS-I<br>2. F.NO. 47-1/2016-TS-I<br>3. F.NO. 47-1/2016-TS-I |                     | 624975<br>1500000<br>4238977 | 6363952                           | 3486362                     | 10343809                     |

# Component wise utilization of grants:

| pital assets |         |
|--------------|---------|
| 3486362      |         |
|              | 3486362 |

Details of grants position at the end of the year

(i) Cash in Hand/Bank: 1,03,43,809 (ii) Unadjusted Advances: NIL

(iii) Total: 1,03,43,809

Ki

8

 $\alpha_1$ 

105

- (i) The main accounts and other subsidiary accounts and registers (including assets registers) are maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules) and have been duly audited by designated auditors. The figures depicted above tally with the audited figures mentioned in financial statements/accounts.
- (ii) There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- (iii) To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.
- (iv) The responsibilities among the key functionaries for execution of the scheme have been assigned in clear terms and are not general in nature.
- (v) The benefits were extended to the intended beneficiaries and only such areas were covered where the scheme was intended to operate.
- (vi) The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- (vii) It has been ensured that the physical and financial performance under Indian Institute(s) of Information Technology. (Name of the scheme) has been according to the requirements, as prescribed in the guidelines issued by Govt. of India and the performance/targets achieved statement for the year to which the utilization of the fund resulted in outcomes given at schedules duly enclosed with annual accounts.

Date: 03/05/2-017

Place: Jabah PWL

(Naresh Joshi) Asst. Registrar(F&A) (Ram Phal Dwivedi)

Limba Tags

Registrar

(Pramod Kumar Jain)

# [(See Rule 238 (1)]

# UTILIZATION CERTIFICATE FOR THE YEAR 2016-17 IN RESPECT OF NON-RECURRING

# GRANTS-IN-AID CREATION OF CAPITAL ASSETS (CONSOLIDATED)

1. Name of the Scheme: Indian Institute(s) of Information Technology (IIITs)

2. Whether recurring or non-recurring grants: Non-Recurring

3. Grants position at the beginning of the financial year 2016-17

(i) Cash in Hand/Bank: Rs.38,52,921

(ii) Unadjusted advances: Rs.4,06,950

(iii) Total: Rs. 42,59,871

4. Details of grants received, expenditure incurred and closing balances: (Actuals)

| Unspent  | Interes | Interes | Grant    | received o | luring | Total    | Expenditu | Closing       |
|----------|---------|---------|----------|------------|--------|----------|-----------|---------------|
| Balances | t       | +       | the year |            |        | Availabl | re        | Balanc        |
|          |         | deposit |          | circ y car |        | е        | incurred  | es            |
| of       | Earned  | ed      |          | 8          |        | funds    |           | (5-6)         |
| Grants   | thereo  | back to |          |            |        | (1+2-    |           |               |
| received | n       | the     |          |            |        | 3+4)     |           |               |
| [figure  |         | 1       |          |            |        | 0.1)     |           |               |
| as at    |         | Govern  |          | ,          | 0      |          |           |               |
| Sl. No.  |         | ment    |          |            |        |          |           |               |
| 3 (iii)] |         |         |          |            |        |          | 6         | 7             |
| 1        | 2       | 3       |          | 4          |        | 5        | 0         | <del> '</del> |
|          |         |         | Sanction | Date       | Amount | U        |           |               |
|          |         |         | No.      | (ii)       | (iii)  |          |           |               |
|          |         |         | (i)      |            |        |          |           |               |
| 4259871  | NIL     | NIL     | NIL      | NIL        | NIL    | 4259871  | 4122258   | 137613        |

# Component wise utilization of grants:

| Grant-in-aid–<br>General | Grant-in-aid-<br>Salary | Grant-in-aid-<br>creation<br>of capital assets<br>(Consolidated) | Total   |
|--------------------------|-------------------------|--|---------|
| •                        | -                       | 4122258  | 4122258 |

Details of grants position at the end of the year

(i) Cash in Hand/Bank: 1,37,613 (ii) Unadjusted Advances: NIL

(iii) Total: 1,37,613

X

8

X1)

487

- (i) The main accounts and other subsidiary accounts and registers (including assets registers) are maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules) and have been duly audited by designated auditors. The figures figures mentioned the audited above tally with depicted statements/accounts.
- (ii) There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- (iii) To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.
- (iv) The responsibilities among the key functionaries for execution of the scheme have been assigned in clear terms and are not general in nature.
- (v) The benefits were extended to the intended beneficiaries and only such areas were covered where the scheme was intended to operate.
- (vi) The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- (vii) It has been ensured that the physical and financial performance under Indian Institute(s) of Information Technology. (Name of the scheme) has been according to the requirements, as prescribed in the guidelines issued by Govt. of India and the performance/targets achieved statement for the year to which the utilization of the fund resulted in outcomes given at schedules duly enclosed with annual accounts.

Date: 03/05/2017
Place: Jahalphi

Asst. Registrar(F&A)

JABALPUR,

(Ram Phal Dwivedi)

Nime of Kan

Registrar

(Pramod Kumar Jain)

#### GFR 12 – A

# [(See Rule 238 (1)]

# UTILIZATION CERTIFICATE FOR THE YEAR 2016-17 IN RESPECT OF NON-RECURRING

# GRANTS-IN-AID CREATION OF CAPITAL ASSETS (GENERAL CATEGORY)

1. Name of the Scheme: Indian Institute(s) of Information Technology (IIITs)

2. Whether recurring or non-recurring grants: Non-Recurring

3. Grants position at the beginning of the financial year 2016-17

(i) Cash in Hand/Bank: Rs.22,39,237

(ii) Unadjusted advances: Rs.2,36,031

(iii) Total: Rs.24,75,268

4. Details of grants received, expenditure incurred and closing balances: (Actuals)

| Unspent Balances of Grants received [figure | Inte<br>rest<br>Earn<br>ed<br>ther<br>eon | Interest deposited back to the Governmen t | Grant                      | t received<br>the year | during       | Total<br>Available<br>funds<br>(1+2-<br>3+4) | Expendi<br>ture<br>incurred | Closin<br>g<br>Balan<br>ces<br>(5-6) |
|---|---|--|----------------------------|------------------------|--------------|--|-----------------------------|--------------------------------------|
| as at<br>Sl. No.<br>3 (iii)]                |   |  |                            |                        |              |  |                             |                                      |
| 1   | 2   | 3  |                            | 4                      |              | 5  | 6                           | 7                                    |
|   |   |  | Sanctio<br>n<br>No.<br>(i) | Date<br>(ii)           | Amount (iii) |  |                             |                                      |
| 2475268                                     | NIL                                       | NIL  | NIL                        | NIL                    | NIL          | 2475268                                      | 2390909                     | 84359                                |

# Component wise utilization of grants:

| Grant-in-aid- | Grant-in-aid- | Grant-in-aid-      | Total   |
|---------------|---------------|--------------------|---------|
| General       | Salary        | creation           |         |
|               |               | of capital assets  |         |
|               |               | (General Category) |         |
|               | -             | 2390909            | 2390909 |
|               |               |                    |         |

Details of grants position at the end of the year

(i) Cash in Hand/Bank: Rs. 84,359(ii) Unadjusted Advances: NIL

(iii) Total: Rs. 84,359

A

<u>8</u> 109

- (i) The main accounts and other subsidiary accounts and registers (including assets registers) are maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules) and have been duly audited by designated auditors. The figures financial mentioned the audited figures above tally with depicted statements/accounts.
- (ii) There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- (iii) To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.
- (iv) The responsibilities among the key functionaries for execution of the scheme have been assigned in clear terms and are not general in nature.
- (v) The benefits were extended to the intended beneficiaries and only such areas were covered where the scheme was intended to operate.
- (vi) The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- (vii) It has been ensured that the physical and financial performance under Indian Institute(s) of Information Technology. (Name of the scheme) has been according to the requirements, as prescribed in the guidelines issued by Govt. of India and the performance/targets achieved statement for the year to which the utilization of the fund resulted in outcomes given at schedules duly enclosed with annual accounts.

Date: 03/05/2017
Place: Jabalpu

(Naresh Joshi)

Asst. Registrar(F&A)

(Ram Phal Dwivedi)

Registrar

Xime & Kais

(Pramod Kumar Jain)

# [(See Rule 238 (1)]

# UTILIZATION CERTIFICATE FOR THE YEAR 2016-17 IN RESPECT OF NON-RECURRING

# GRANTS-IN-AID CREATION OF CAPITAL ASSETS (SC CATEGORY)

1. Name of the Scheme: Indian Institute(s) of Information Technology (IIITs)

2. Whether recurring or non-recurring grants: Non-Recurring

3. Grants position at the beginning of the financial year 2016-17

(i) Cash in Hand/Bank: Rs.6,41,789

(ii) Unadjusted advances: Rs.69,182

(iii) Total: Rs.7,10,971

4. Details of grants received, expenditure incurred and closing balances: (Actuals)

| Unspent Balances of Grants received [figure as at Sl. No. 3 (iii)] | Interes<br>t<br>Earned<br>thereo<br>n | Interest<br>deposited<br>back to<br>the<br>Governm<br>ent | Grant                  | received of<br>the year | during          | Total Availabl e funds (1+2- 3+4) | Expendi<br>ture<br>incurred | Closing<br>Balanc<br>es<br>(5-6) |
|--|---------------------------------------|---|------------------------|-------------------------|-----------------|-----------------------------------|-----------------------------|----------------------------------|
| 1  | 2                                     | 3   |                        | 4                       |                 | 5                                 | 6                           | 7                                |
|  |                                       |   | Sanction<br>No.<br>(i) | Date<br>(ii)            | Amount<br>(iii) |                                   |                             |                                  |
| 710971   | NIL                                   | NIL   | NIL                    | NIL                     | NIL             | 710971                            | 700784                      | 10187                            |

# Component wise utilization of grants:

| Grant-in-aid- | Grant-in-aid- | Grant-in-aid-                  | Total  |
|---------------|---------------|--------------------------------|--------|
| General       | Salary        | creation of capital assets (SC |        |
|               |               | Category)                      |        |
| W             | -             | 700784                         | 700784 |
|               | -             | 700784                         | 700784 |

Details of grants position at the end of the year

(i) Cash in Hand/Bank: Rs. 10,187

(ii) Unadjusted Advances: NIL

(iii) Total: Rs. 10,187

A

& 111i

- (i) The main accounts and other subsidiary accounts and registers (including assets registers) are maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules) and have been duly audited by designated auditors. The figures with the audited figures mentioned above tally statements/accounts.
- (ii) There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- (iii) To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.
- (iv) The responsibilities among the key functionaries for execution of the scheme have been assigned in clear terms and are not general in nature.
- (v) The benefits were extended to the intended beneficiaries and only such areas were covered where the scheme was intended to operate.
- (vi) The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- (vii) It has been ensured that the physical and financial performance under Indian Institute(s) of Information Technology. (Name of the scheme) has been according to the requirements, as prescribed in the guidelines issued by Govt. of India and the performance/targets achieved statement for the year to which the utilization of the fund resulted in outcomes given at schedules duly enclosed with annual accounts.

Date: 03/05/2017
Place: Jalonpus

(Naresh Joshi)

Asst. Registrar(F&A)

(Ram Phal Dwivedi)

Nine Main

Registrar

(Pramod Kumar Jain)

# [(See Rule 238 (1)]

# UTILIZATION CERTIFICATE FOR THE YEAR 2016-17 IN RESPECT OF NON- RECURRING

# GRANTS-IN-AID: CREATION OF CAPITAL ASSETS (ST CATEGORY)

1. Name of the Scheme: Indian Institute(s) of Information Technology (IIITs)

2. Whether recurring or non-recurring grants: Non-Recurring

3. Grants position at the beginning of the financial year 2016-17

(i) Cash in Hand/Bank: Rs.9,71,895

(ii) Unadjusted advances: Rs.1,01,737

(iii) Total: Rs.10,73,632

4. Details of grants received, expenditure incurred and closing balances: (Actuals)

|            |      |           |                       |          |        | Total    | Expenditur | Closin |
|------------|------|-----------|-----------------------|----------|--------|----------|------------|--------|
| Unspent    | Inte | Interest  | Grant received during |          |        |          | •          |        |
| Balances   | rest | deposited |                       | the year |        | Availabl | e          | -g     |
| of         | Earn | back to   |                       |          |        | е        | incurred   | Balan  |
| Grants     | ed   | the       |                       |          |        | funds    |            | ces    |
| received   | ther | Governmen |                       |          |        | (1+2-    |            | (5-6)  |
| [figure as | eon  | t         |                       |          |        | 3+4)     |            |        |
| at         |      |           | ĺ                     |          |        |          |            |        |
| Sl. No.    |      |           |                       | ¥)       |        |          |            |        |
| 3 (iii)]   |      |           |                       |          |        |          |            | 7      |
| 1          | 2    | 3         |                       | 4        |        | 5        | 6          | /      |
|            |      |           | Sanction              | Date     | Amount |          |            |        |
|            |      |           | No.                   | (ii)     | (iii)  | V.       |            |        |
|            |      |           | (i)                   |          |        |          |            |        |
| 1073632    | NIL  | NIL       | NIL                   | NIL      | NIL    | 1073632  | 1030565    | 43067  |

# Component wise utilization of grants:

| capital assets (ST<br>ategory) |                    |
|--------------------------------|--------------------|
|                                | 1030565            |
| ä                              | ategory)<br>030565 |

Details of grants position at the end of the year

(i) Cash in Hand/Bank: Rs. 43,067

(ii) Unadjusted Advances: NIL

(iii) Total: Rs. 43,067

M

D

AT

113

- (i) The main accounts and other subsidiary accounts and registers (including assets registers) are maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules) and have been duly audited by designated auditors. The figures mentioned depicted above tally with the audited figures statements/accounts.
- (ii) There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- (iii) To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.
- (iv) The responsibilities among the key functionaries for execution of the scheme have been assigned in clear terms and are not general in nature.
- (v) The benefits were extended to the intended beneficiaries and only such areas were covered where the scheme was intended to operate.
- (vi) The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- (vii) It has been ensured that the physical and financial performance under Indian Institute(s) of Information Technology. (Name of the scheme) has been according to the requirements, as prescribed in the guidelines issued by Govt. of India and the performance/targets achieved statement for the year to which the utilization of the fund resulted in outcomes given at schedules duly enclosed with annual accounts.

Date: 03/05/2017
Place: InbulpWL

Asst. Registrar(F&A)

(Ram Phal Dwivedi)

Vime Ran

Registrar

(Pramod Kumar Jain)

| FC/29/5 | Any other agenda with the permission of the Chair. |
|---------|--|
|         |  |

(Naresh Joshi) Assistant Registrar (F&A) / **Secretary Finance Committee** 

Agenda is placed for approval please.

Director

Chairperson, Finance Committee