**PDPM**

 **Indian Institute of Information Technology, Design and Manufacturing, Jabalpur**

(An Institute Established by MHRD, Govt. of India)

**Application for Junior Fellowship (JRF) in the BRNS**

**sponsored research project entitled "PERBI"**

|  |  |  |
| --- | --- | --- |
| **Office Use only** | **Application No:** | **Status: Accept/Reject** |

**1. Applicant Information (Summary)**

**Name**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Father’s Name** |  |  |  |  |  |  |  |  |
| **Education** | Ph.D. |  | M.Tech/ME |  |  | B.Tech/BE |  |
|  |  |  |  |  |  |  |  |  |
| **Specialization** |  |  |  |  |  |  |  |  |
| **Qualifying** | **(GATE/CSIR/UGC/LS-** | Year |  | Percentile/Score |
| **Examination** | **NET/Others)** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**2. Personal Details**

**Paste Your**

**Recent**

**Photograph**

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| --- | --- |
| **DOB: DD/MM/YYYY** | **Gender: Male/Female** |
| **Employment Status: Yes/No** | **Category: General/OBC/SC/ST/Minority/Other** |
| **Marital Status: Single/Married** | **Nationality:** |
| **Address for Communication:** | **Permanent Address:** |
|  |  |
| **E-mail:** | **Phone/Mobile:** |

**3. Education Details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course** | **Subject/** | **Passing** | **Percentage/** | **Regular/** | **University** |
|  | **Specialization** | **Year** | **CGPA** | **Part-Time** |  |
| **UG** |  |  |  |  |  |
| **PG** |  |  |  |  |  |
| **Ph.D** |  |  |  |  |  |
| **Other** |  |  |  |  |  |
| **Specialization** |  |  | **Software** |  |
|  |  |  |  | **/Hardware** |  |
|  |  |  |  | **Tool** |  |

**4. Professional Experiences (Teaching/Research/Industrial/Fellowship), if any**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Organization** | **Designation** |  | **Nature of** | **From** | **To** |
|  |  |  | **Work** |  |  |
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| **5. Research Publication** | (Attached CV/Publication list for details) |  |
|  |  |  |  |  |
| **Referred Journal : Web of Science/Scopus** |  | **Conference:** |  |  |
| **Journal : (Non-Referred)** |  | **Books/Chapter:** |  |
| **6. Awards, patents, prizes etc. (if any):** |  |  |  |  |

**DECLARATION**

I hereby declare that the entries made in this application form are correct to the best of my knowledge and belief. I am aware that in case of false information/particulars submission, my candidature/services (if selected) will be terminated immediately.

**Date:** DD/MM/YYYY **Place:** **Signature**